



The Corporation of the Township of Dawn-Euphemia
COMMITTEE OF ADJUSTMENT AGENDA

March 19, 2018 at 6:20 pm
Municipal Office, 4591 Lambton Line

1. **CALL TO ORDER**
2. **DISCLOSURE OF PECUNIARY INTEREST**
3. **MINUTES**
 - (a) Approval of Minutes of January 8, 2018 Meeting
4. **NEW BUSINESS**
 - (a) Application for Severance, B002-18–David & Shirley Zimmerman, 1992 Hale School Rd
 - (b) Public Notice
 - (c) Planning Report dated March 13, 2018 from Will Nywening, County Planner
 - (d) Memo dated February 26, 2018 from Corrine Nauta, Manager of Building Services
 - (e) Letter dated February 22, 2018 from Erica Ogden, Planner, SCRCA
 - (f) Committee’s Draft Decision
5. **ADJOURNMENT**