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The Corporation of the Township of Dawn-Euphemia

# - M I N U T E S -

Meeting was held by Teleconference, in accordance with Procedural By-Law 2021-23

Committee of Adjustment Meeting  
Monday, April 19, 2022  
6:20 pm

- Present: Chairman:                   A. Broad
- Committee Members:               M. McGuire  
  J. Meyer  
  L. Williams
- Absent Members:                    A. Gray
- Staff Present:                        D. Clermont, Secretary  
  P. Dalton, Public Works Superintendent
- Public Present:                      J. Allaert  
  K. Pegg

The meeting was called to order by Chairman Broad at 6:20 pm.

**Disclosure of Pecuniary Interest**

No pecuniary interests were disclosed

**2021-07 Moved by Leslea Williams - Seconded by Jason Meyer**

That the minutes of the April 4, 2022 Committee of Adjustment meeting be adopted. *Carried.*

Minutes, April 4, 2022

Recorded Vote	
Vote	
Y	A. Broad
----	A. Gray
Y	M. McGuire
Y	J. Meyer
Y	L. Williams

**Public Meeting:           Minor Variance Application A001-22**  
**6:20 pm – 6:27 pm   Applicant: Nathan Smit (Not Present for Meeting)**

Chairman Broad called the public hearing to order, to consider application A001-22 made by Nathan Smit, owner of 1278 Shetland Road, lands described as Concession 3, Part Lot 25, West ½ Lot 25, Southwest Corner. The applicant is seeking relief from Section 3.3.4 (a), which requires a maximum height for a detached accessory building of 4.5 metres for a residential lot. The Applicant proposes to construct a storage shed with a proposed peak height of 5.48 metres (17'10")

The Secretary-Treasurer confirmed that notice of this public meeting had been given by mailing notice to required property owners within 60 meters (200 feet) of the subject property and required agencies, as well as posting the notice in the Municipal Office, and by having the subject property posted by the applicant.

Chairman Broad confirmed that the following items of correspondence had been received regarding the subject application:

- (a) Planning Report dated April 12, 2022 from Ezio Nadalin, County Planner
- (b) Septic Report dated March 29, 2022 from Corrine Nauta, Manager, Building Services

The Secretary-Treasurer confirmed that no comments had been received from the Public Works Superintendent or Fire Chief, adding that any recommendations presented in the Planner's Report and Septic Report had been included in the drafting of the decision for the Committee's consideration.

Chairman Broad opened the meeting to anyone wishing to speak in opposition to, or in support of, the application - no one spoke in favor or against the application. The Chair reviewed the details of the draft decision, a copy of which had been included in the Committee's Agenda package.

Following the discussion, Chairman Broad requested the Committee to make a decision regarding the Application and the following resolution was passed:

**2021-08 Moved by Mark McGuire – Seconded by Leslea Williams**

Decision A001-22

That Minor Variance Application A001-22 affecting property described as Concession 3, part Lot 25, West ½ Lot 25, Southwest Corner and municipally known as 1278 Shetland Road to recognize an increase in the maximum height permitted for a detached accessory building be APPROVED.

Recorded Vote	
Vote	
Y	A. Broad
----	A. Gray
Y	M. McGuire
Y	J. Meyer
Y	L. Williams

1. The septic area be protected and clearly identified throughout the construction process. Compaction of this area is not permitted and access should be denied by equipment and the general public at all times. *Carried*

Chairman Broad reviewed the appeal process and advised that the public can contact the Municipal Clerk for information and paperwork outlining the appeal process for the subject decision.

**2021-09 Moved by Leslea Williams - Seconded by Jason Meyer**

Adjournment

That the Committee of Adjustment for Minor Variance Application A001-22 is hereby adjourned at this hour of 6:27 pm. *Carried.*

Recorded Vote	
Vote	
Y	A. Broad
----	A. Gray
Y	M. McGuire
Y	J. Meyer
Y	L. Williams

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*Donna Clermont, Secretary-Treasurer*