



The Corporation of the Township of Dawn-Euphemia

**- M I N U T E S -**

Regular Council Meeting  
Monday, March 6, 2023  
6:30 pm, Municipal Office, 4591 Lambton Line

Present: Mayor: A. Broad  
Councillors: A. Gray (Arrived at 6:35pm)  
P. LeBoeuf  
M. McGuire  
J. Meyer

Staff Present: D. Clermont, Administrator-Clerk  
P. Dalton, Public Works Superintendent

**Disclosures:** None

**2023-37 Councillor McGuire – Councillor LeBoeuf**

Minutes – February 21, 2023

That the minutes of the February 21, 2023 Regular Council Meeting be adopted. *Carried.*

Recorded Vote	
Vote	
Y	A. Broad
Y	A. Gray
Y	P. LeBoeuf
Y	M. McGuire
Y	J. Meyer

**2023-38 Councillor LeBoeuf – Councillor Meyer**

Dust Control 2023

That Council accepts the quote from Den-Mar Brines Limited at a cost of \$70.00 per cubic metre, the quote from Pollard Highway Products at a cost of \$97.00 per cubic metre, and the quote from Eastern Oil Field Services Ltd., at a cost of \$95.00 per cubic metre, to provide brine product and application to complete the 2023 Dust Control Program as directed by the Public Works Superintendent. *Carried.*

Recorded Vote	
Vote	
Y	A. Broad
Y	A. Gray
Y	P. LeBoeuf
Y	M. McGuire
Y	J. Meyer

**2023-39 Councillor McGuire – Councillor Gray**

Building Permit Fees

That Council approve the Report by the Administrator-Clerk Re: Building Permit Fees & Costs Associated with Building Permit Services; And that the proposed Building Permit Fees be increased with inflationary costs, as presented; And that any member of the public wishing to make representation regarding the increase of fees, may do so at the Regular Council Meeting scheduled for April 3rd; And further that the Clerk prepare the Building Permit Fee By-law for passage following any public discussion. *Carried.*

Recorded Vote	
Vote	
Y	A. Broad
Y	A. Gray
Y	P. LeBoeuf
Y	M. McGuire
Y	J. Meyer

**Joint Library Facility Review**

Council reviewed the Lambton County Library Joint Facilities Review which re-affirms strong library space allocation based on the overall population served across Lambton County, while recognizing the need for improved policy and strategic investments in facilities over the planning period (2023-2031) to ensure our libraries are well-positioned to respond to the needs of our communities in the future.

The report provides a total of 35 recommendations for the consideration of County Council, and it is acknowledged that recommendations may require several years to implement and will involve consultation with municipal councils, staff, and community stakeholders to allow for informed decision-

making. Council acknowledged that it would be very difficult to bring the Shetland Library building up to standards. Council also requested that patrons of the Shetland Library provide input to either the Township Staff or Council Members as to any suggestions on ways to increase library usage or ideas for improvements. With respect to Shetland and Florence Libraries, the report recommended:

- **School Co-location Potential / Shetland & Wilkesport Library:** Engage local school boards to discuss feasibility of integrating a Medium Branch library within a school in southern Lambton County as a means to strengthen rural communities. A co-located library should replace the Shetland and Wilkesport Libraries that no longer offer a modern experience nor meaningfully advance space-related objectives of the Joint Library Facilities Review. If implemented, an alternative library service point should be installed at the Wilkesport Community Centre.
- **Florence Library:** no major capital works are recommended apart from those associated with addressing barrier-free accessibility, state of good repair, improved signage and furnishings, and other broad facility design guidance identified in the Joint Library Facilities Review.

**2023-40 Councillor Gray – Councillor LeBoeuf**

Joint Library Review Report

That Council acknowledge receipt of the Lambton County Library Joint Facilities Review Report, 2023-2031, from Monteith Brown Planning Consultants, dated January 18, 2023. *Carried.*

Recorded Vote	
Vote	
Y	A. Broad
Y	A. Gray
Y	P. LeBoeuf
Y	M. McGuire
Y	J. Meyer

**Other Business**

- The Mayor advised that a letter of support from a business within the community would be forthcoming to Council for endorsement.
- The Mayor advised Council that the Lambton County Rural Game Annual Banquet is scheduled for Thursday April 13, 2023, at 5:30pm at 3310 Walnut Street, Alvinston.
- Councillor LeBouef advised he will be participating and representing Council at the Sydenham River Canoe and Kayak Race to be held on Sunday April 30, 2023, from 10am – 3:00 pm at the Shetland Conservation Area.

**2023-41 Councillor LeBoeuf – Councillor Meyer**

Adjournment

That this Regular Session of Council be hereby adjourned at the hour of 7:32 pm, to meet again on Monday, March 20, 2023 @ 6:30 pm (Regular Meeting), or at the call of the Chair. *Carried.*

Recorded Vote	
Vote	
Y	A. Broad
Y	A. Gray
Y	P. LeBoeuf
Y	M. McGuire
Y	J. Meyer

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Mayor

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Administrator-Clerk