



## The Corporation of the Township of Dawn-Euphemia

4591 Lambton Line, RR 4 Dresden, ON N0P 1M0

Telephone: 519-692-5148 Fax: 519-692-5511 Email: [admin@dawneuphemia.on.ca](mailto:admin@dawneuphemia.on.ca)

Website: [www.dawneuphemia.ca](http://www.dawneuphemia.ca)

### APPLICATION FOR CONSENT (SEVERANCE) INSTRUCTIONS AND INFORMATION TO APPLICANT

Please complete the form accurately and completely, using a pen with dark ink. It is important that the information be complete and accurate.

If the application is signed by an agent or solicitor on behalf of the owner, the owner's written authorization must accompany the application. If the applicant is a Corporation acting without agent or solicitor, the application must be signed by an officer of the corporation and the corporation's seal must be affixed.

The applicant should review the Provincial Policy Statement and the local municipal Official Plan and Zoning By-law before completing application. You may apply for related minor variances at the same time you apply for a Consent.

Each application **must** be accompanied by a sketch. Because we must copy and circulate the sketch, it must be clearly drawn in dark ink on a sheet of paper no larger than 8 1/2" x 14".

**The sketch should clearly show:**

- a) **The boundaries and dimensions of any land abutting the subject land that is owned by the owner of the subject land;**
- b) **The approximate distance between the subject land and the nearest Township lot line or landmark such as a bridge or railway crossing;**
- c) **The boundaries and dimensions of the subject land, the part that is intended to be severed and the part that is intended to be retained;**
- d) **The location of all land previously severed from the parcel originally acquired by the current owner of the subject land;**
- e) **The approximate location of all natural and artificial features (*for example, buildings, railways, roads, watercourses, drainage ditches, banks of rivers or streams, wetlands, wooded areas, wells and septic tanks*) that:**
  - i) **are located on the subject land and on land that is adjacent to it, and**
  - ii) **in the applicant's opinion, may affect the application;**
- f) **The current uses of land that is adjacent to the subject land (*for example, residential, agricultural or commercial*);**
- g) **The location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way;**
- h) **If access to the subject land will be by water only, the location of the parking and boat docking facilities to be used; and**
- i) **The location and nature of any easement affecting the subject land.**

The Secretary-Treasurer will not accept an incomplete application, or an application with an incomplete, unclear or uncopyable sketch. If assistance is required in completing the application, municipal staff/county planner are available to help.

The applicant shall file a complete, signed application, together with the sketch, and if applicable, livestock data sheet, with the office of the Secretary-Treasurer of the Committee of Adjustment together with an application fee of **\$500.00 in cash or cheque payable to the Township of Dawn-Euphemia**. If the application is approved, there is a final fee of **\$250.00 in cash or cheque payable** to the Township prior to the stamping of the deeds.

In order to provide efficiencies to the public and streamline the review process of approvals under the Planning Act, the Conservation Authorities recommend that the Township screen all applications received (as an approval authority) and send them only those applications in which the Authorities have an interest. The **Conservation Authorities also recommend that the Township collect a fee for service of \$275.00** on their behalf, to prepare the requested comments.

If the property, which is the subject of this application, has a septic system or requires a new septic system a **fee of \$75.00 will be collected in order to prepare the necessary septic reports**. The applicant shall also complete the attached application for Assessment of Sewage Flows for Existing Private Sewage Disposal Systems. The Assessment Application must be filed together with the consent application.

A notice, which must be posted by the applicant (as set out in the Provincial Regulations), will be sent to you. If this notice is not posted at least 14 days before the meeting date, the decision made by the Committee on this application could be found to be null and void, should it be challenged because of lack of notice. Should it come to our attention that this notice was not posted properly, the Committee will not be able to proceed with the application and there will be additional costs to the applicant should an additional notice have to be issued for a new hearing date.

**Personal Information is collected under the authority of the Municipal Freedom of Information and Protection of Privacy Act, 1989, as amended, and will be used in reviewing your application. Questions about this collection should be directed to: The Administrator-Clerk, Township of Dawn-Euphemia, 4591 Lambton Line; RR 4 Dresden, ON, N0P 1M0, 519-692-5148, Email: [clerk@dawneuphemia.on.ca](mailto:clerk@dawneuphemia.on.ca)**



## The Corporation of the Township of Dawn-Euphemia

4591 Lambton Line; RR 4, Dresden, ON N0P 1M0

Telephone: 519-692-5148 Fax: 519-692-5511 Email: [admin@dawneuphemia.on.ca](mailto:admin@dawneuphemia.on.ca)

Website: [www.dawneuphemia.ca](http://www.dawneuphemia.ca)

### APPLICATION FOR CONSENT

OFFICE USE ONLY \_\_\_\_\_

DATE RECEIVED \_\_\_\_\_

APPLICATION NO \_\_\_\_\_

ROLL NUMBER \_\_\_\_\_

FEE PAID: YES \_\_\_\_\_ NO \_\_\_\_\_

1.

(A) **Name of Owner:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Cell** \_\_\_\_\_

(B) **Name, address and telephone of Owner's Solicitor or Authorized Agent if applicable:**

(C) **Please specify to whom communications should be sent:**

**OWNER:** ( )

**SOLICITOR:** ( )

**AGENT:** ( )

2.

(A) **TYPE AND PURPOSE OF APPLICATION:**

New Lot ( )

Correction of Title ( )

Addition to Existing Lot ( )

Mortgage ( )

Easement ( )

Right-of-way ( )

Charge ( )

Other ( )

Lease ( )

(B) If known, the name of the person to whom the land or an interest in the land is to be transferred, charged or leased. \_\_\_\_\_

3. **LOCATION OF LAND**

a) **Concession #:** \_\_\_\_\_ **Lot #:** \_\_\_\_\_

b) **Registered Plan #:** \_\_\_\_\_ **Lot #:** \_\_\_\_\_

c) **Reference Plan # 25R:** \_\_\_\_\_ **Part #:** \_\_\_\_\_

d) **Municipal Address** \_\_\_\_\_

4. **DESCRIPTION OF LAND TO BE SEVERED:**

**Definition:** "Land to be Severed" refers to the land or interest in land you intend to convey, lease, mortgage, etc.

Frontage\_\_\_\_\_ Depth\_\_\_\_\_ Area\_\_\_\_\_

Existing Use:\_\_\_\_\_

Proposed Use:\_\_\_\_\_

Existing buildings and structure  
(specify):\_\_\_\_\_

Proposed buildings or structures  
(Specify):\_\_\_\_\_

5. **DESCRIPTION OF LAND TO BE RETAINED:**

**Definition:** "Land to be Retained" refers to the land or interest in land you intend to keep.

Frontage\_\_\_\_\_ Depth\_\_\_\_\_ Area\_\_\_\_\_

Existing Use:\_\_\_\_\_

Proposed Use\_\_\_\_\_

Existing buildings and structure (specify):\_\_\_\_\_

\_\_\_\_\_

Proposed buildings or structures (Specify):\_\_\_\_\_

\_\_\_\_\_

6. Number of new lots (not including retained lot) proposed:\_\_\_\_\_

7. Are there any easements or restrictive covenants which affect the subject land? Yes ( ) No ( )

If yes, please provide a description of the easement or restrictive covenant and its effect on the land.

\_\_\_\_\_

8. Official Plan Designation(s) which applies to subject land:\_\_\_\_\_

9. **ACCESS:**

<b>a) <u>Type of Access</u></b>	<b><u>Severed</u></b>	<b><u>Retained</u></b>
Provincial Highway	( )	( )
A Municipal Road that is maintained year round	( )	( )
A Municipal Road that is maintained seasonally	( )	( )
A Right-of-way	( )	( )

b) If the access to the subject land is by water only, please state the parking and docking facilities to be used and the approximate distance of these facilities from the subject land and the nearest public road.

---



---

10. **WATER SUPPLY**

What type of water supply is proposed? (Check appropriate Space)

<b><u>TYPE</u></b>	<b><u>PROPOSED LOT(S)</u></b>	<b><u>RETAINED LOT(S)</u></b>
Publicly owned & operated piped water supply	( )	( )
Privately owned and operated individual or communal well	( )	( )
Lake or other water body	( )	( )
Other (Specify)	( )	( )

11. **SEWAGE DISPOSAL:**

What type of sewage disposal is proposed? (Check appropriate Space)

<b><u>TYPE</u></b>	<b><u>PROPOSED LOT(S)</u></b>	<b><u>RETAINED LOT(S)</u></b>
Public owned and operated sanitary sewage system	( )	( )
Privately owned and operated individual or communal septic system	( )	( )
If a private system is proposed, has a certificate of approval been issued by the County of Lambton	Yes ( )	No ( )
Pit Privy	( )	( )
Other (Specify)	( )	( )

12. When will water supply and sewage disposal services be available? \_\_\_\_\_

13. If known, state whether the subject land is the subject of any other application under the Act, such as an application for approval of an official plan or plan amendment, a zoning by-law amendment, a Minister's zoning order amendment, a minor variance, a consent (severance) or approval of a plan of subdivision.

---



---

Please provide the file # of the application and the status of the application.

File #: \_\_\_\_\_ Status: \_\_\_\_\_

14. If known, state whether the subject land has ever been the subject of an application for approval of a plan of subdivision, under Section 51 of the Act, or a consent (severance), under Section 53 of the Act.

File #: \_\_\_\_\_ Status: \_\_\_\_\_

15. Is the subject land within an area of land designated under any provincial plan or plans.

\_\_\_\_\_

If the answer to the above is yes, does the application conform to or does it conflict with the applicable provincial plan or plans.

\_\_\_\_\_

16. The current Zoning of the subject land in the applicable Zoning By-Law \_\_\_\_\_

17. Has any land been severed from the parcel originally acquired by the owner of the subject land?

If yes – date of transfer \_\_\_\_\_ Name of the transferee \_\_\_\_\_

Uses of the severed land \_\_\_\_\_

18. **SEVERANCES IN RURAL AREAS:**

**Note: This section is to be completed only for applications in Rural or Agricultural Areas.**

- a) Is the severance intended to provide a residential lot? Yes ( ) No ( )

i) Why? \_\_\_\_\_

\_\_\_\_\_

- b) Are there any barns located on the subject lands or within 1 km of the subject lands?  
Yes ( ) No ( )

If the answer is "yes", provide the following information for each barn (use additional pages if necessary):

-Type of Livestock	_____
-# of Current Livestock	_____
-Potential Housing Capacity	_____
-Type of Manure Storage	_____
-9-1-1 Address	_____
-distance to proposed new lot line	_____

19. If the applicant is not the owner of the subject land, the owner's written authorization to the applicant to make the application is required.

***\* To be signed in front of the Township Official.***

Dated at the \_\_\_\_\_ of \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

I/We \_\_\_\_\_ of the Township of Dawn-Euphemia,  
in the County of Lambton solemnly declare that all the statements contained in this application are true, and I/We  
make this solemn declaration conscientiously believing it to be true, and knowing that it is of the same force and  
effect as if made under oath and by virtue of the Canada Evidence Act.

\_\_\_\_\_  
(Signature) of applicant, solicitor or authorized agent)

\_\_\_\_\_  
(Signature) of applicant

DECLARED before me at \_\_\_\_\_ of \_\_\_\_\_ in the  
\_\_\_\_\_ of \_\_\_\_\_ this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

**A Commissioner, etc.** \_\_\_\_\_

**Agricultural Code of Practice Formula One Data Sheet to Calculate the MDS Requirements for Non-Farm Uses establishing or expanding in close proximity to existing livestock buildings**

In order to calculate the minimum distance separation, the following information is required for each livestock facility within 1500 feet of the proposed severance and located on a separate lot.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Township of Dawn-Euphemia Lot \_\_\_\_\_ Con. \_\_\_\_\_ RP \_\_\_\_\_

Tillable Acres (where livestock facility located) \_\_\_\_\_

Type of Livestock	Existing Housing Capacity # per year	Manure System			Housing System check type		
		Liquid	Semi solid	Dry			
<b>Dairy</b> <input type="checkbox"/> Cows <input type="checkbox"/> Heifers <input type="checkbox"/> Calves					Tie Stall	Free Stall	Loose
<b>Beef</b> <input type="checkbox"/> Cows <input type="checkbox"/> Calves <input type="checkbox"/> Feeders <input type="checkbox"/> (400-750lbs) <input type="checkbox"/> (400-1100lbs) <input type="checkbox"/> (750-1100lbs)					Open Lot & barn	-	Total Confinement
<b>Swine</b> <input type="checkbox"/> Sows <input type="checkbox"/> Boars <input type="checkbox"/> Weanlings <input type="checkbox"/> Feeders						-	
<b>Poultry</b> <input type="checkbox"/> Laying Hens <input type="checkbox"/> Breeder Flock <input type="checkbox"/> Pullets <input type="checkbox"/> Chicken Broilers <input type="checkbox"/> Turkey Broilers <input type="checkbox"/> Turkey Hens <input type="checkbox"/> Turkey Toms <input type="checkbox"/> Roosters					Caged		On Floor
Mink-Female							
Horses							
Sheep - rams & ewes							
Rabbits							
Veal Calves							
Other							

Manure Storage		
<b>Dry:</b> Open Pit <input type="checkbox"/> Covered Pit <input type="checkbox"/>	<b>Semi Solid:</b> Open Pit <input type="checkbox"/> Storage with buck walls <input type="checkbox"/>	<b>Liquid:</b> Covered Tank <input type="checkbox"/> Above ground covered tank <input type="checkbox"/> Below ground uncovered tank <input type="checkbox"/> Open Earth sided pit <input type="checkbox"/>



## ASSESSMENT OF SEWAGE FLOWS FOR EXISTING PRIVATE SEWAGE DISPOSAL SYSTEMS

Name of Property Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Telephone No: \_\_\_\_\_

Lot: \_\_\_\_\_ Concession: \_\_\_\_\_

Municipal Address: \_\_\_\_\_

Municipality: \_\_\_\_\_

**NOTE:** When indicating the presence of a three piece bathroom group, please do not itemise **those** fixtures under the individual appliance count.

	Existing Structure	Office Use	Proposed Structure	Office Use
Appliance	Number	Fix. Unit	Number	Fix. Unit
Bedrooms				
Bathrooms (3 piece)				
Dishwashers				
Laundry Tub				
Shower Stalls				
Toilets				
Wash-up Sinks				
Kitchen Sinks				
Other				
Total				

Please answer the following questions:

1. Will any component of the existing sewage system be relocated or replaced?

\_\_\_\_\_ Yes                      \_\_\_\_\_ No

2. Will the proposed construction decrease the existing separation distance between the structure and the existing sewage system?

\_\_\_\_\_ Yes                      \_\_\_\_\_ No

3. Is the existing system malfunctioning or discharging sewage onto the ground or into surface water?

\_\_\_\_\_ Yes                      \_\_\_\_\_ No

4. What is the size of the existing septic tank? \_\_\_\_\_

5. What is the size of the existing leaching bed? \_\_\_\_\_

6. What is the **finished** floor area of the present dwelling? \_\_\_\_\_

7. What will the **finished** floor area be after construction? \_\_\_\_\_

I \_\_\_\_\_ CERTIFY THAT THE INFORMATION  
(Print name in full)

CONTAINED HEREIN IS TRUE AND CORRECT.

\_\_\_\_\_  
Signature

Owner \_\_\_\_\_

Agent \_\_\_\_\_

Date: \_\_\_\_\_

## **ASSESSMENT OF REQUIREMENT TO SUBMIT AN APPLICATION UNDER PART 8 OF THE ONTARIO BUILDING CODE**

The following circumstances dictate when an upgrade or replacement of an existing sewage system is necessary. An application for a sewage system permit is required when:

1. The performance level of the existing building is reduced. The Ontario Building Code states that the performance level of a dwelling is reduced where the total daily design sanitary sewage flow of the dwelling exceeds the capacity of any component of the sewage system. The capacity of the sewage system must be evaluated when the construction:
  - increases the number of bedrooms in the existing home;
  - exceeds 15% of the gross area of the dwelling unit or;
  - adds new plumbing fixtures to the existing home.
2. The proposed structure will decrease the separation distance to the existing sewage system.
3. The sewage system is malfunctioning or is discharging sewage onto the ground or into surface water (eg. septic connections to agricultural field tiles and drainage ditches are not permitted).
4. The owner/agent is unable to answer either question 1, 2 or 3.

On the attached graph paper, please provide a sketch of the subject property showing lot dimensions, the location(s) of all buildings and structures and the location of the septic tank and leaching bed (show as much detail regarding the bed as possible - ie. number of distribution pipes, length of tiles et cetera). If the size of the lot makes it impractical to show the entire property, focus on the area where the sewage system and dwelling are (to be) located.

**The County of Lambton will conduct an inspection of the subject property. An inspection/administrative fee of \$75.00 is therefore required of the applicant to cover the cost of the septic system evaluation/inspection. If it is necessary to make application for septic approval to replace or upgrade the existing sewage system, the evaluation fee will be applied to the cost of the septic permit.**

**LOT DIAGRAM AND SEWAGE SYSTEM PLAN:** Draw to scale and indicate the direction of north.

**SHOW:**

- 1) Location of sewage system components (i.e. tanks, leaching beds)
- 2) Horizontal distances from system to adjacent existing or proposed buildings, well water supplies (including neighbours'), existing on-site sewage systems, driveways, property lines, swimming pools and watercourses (including ditches).
- 3) Lot dimensions, roads and topographic features (i.e. steep slopes, swamps)

This image shows a full page of blank graph paper. The grid consists of small, equal-sized squares formed by thin black lines. There are 20 columns and 20 rows of squares, creating a total of 400 square units. The grid is perfectly aligned and covers the entire area of the page without any margins or additional markings.