# The Corporation of the Township of Dawn-Euphemia



## -AGENDA-

# Monday, March 18, 2024 - 6:30 pm

## **REGULAR MEETING OF COUNCIL**

Municipal Office, 4591 Lambton Line

## 1. CALL TO ORDER

#### 2. DISCLOSURE OF PECUNIARY INTEREST

## 3. DELEGATIONS

- a) 6:30 pm Marc Seguin, Treasurer
  - i. Presentation & Adoption of 2024 Budget
  - ii. Reserves Allocation Year End 2023
- b) 6:40 pm John Collison, Compliance Coordinator Re: 2023 Water Summary & Annual Report

## 4. ADOPTION OF MINUTES

a) Minutes of Regular Council Meeting of March 4, 2024

## 5. BUSINESS ARISING FROM MINUTES

## 6. PLANNING/DRAINAGE/PROPERTY

a) Drain Maintenance Requests received (1) March 5, 2024 Re: Beatty Bloom Drain; (2) March 8, 2024 Re: Dawn Centre Drain; (3) March 12, 2024 Re: Gould Drain

## 7. REPORTS

- a) Report from Administrator Clerk Re: Video Teleconferencing of Council Meetings
- b) Report from the Deputy-Treasurer Re: 2023 Council Remuneration

## 8. CORRESPONDENCE

- a) Letter & Invitation dated March 8, 2024 Re: 2024 Lambton Rural Game Protective Association & Invite to Annual Banquet.
- b) Flyer received Re: Doors Open Lambton County, September 28-29, 2024
- Letter dated March 14, 2024 received from Jason Cole, General Manager, Infrastructure & Development Services Re: York1 Environmental Waste Solutions Proposed Facility Information Only
- d) Pamphlet received Re: Hydro One Longwood to Lakeshore Project

## 9. OTHER BUSINESS

a) Accounts

#### 10. BY-LAWS

a) By-Law 2024-05, being a confirmatory by-law, 1st Quarter

## 11. CLOSED SESSION

12. ADJOURNMENT: Next Meeting of Council

Regular Council Meeting - Tuesday, April 2, 2024 @ 6:30 pm



# THE CORPORATION OF THE TOWNSHIP OF DAWN-EUPHEMIA



4591 Lambton Line, RR # 4, Dresden, ON NOP 1M0

Tel: (519) 692-5148 Fax: (519) 692-5511 Public Works Department: (519) 692-5018

Email: admin@dawneuphemia.on.ca Website: www.dawneuphemia.ca

To:

Members of Dawn-Euphemia Township Council

Meeting Date:

March 18, 2024

From:

Marc Seguin, Treasurer

Subject:

2024 Draft Budget Final Draft

# Open Session Report FIN 24-03-18

## Background:

This is the Final Draft of the 2024 Budget.

## Comments:

There is a summary at the front of the budget for your convenience.

## Consultations:

Consultations and preparation by the Treasurer, Clerk, Public Works, Fire Department.

## Financial:

Total budgeted cash requirements: \$4,695,091 Budget increase from previous year: 5.7%

Gravel expenditure: \$1,050,000

The projected rate of inflation in Canada for 2024 is approximately 3%

## Recommendation:

That the 2024 budget be adopted as presented.

# Township of Dawn-Euphemia 2024 Budget

Schedule 'A' of Bylaw X of 2024 Inclusive of all non-cash expendiatures

# Budget 2024

| Administration           | Council    | 60,891    |
|--------------------------|------------|-----------|
|                          | Admin      | 538,307   |
|                          | Operations | 194,062   |
| Fire                     | Admin      | 95,265    |
|                          | Operations | 163,580   |
| Planning and Development | Admin      | 45,000    |
|                          | Operations | 0         |
| Public Works             | Admin      | 974,260   |
|                          | Operations | 2,223,482 |
| Water                    | Admin      | 112,500   |
|                          | Operations | 304,650   |
| Social Services          | Admin      | 4,000     |
|                          | Operations | 597,624   |
| Recreation and Culture   | Admin      | 6,530     |
|                          | Operations | 94,209    |

| 60,891     |
|------------|
| 1,775,861  |
| 3,577,607  |
| 5,414,359  |
|            |
|            |
| -487,600   |
| -604,417   |
| -162,000   |
| -248,250   |
| -1,502,267 |
|            |
| 783,000    |
|            |
|            |
|            |
| 4,695,091  |
| 4,443,806  |
| 5.7%       |
|            |

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# Proposed Reserves changes Summary for 2024: Not directly in Budget - Informational Purposes Only

|                                  | Into      |
|----------------------------------|-----------|
|                                  | Reserves  |
| Increases:                       |           |
| Admin Department                 | \$29,500  |
| Fire Department                  | \$100,000 |
| Public Works Services            | \$50,000  |
| Public Works Fleet               | \$110,000 |
| Water Reserves                   | \$187,267 |
| Shetland Park Campground         | \$10,000  |
| Special Area Rate: Florence      | \$10,562  |
| Special Area Rate: Oakdale       | \$1,831   |
| Total Increases:                 | \$469,660 |
| Decreases:                       |           |
| Generator purchase               |           |
| Water Master Meter purchase      |           |
| Water Meters purchase            |           |
| Florence Cleanup (TBD)           |           |
| Total Decreases:                 |           |
| Projected Reserves changes 2023: | \$469,660 |
| Net Increase (Decrease)          | \$134,660 |

| Out of    |                                    |
|-----------|------------------------------------|
| Reserves  |                                    |
|           |                                    |
|           | New comp 2025, Reserves, Elections |
|           | New Fire Truck + 2023 diff         |
|           | Reserves increase                  |
|           | New Salt Truck 2023                |
|           | Projected                          |
|           | Projected                          |
|           |                                    |
|           |                                    |
|           |                                    |
|           |                                    |
|           |                                    |
|           |                                    |
| \$175,000 |                                    |
| \$10,000  |                                    |
| \$10,000  |                                    |
| \$140,000 |                                    |
|           |                                    |
| \$335,000 |                                    |
|           |                                    |
|           |                                    |

\$335,000

#### Capital Expenditure Budget Report Municipality of Dawn Euphemia Tax Year 2024

|  | Cos        | t      |    | inded by<br>Budget |      | ded by<br>serves |    | ided by<br>irants |
|--|------------|--------|----|--------------------|------|------------------|----|-------------------|
| Administrative Department  |            |        |    |                    |      |                  |    |                   |
| Computer replacement (2025)  | \$ 12      | ,500   | \$ | 12,500             |      |                  |    |                   |
| Pen test (IT security measure)   | \$ 10      | ,000   | \$ | 10,000             |      |                  |    |                   |
| Property Standards   | \$ 140     | ,000   |    |                    | \$   | 140,000          |    |                   |
| Admin Reserve increase   | \$ 13      | ,000   | \$ | 13,000             |      |                  |    |                   |
| Total Administrative Department  |            |        |    |                    |      |                  |    |                   |
| Total Administrative Department  | \$ 175,    | ,500   | \$ | 35,500             | \$ : | 140,000          | \$ |                   |
| Fire Department  |            |        |    |                    |      |                  |    |                   |
| New Fire truck @ \$640,000 TBP 2030  | \$ 80.     | ,000   | \$ | 80,000             |      |                  |    |                   |
| -New pumper needs to be purchased by 2030, started 2023 @ \$80k/yr   | , au,      | ,000   | ٧  | 80,000             |      |                  |    |                   |
|  |            |        | _  |                    |      |                  |    |                   |
| Fire Services reserves  -CK decreased from \$50k to \$20k, \$20 of which moved to Fire Services reserves     | \$ 20,     | ,000   | \$ | 20,000             |      |                  |    |                   |
| en decreased from 250k to 220k, 220 of which moved to the 3etales reserves                                   |            |        |    |                    |      |                  |    |                   |
| Total Fire Department  | \$ 100,    | ,000   | \$ | 100,000            | \$   |                  | \$ | *                 |
| Public Works Department  |            |        |    |                    |      |                  | -  |                   |
| PW reserve Services  | 4 50       | 200    |    |                    |      |                  |    |                   |
| PW reserve Services  | \$ 50,     | ,000   | \$ | 50,000             |      |                  |    |                   |
| New Salt Truck @ \$400,000 TBP 2026  | \$ 110,    | .000   | \$ | 110,000            |      |                  |    |                   |
| -\$100,000 yr one, \$110k a year for three years into new Salt Truck started 2023                            |            | _    - | _  |                    |      |                  |    |                   |
| Structure #88 replacement  | \$ 175,    | .000   | \$ | 175,000            |      |                  | -  |                   |
| -Mosside line on the Martin Drain  |            |        |    |                    |      |                  |    |                   |
| Structure #93 replacement  | \$ 175,    | 000    | \$ | 175,000            |      |                  |    |                   |
| -Bentpath line on the Murray Drain   | \$ 173,    | .000   | Ş  | 173,000            |      |                  |    |                   |
|  |            |        |    |                    |      |                  |    |                   |
| Bridges and Culverts - Capital -Large (3' and larger) culvert replacements w. own forces and hired equipment | \$ 75,     | 000    | \$ | 75,000             |      |                  |    |                   |
| -targe (5- and targer) curvert replacements w. own forces and fired equipment                                | -          |        |    |                    |      |                  |    |                   |
| Total Public Works Department  | \$ 585,    | 000    | \$ | 585,000            | \$   | 7.5              | \$ | •                 |
| Water Department   |            | —      |    |                    |      |                  |    |                   |
|  |            |        |    |                    |      |                  |    |                   |
| Master Meter Replacement   | \$ 10,     | 000    | _  |                    | \$   | 10,000           |    |                   |
| -to be taken from water reserve bank account   |            |        |    |                    |      |                  |    |                   |
| Meter replacement for landowners   | \$ 10,0    | 000    |    |                    | \$   | 10,000           |    |                   |
| -to be taken from water reserve bank account   |            |        | _  |                    |      |                  |    |                   |
| Total Water Department   | \$ 20,0    | 000    | \$ |                    | \$   | 20,000           | \$ | Æ                 |
| Recreation and Culture Department  |            | _      |    |                    |      |                  |    |                   |
| neo-conon and culture bepartment   |            |        |    |                    |      |                  |    |                   |
| New Pavilion roof @ DECC   | \$ 7,      | 500    | \$ | 7,500              |      |                  |    |                   |
| Generator to be purchased 2024   | \$ 230,0   | 000    | 5  | 55,000             | \$ 1 | 75,000           |    |                   |
| -new Generator at DECC, total \$230k est. quotes incoming  | 230,0      |        |    | 30,000             | , I  | ., 5,000         |    |                   |
| Total Provention and Culture Describerant  |            |        |    |                    |      |                  |    |                   |
| Total Recreation and Culture Department  | \$ 237,    | 500    | \$ | 62,500             | \$ 1 | 75,000           | \$ |                   |
| Total New Capital Requirements   | \$ 1,118,0 | 000    | \$ | 783,000            | \$ 3 | 35,000           | \$ | 1/86              |

# **Grants and Donations**

# Budget 2024

Approved Amt 2024

| Moore Agricultural Society                                | \$100    |
|---|----------|
| Lambton Farm Safety                                       | \$200    |
| Quad Counties Support Services                            | \$330    |
| Oakdale Community Centre - Taxes in Lieu                  | \$1,000  |
| Lambton 4-H   | \$100    |
| -This donation has been \$100 in recent past              |          |
| D-EPS Parent Council (grant dinner)                       | \$1,200  |
| Scholarship - D-EPS                                       | \$1,000  |
| Ploughman's   | \$250    |
| Central Lambton Recruitment Office                        | \$300    |
| Sundry & Fees rebates during the year                     | \$670    |
| No one stands alone                                       | \$1,000  |
| Four Counties (asking for two Workstations on Wheels)     | \$4,000  |
| -suggesting \$4k/yr over 2 years for now starting in 2024 |          |
| Dawn School playground                                    | \$3,000  |
| Total Grants and Donation Considerations                  | \$13,150 |

# Arena Expenses 2024

| Dresden Arena        | \$664   |
|----------------------|---------|
| Bothwell Arena       | \$1,991 |
| Petrolia Arena       | \$700   |
|                      |         |
| Total Arena Expenses | \$3,355 |

# Admin Revenue

| DefaultDescription             | Actual 2022 | Budget 2023 | Actual 2023 | Budget 2024 |
|--------------------------------|-------------|-------------|-------------|-------------|
| Tax Interest Current           | 91,845      | 20,000      | 48,600      |             |
| Tax Interest 1-2 yrs           | 14,999      | 20,000      | 22,486      | 20,000      |
| Tax Interest 2-3 yrs           | 5,787       | 10,000      | 0           | 5,000       |
| Tax Interest 3+ yrs            | 7,188       | 5,000       | 0           | 0           |
| Water Penalty                  | 1,594       | 2,000       | 4,702       | 2,000       |
| Investment Interest            | 22,257      | 20,000      | 22,065      | 20,000      |
| Tile Loan Interest             | 20,348      | 27,500      | 19,806      | 0           |
| Bank Interest                  | 58,674      | 15,000      | 160,209     | 85,000      |
| Grants - Federal               | 0           | 0           | 0           | 0           |
| Grants - Provincial            | 524,368     | 473,500     | 553,812     | 449,600     |
| Grants - County and Municipal  | 40,682      | 37,970      | 131,469     | 38,000      |
| Rentals & Concessions          | 32,473      | 15,000      | 36,985      | 15,000      |
| Marriage Licences              | 1,000       | 1,000       | 330         | 500         |
| Tax Certificate Fees           | 4,150       | 3,500       | 3,290       | 3,000       |
| Shetland Park Camping Fees     | 28,873      | 27,000      | 18,467      | 28,000      |
| 911 Sign Fees                  | 900         | 1,000       | 480         | 500         |
| Dog Tag Fees                   | 11,003      | 11,640      | 13,467      | 13,000      |
| Service Fees                   | 988         | 1,000       | 924         | 750         |
| Garbage and Recycling bin fees | 129,375     | 130,000     | 140,700     | 145,000     |
| Property Standards             | 13,457      | 10,000      | 150         | 0           |
| Planning Fees                  | 12,800      | 10,000      | 4,060       | 2,500       |
| Building Permits               | 23,229      | 25,000      | 31,291      | 30,000      |
| Donations Received             | 450         | 1,000       | 0           | 0           |
| Department Other Sales         | 17,427      | 15,000      | 0           | 10,000      |
| Totals                         | 1,063,866   | 882,110     | 1,213,292   | 897,850     |

# 300 Fire Expense

| Fire expenses                            | Actual 2022 | Budget 2023 | Actual 2023 | Budget 2024 |
|--|-------------|-------------|-------------|-------------|
| Stripends & Honourariums                 | 36,307      | 39,794      | 37,345      | 40,734      |
| Per Diems, Meals and Entertainment       | 459         | 5,775       | 4,746       | 6,500       |
| Gifts and Recognition                    | 460         | 0           | 1,055       | 1,000       |
| CPP & EI                                 | 225         | 250         | 273         | 387         |
| EHT                                      | 0           | 280         | 0           | 144         |
| WSIB                                     | 8,972       | 8,500       | 1,304       | 8,500       |
| Travel and Accomodations                 | 3,107       | 1,000       | 2,805       | 1,000       |
| Memberships, Fees, & Dues                | 529         | 500         | 141         | 1,000       |
| Training                                 | 0           | 20,000      | 3,032       | 10,000      |
| Occupational Health & Safety             | 1,910       | 1,000       | 207         | 1,000       |
| Safety Clothing and PPE                  | 5,060       | 12,000      | 868         | 25,000      |
| Insurance                                | 17,587      | 27,416      | 33,390      | 36,000      |
| Telephone, Cell Phones, & Communications | 16,973      | 10,000      | 12,893      | 12,500      |
| Hydro                                    | 2,042       | 2,200       | 1,766       | 2,400       |
| Heat                                     | 2,138       | 2,000       | 2,782       | 3,000       |
| Water                                    | 1,312       | 1,200       | 3,222       | 2,000       |
| Computer Maintenance                     | 0           | 0           | 716         | 1,000       |
| Computer Software                        | 952         | 1,200       | 1,803       | 1,700       |
| Office Supplies                          | 272         | 500         |             | 500         |
| Shop Supplies                            | 79          | 500         | 5,125       | 7,000       |
| Shop Equipment                           | 0           | 0           | 1,741       | 0           |
| Postage and Deliveries                   | 0           | 0           | 43          | 0           |
| Office Equipment                         | 102         | 0           | 582         | 0           |
| Subscription and Membership fees         | 0           | 0           | 65          | 0           |
| Mileage                                  | 685         | 0           | 37          | 0           |
| Professional Services                    | 2,962       | 0           | 883         | 10,000      |
| Janitorial                               | 67          | 2,400       | 39          | 2,000       |
| Groundskeeping                           | 938         | 940         | 978         | 1,130       |
| Small Tools                              | 1,413       | 2,500       | 392         | 2,500       |
| Fuel                                     | 3,102       | 2,000       | 2,114       | 2,000       |
| Small Materials                          | 60          | 200         |             | 500         |
| Vehicle Parts and Supplies               | 863         | 250         | 114         | 250         |
| Testing and Inspections                  | 7,790       | 8,500       | 3,826       | 8,500       |
| Signage and Safety                       | 913         | 0           | 0           | 0           |
| Vehicle Repairs & Maintenance            | 0           | 0           | 6,544       | 12,000      |
| General Repairs & Maintenance            | 7,090       | 10,000      | 3,733       |             |
| Fire Service: Other                      | 0           | 0           | 1,148       | 0           |
| Fire Service: Alvinston                  | 27,775      | 25,000      | 77,435      | 48,600      |
| Fire Service : CK Bothwell               | 0           | 20,000      | 59,545      | 20,000      |
| Fire Service : St. Clair                 | 0           | 0           | 0           | 5,200       |
| Tatala                                   | 450 444     | 205 005     | 070.000     | 074 045     |
| Totals                                   | 152,144     | 205,905     | 272,690     | 274,045     |

# 400 Planning and Development

| Planning and Development       | Actual 2022 | Budget 2023 | Actual 2023 | Budget 2024 |
|--------------------------------|-------------|-------------|-------------|-------------|
| Salaries                       | 40,000      | 40,000      | 40,000      | 40,000      |
| Memberships, Fees, & Dues      | 0           | 0           | 0           | 0           |
| Training                       | 0           | 0           | 0           | 5,000       |
| Shop Supplies                  | 533         | 0           | 1,283       | 0           |
| Professional Services          | 25,509      | 25,000      | 61,663      | 0           |
| Groundskeeping                 | 45,570      | 1,000       | 7,834       | 0           |
| Small Materials                | 1,955       | 1,000       | 7,833       | 0           |
| Testing and Inspections        | 4,827       | 2,500       | 0           | 0           |
| Animal Control and Enumeration | 325         | 1,000       | 1,608       | 0           |
| Building Permits Issuance      | 86          | 0           | 0           | 0           |
| General Repairs & Maintenance  | 2,524       | 10,000      | 813         | 0           |
| Drain & Tile Maintenance       | 58,812      | 40,000      | 31,072      | 0           |
| Equipment Rentals              | 2,244       | 2,500       | 17,381      | 0           |
| Construction Supplies          | 70,403      | 0           | 0           | 0           |
| Excavating                     | 211,884     | 0           | 99,877      | 0           |
| Culverts                       | 122,165     | 2,500       | 172,998     | 0           |
| ·                              |             |             |             |             |
| Totals                         | 586,839     | 125,500     | 442,361     | 45,000      |

# 500 Public Works

| Public Works Expenses                    | Actual 2022 | Budget 2023 | Actual 2023 | Budget 2024 |
|--|-------------|-------------|-------------|-------------|
| Wages                                    | 539,289     | 674,600     | 623,601     | 698,738     |
| Per Diems, Meals and Entertainment       | 742         | 0           | 808         | 1,000       |
| CPP & EI                                 | 47,323      | 43,849      | 53,914      | 45,418      |
| EHT                                      | 13,155      | 14,922      | 14,786      | 15,456      |
| WSIB                                     | 19,104      | 20,431      | 24,372      | 21,452      |
| Group Life / LTD                         | 12,054      | 12,500      | 14,147      | 12,500      |
| Pension                                  | 49,622      | 58,690      | 64,209      | 60,790      |
| Group Health                             | 37,948      | 40,862      | 44,797      | 42,905      |
| Spending Account                         | 1,000       | 17,000      | 5,583       | 18,500      |
| Travel and Accomodations                 | 3,987       | 5,000       | 3,229       | 5,000       |
| Memberships, Fees, & Dues                | 2,022       | 2,500       | 1,806       | 2,500       |
| Training                                 | 26,787      | 50,000      | 19,983      | 30,000      |
| Conferences & Seminars                   | 1,350       | 3,000       | 1,865       | 3,000       |
| Occupational Health & Safety             | 125         | 15,000      | 781         | 2,000       |
| Safety Clothing and PPE                  | 14,485      | 15,000      | 12,661      | 15,000      |
| Insurance                                | 94,651      | 111,720     | 105,623     | 114,100     |
| Telephone, Cell Phones, & Communications | 5,912       | 4,000       | 9,953       | 10,000      |
| Hydro                                    | 8,175       | 8,000       | 8,359       | 8,000       |
| Heat                                     | 6,841       | 6,000       | 7,350       | 7,000       |
| Water                                    | 277         | 400         | 392         | 400         |
| Internet                                 | 509         | 600         | 407         | 600         |
| Computer Software                        | 0           | 0           | 10,747      | 16,000      |
| Office Supplies                          | 3,011       | 1,750       | 2,397       | 1,750       |
| Shop Supplies                            | 11,154      | 12,000      | 25,493      | 15,000      |
| Shop Equipment                           | 11,134      | 12,000      | 899         | 10,000      |
| Office Equipment                         | 437         | 550         | 2,167       | 500         |
| Subscription and Membership fees         | 1,221       | 600         | 836         | 500         |
| Advertising                              | 898         | 500         | 659         | 500         |
| Professional Services                    | 6,818       | 500         | 0           | 1,500       |
| Janitorial                               | 291         | 315         | 13          | 1,500       |
| Groundskeeping                           | 2,100       | 2,875       | 47,939      | 1,132       |
| Security                                 | 542         | 500         | 69          | 500         |
| Small Tools                              | 14,279      | 13,000      | 5,496       | 13,000      |
| Fuel                                     | 145,314     | 135,000     | 145,895     | 140,000     |
| Small Materials                          | 2,121       | 2,000       | 3,587       | 4,000       |
| Vehicle Parts and Supplies               | 44,189      | 40,000      | 32,415      | 40,000      |
| Licence and Levy Fees                    | 10,409      | 10,000      | 17,276      | 12,000      |
| Testing and Inspections                  | 1,035       | 11,000      | 4,410       | 7,000       |
| Signage and Safety                       | 8,041       | 5,000       | 9,467       | 10,000      |
| Vehicle Repairs & Maintenance            | 0,011       | 50,000      | 135,969     | 100,000     |
| General Repairs & Maintenance            | 173,754     | 10,000      | 33,586      | 20,000      |
| Drain Assessment                         | 170,701     | 0           | 129         | 50,000      |
| Equipment Rentals                        | 36,249      | 0           | 1,619       | 00,000      |
| Bridge and Culvert Maintenance           | 53,946      | 45,000      | 34,323      | 50,000      |
| Hardtop Surface Treatment                | 310,017     | 300,000     | 273,444     | 350,000     |
| Hardtop Roads                            | 6,809       | 15,000      | 18,267      | 000,000     |
| Sand and Salt                            | 81,120      | 75,000      | 39,310      | 40,000      |
| Loosetop Road Treatment                  | 869,203     | 1,075,000   | 967,615     | 1,200,000   |
| L  | 1 000,200   | .,5. 5,556  | 55.,510     | .,200,000   |
| Totals                                   | 2,668,316   | 2,925,846   | 2,832,652   | 3,197,742   |

# 600 Water Expense

| Water Expenses                           | Actual 2022 | Budget 2023 | Actual 2023 | Budget 2024 |
|--|-------------|-------------|-------------|-------------|
| Wages                                    | 100,000     | 100,000     | 100,000     | 100,000     |
| Per Diems, Meals and Entertainment       | 0           | 500         | 460         | 500         |
| Memberships, Fees, & Dues                | 0           | 500         | 290         | 500         |
| Travel and Accomodations                 | 0           | 1,500       | 473         | 1,500       |
| Memberships, Fees, & Dues                | 215         | 0           | 290         | 0           |
| Training                                 | 626         | 10,000      | 4,729       | 10,000      |
| Safety Clothing and PPE                  | 171         | 0           | 0           | 0           |
| Insurance                                | 86          | 100         | 95          | 100         |
| Telephone, Cell Phones, & Communications | 1,856       | 2,500       | 1,117       | 2,000       |
| Hydro                                    | 275         | 400         | 363         | 400         |
| Computer Software                        | 1,509       | 5,000       | 0           | 5,000       |
| Office Supplies                          | 0           | 500         | 396         | 500         |
| Shop Supplies                            | 7,655       | 2,000       | 2,976       | 2,000       |
| Postage and Deliveries                   | 0           | 1,000       | 0           | 1,000       |
| Subscription                             | 3,663       | 400         | 305         | 400         |
| Professional Services                    | 2,182       | 2,500       | 2,849       | 2,500       |
| Small Tools                              | 236         | 2,000       | 1,237       | 2,000       |
| Small Materials                          | 873         | 4,235       | 5,990       | 0           |
| Testing and Inspections                  | 16,056      | 20,000      | 16,267      | 20,000      |
| General Repairs & Maintenance            | 5,401       | 7,500       | 2,217       | 7,500       |
| Excavating                               | 2,544       | 2,500       | 2,544       | 2,500       |
| Potable Supplies                         | 256,782     | 244,440     | 262,156     | 258,750     |
| Totals                                   | 400,132     | 407,575     | 404,753     | 417,150     |

# 700 Social Services

| Social Services Expenses                 | Actual 2022 | Budget 2023 | Actual 2023 | Budget 2024 |
|--|-------------|-------------|-------------|-------------|
| Committees                               | 0           | 4,000       | 0           | 4,000       |
| Telephone, Cell Phones, & Communications | 0           | 0           | 5,309       | 0           |
| Internet                                 | 2,073       | 2,200       | 0           | 2,200       |
| Office Supplies                          | 254         | 150         | 0           | 150         |
| Shop Supplies                            | 234         | 150         | 0           | 150         |
| Postage and Deliveries                   | 195         |             | 0           | 0           |
| Professional Services                    | 128         | 0           | 0           | 25,000      |
| Groundskeeping                           | 10,120      | 12,000      | 6,070       | 2,920       |
| Testing and Inspections                  | 16,400      | 50,000      | 136         | 50,000      |
| Recycling                                | 37,241      | 52,165      | 52,244      | 54,043      |
| Waste Collection                         | 78,168      | 70,866      | 71,342      | 73,417      |
| Arena Rental                             | 700         |             | 0           | 0           |
| Policing and Community Safety            | 334,658     | 326,601     | 344,085     | 333,450     |
| Property Standards                       | 6,670       | 5,000       | 45,967      | 5,000       |
| Animal Control and Enumeration           | 6,189       | 7,900       | 8,095       | 7,900       |
| Building Permits Issuance                | 23,387      | 20,000      | 26,903      | 20,000      |
| General Repairs & Maintenance            | 617         | 500         | 0           | 500         |
| Equipment Rentals                        | 1,119       | 500         | 3,816       | 500         |
| Special Area Rate: Florence              | 9,400       | 9,964       | 9,964       | 10,562      |
| Special Area Rate: Oakdale               | 2,200       | 1,728       | 1,728       | 1,831       |
| SCRCA                                    | 0           | 0           | 40,237      | 10,000      |
| Totals                                   | 529,753     | 563,724     | 615,897     | 601,624     |

# 800 Recreation and Culture

| Recreation and Culture Expenses          | Actual 2022 | Budget 2023 | Actual 2023 | Budget 2024 |
|--|-------------|-------------|-------------|-------------|
| Wages                                    | 0           | 6,000       | 0           | 6,480       |
| Committee Disbursements                  | 0           | 0           | 866         | 0           |
| CPP & EI                                 | 4           | 300         | 0           | 0           |
| EHT                                      | 4           | 150         | 0           | 0           |
| WSIB                                     | 6           | 150         | 0           | 50          |
| Occupational Health & Safety             | 0           | 0           | 28          | 0           |
| Insurance                                | 23,000      | 26,506      | 25,059      | 27,050      |
| Telephone, Cell Phones, & Communications | 537         | 600         | 495         | 500         |
| Hydro                                    | 11,462      | 12,000      | 10,746      | 12,720      |
| Heat                                     | 2,586       | 2,500       | 3,353       | 2,650       |
| Water                                    | 952         | 950         | 1,013       | 1,007       |
| Office Supplies                          | 45          | 100         | 128         | 100         |
| Shop Supplies                            | 380         | 6,000       | 1,320       | 6,000       |
| Office Equipment                         | 0           | 0           | 2,487       | 0           |
| Subscription and Membership fees         | 0           | 0           | 202         | 0           |
| Advertising                              | 20          | 100         | 163         | 100         |
| Professional Services                    | 2,239       | 0           | 0           | 0           |
| Janitorial                               | 2,684       | 8,650       | 7,853       | 8,996       |
| Groundskeeping                           | 11,860      | 8,768       | 17,170      | 9,041       |
| Security                                 | 437         | 500         | 461         | 2,500       |
| Small Tools                              | 0           | 0           | 93          | 0           |
| Small Materials                          | 1,747       | 1,000       | 0           | 1,000       |
| Testing and Inspections                  | 1,376       | 1,000       | 1,001       | 1,040       |
| Arena Rental                             | 0           | 3,700       | 6,103       | 3,355       |
| Signage and Safety                       | 0           | 0           | 3,572       | 0           |
| General Repairs & Maintenance            | 7,466       | 5,000       | 9,077       | 5,000       |
| Equipment Rentals                        | 3,495       | 0           | 1,588       | 0           |
| SCRCA                                    | 37,873      | 10,000      | 0           | 0           |
| Donations                                | 2,168       | 6,150       | 2,450       | 13,150      |
| Totals                                   | 110,340     | 100,124     | 95,229      | 100,739     |
| Totalo                                   | 1 110,340   | 100,124     | 33,223      | 100,739     |

| Admin Expenses                           | Actual 2022 | Budget 2023 | Actual 2023 | Budget 2024 |
|--|-------------|-------------|-------------|-------------|
| Salaries                                 | 16,565      | 0           | 15,370      | 22,046      |
| Stripends & Honourariums                 | 15,912      | 25,245      | 21,592      | 25,245      |
| Per Diems, Meals and Entertainment       | 470         | 5,760       | 483         | 3,000       |
| Gifts and Recognitions                   | 448         | 0           | 445         | , ,         |
| Committee Disbursements                  | 150         | 0           | 0           | C           |
| Travel and Accomodations                 | 1,524       | 10,080      | 4,704       | 5,000       |
| Conferences & Seminars                   | 3,083       | 12,000      | 4,769       | 1,500       |
| Telephone, Cell Phones, & Communications | 794         | 600         | 565         | 600         |
| Office Equipment                         | 15          | 0           | 0           | 3,500       |
| Professional Services                    | 509         | 0           | 0           | C           |
| Salaries                                 | 220 476     | 200 000     | 294 605     | 404 205     |
|  | 339,176     | 390,000     | 381,605     | 401,295     |
| Temp Worker Wages                        |             | 0           | 224         | (           |
| Per Diems, Meals, and Entertainment      | 281         |             | 3,693       |             |
| Gifts and Recognitions                   | 790         | 0           | 51          | (           |
| CPP & EI                                 | 24,455      | 23,205      | 26,096      | 23,877      |
| EHT                                      | 7,996       | 8,627       | 8,830       | 8,877       |
| WSIB                                     | 11,133      | 11,000      | 12,252      | 11,000      |
| Group Life / LTD                         | 7,666       | 6,500       | 8,014       | 6,890       |
| Pension                                  | 33,791      | 33,930      | 35,906      | 35,966      |
| Group Health                             | 20,550      | 26,455      | 20,230      | 30,542      |
| Spending Account                         | 11,561      | 25,000      | 16,590      | 9,250       |
| Travel and Accomodations                 | 1,562       | 1,500       | 2,137       | 1,500       |
| Memberships, Fees, & Dues                | 4,188       | 6,000       | 4,456       | 1,610       |
| Training                                 | 3,950       | 4,000       | 1,816       | 5,000       |
| Conferences & Seminars                   | 1,704       | 5,000       | 2,000       | 2,000       |
| Occupational Health & Safety             | 153         | 1,250       | 311         | 500         |
| Insurance                                | 21,734      | 24,396      | 23,065      | 24,910      |
| Telephone, Cell Phones, & Communications | 7,246       | 3,410       | 5,107       | 3,546       |
| Hydro                                    | 3,002       | 4,400       | 2,745       | 4,576       |
| Heat                                     | 1,475       | 1,100       | 1,256       | 1,144       |
| Water                                    | 339         | 384         | 352         | 399         |
| Internet                                 | 587         | 7,300       | 5,128       | 7,300       |
| Computer Maintenance                     | 10,939      | 17,500      | 10,571      | 12,000      |
| Computer Software                        | 10,377      | 11,300      | 13,218      | 12,300      |
| Office Supplies                          | 5,938       | 6,600       | 4,831       | 7,260       |
| Postage and Deliveries                   | 8,842       | 7,000       | 7,695       | 8,000       |
| Office Equipment                         | 8,031       | 2,500       | 4,864       | 2,500       |
| Payroll Service Fees                     | 2,690       | 2,750       | 2,744       | 2,750       |
| Interact Machine Costs                   | 598         | 880         | 473         | 750         |
| Subscriptions and Memberships            | 0           | 0           | 55          | 3,500       |
| Office Furniture                         | 1,164       | 1,500       | 695         | 1,500       |
| Mileage                                  | 796         | 500         | 1,450       | 1,200       |
| Advertising                              | 680         | 1,500       | 786         | 500         |
| Professional Services                    | 50,529      | 60,000      | 84,145      | 85,000      |
| Janitorial                               | 2,787       | 7,300       | 2,435       | 4,033       |
| Groundskeeping                           | 622         | 1,622       | 566         | 566         |
| Security                                 | 19          | 500         | 0           | 500         |
| Signage and Safety                       | 0           | 0           | 32          | C           |
| Repairs & Maintenance                    | 368         | 4,000       | 357         | 500         |
| Equipment Rentals                        | 823         | 6,030       | 3,810       | 5,328       |
| Elections                                | 12,656      | 4,000       | 0           | 4,000       |
| Totals                                   | 660,666     | 772,624     | 748,520     | 793,260     |
| TOILIS                                   | 000,000     | 112,024     | 740,020     | 193,200     |

# Water Revenue

| DefaultDescription                  | Actual 2022 | Budget 2023 | Actual 2023 | Budget 2024 |
|-------------------------------------|-------------|-------------|-------------|-------------|
| Water Meter Sales                   | 2,800       | 2,500       | 3,919       | 2,500       |
| Water Service Connection Fees       | 18,300      | 0           | 1,500       | 0           |
| Water Fixed Charges                 | 63,756      | 57,024      | 58,468      | 118,800     |
| Water Service Charges               | 403,722     | 422,500     | 403,385     | 470,400     |
| Water Tokens                        | 4,036       | 4,000       | 2,932       | 4,000       |
| Water Debentures                    | 0           | 8,217       | 0           | 8,217       |
| Water Disconnect and Reconnect fees | 450         | 500         | 300         | 500         |
|                                     |             |             |             |             |
| Totals                              | 493,064     | 494,741     | 470,504     | 604,417     |



# THE CORPORATION OF THE TOWNSHIP OF DAWN-EUPHEMIA



4591 Lambton Line, RR # 4, Dresden, Ontario NOP 1M0

Tel: (519) 692-5148 Fax: (519) 692-5511 Public Works Department: (519) 692-5018

Email: admin@dawneuphemia.on.ca Website: www.dawneuphemia.ca

To: Members of Dawn-Euphemia Township Council

Meeting Date: March 18, 2024

From: Marc Seguin - Treasurer

Subject: Reserves Allocation Year End 2023

#### **OPEN SESSION REPORT FIN 24-03-18**

## Background:

To bring forward to Council the proposal for the Reserves position on December 31, 2023, as well as an opening 2024 Reserves position after Budget allocations but with no change in the cash position.

#### Comments:

The 2023 Reserves position includes all previously resolved changes in 2023 plus the following:

\$66k allocated to Water reserves + \$18k for interest earned

The cash position, working capital, and surplus are based off the cash position at year end.

#### Financial:

At the end of 2023, the cash position for the Township is \$4.3k, with \$686k in working capital.

## Consultations:

Consultations and preparation by the Treasurer, Clerk, Public Works, Fire Department.

## Recommendation:

That the Reserve report for 2023 and opening 2024 be adopted as presented.

# TOWNSHIP OF DAWN-EUPHEMIA

# RESERVES SUMMARY as of Dec 31, 2023

#### 2023 Transactions

|                           | Jan 1, 2023    | Changes       | 1              | Proposed A   | dj in 2023    | Dec 31, 2023   |            |
|---------------------------|----------------|---------------|----------------|--------------|---------------|----------------|------------|
| RESERVE                   | Beg. Bal       | (official)    | Beg Bal (rev)  | Additions    | Subtractions  | Adj Bal        | Notes      |
| WORKING CAPITAL           | \$480,000.00   |               | \$480,000,00   | \$30.308.30  |               | \$510,308.30   | 4          |
| WORKING CAPITAL: TAX SALE | 4,             |               | 4 100,000,00   | \$175,800.00 |               | \$175,800.00   | 4          |
| ADMINISTRATION            | \$0.00         | \$50,000.00   | \$50,000.00    | \$4,000.00   |               | \$54,000.00    | 1, 12      |
| INSURANCE                 | \$62,176.00    | ****          | \$62,176.00    | 7 1,100      |               | \$62,176.00    | 1, 12      |
| FIRE SERVICES             | \$43,000.00    |               | \$43,000.00    |              | -\$31,132.00  | \$11,868,00    | 3          |
| FIRE FLEET                | \$50,000.00    | \$50,000.00   | \$100,000.00   | \$80,000.00  |               | \$180,000.00   | 1, 2       |
| POLICE SERVICES           | \$12,000.00    |               | \$12,000.00    |              |               | \$12,000.00    | ,          |
| PUBLIC WORKS SERVICES     | \$827,510.00   | \$75,000.00   | \$902,510.00   |              | -\$145,000.00 | \$757,510.00   | 1, 6       |
| PUBLIC WORKS FLEET        | \$876,010,95   |               | \$876,010.95   | \$125,000.00 | -\$50,000.00  | \$951,010.95   | 2, 10      |
| WINTER CONTROL            | \$219,740.00   |               | \$219,740.00   |              |               | \$219,740.00   |            |
| SHETLAND C.A.             | \$18,053.00    |               | \$18,053.00    |              | -\$5,500.00   | \$12,553_00    | 11         |
| DECC COMPLEX              | \$48,301.00    | \$100,000.00  | \$148,301.00   | \$20,000,00  |               | \$168,301.00   | 1, 2, 7, 9 |
| FLORENCE SAR              | \$29,306.42    |               | \$29,306.42    | \$9,964.00   |               | \$39,270.42    | 8          |
| OAKDALE SAR               | \$11,312.05    |               | \$11,312.05    | \$1,728,00   |               | \$13,040.05    | 8          |
| TAXATION FUNDED           | \$2,677,409.42 | \$275,000.00  | \$2,952,409.42 | \$446,800.30 | -\$231,632.00 | \$3,167,577.72 |            |
|                           |                | 4210,000.00   | V2,002,400,42  | 4110,000,00  | 4201,002.00   | 40,107,077.72  |            |
| WATER                     | \$858,550.07   |               | \$858,550,07   | \$84,154.36  |               | \$942,704.43   | 13         |
| TOTAL RESERVES            | \$3,535,959.49 | \$275,000.00  | \$3,810,959.49 | \$530,954.66 | -\$231,632.00 | \$4,110,282,15 |            |
|                           |                |               |                |              |               |                |            |
| GOULD CEMETERY            | \$745.00       |               | \$745.00       |              |               | \$745,00       |            |
| GENERAL SURPLUS           | \$587,199,13   | -\$275,000.00 | \$312,199,13   |              | -\$158,002,39 | \$154,196.74   | 5          |
| GRAND TOTALS              | \$4,123,903.62 | \$0.00        | \$4,123,903.62 | \$530,954.66 | -\$389,634.39 | \$4,265,223.89 |            |

- 1) Reserve allocation re: Council meeting Feb 21, 2023
- 2) Budget allocation \$25k PA Fleet Pickup, \$100k PW fleet salt truck, \$80k Fire fleet pumper, \$10k DECC Generator, \$10k DECC Generator
- 3) CK invoice 26698 \$31,132 to be paid from reserves
- 4) Working Capital = \$4,27m liquid assets after chqs \$3,58m cash floor. Will require resolution later.
- 4) WC includes \$175.8k re: tax sale to be merged in with Working Capital at a later date.
- 5) Surplus changes are only to keep end figure at YE 2023 balance; subject to change
- 6) \$145k removed from PW EQ fund to fund Cairo garage
- 7) Recreation removed Feb 21st Council meeting and added to DECC Complex
- 8) Special Area Rate accumulation
- 9) Payment of balance of DECC speakers less grant \$33k Full DECC grant, no reserves change required
- 10) \$67.5k spent PW pickup truck 2023 of which \$50k was to be paid with reserves
- 11) Shetland roof purchased 2023, there was no profit from the campground in 2023
- 12) Election expense budgeted from 2023 to 2026 at 2023 = \$4,000
- 13) Equals \$65,751 for Water revenues during the year + interest from previous entry

NOTE: \$4.265M total is based off of 2023's YE bank figures less outstanding cheques. This will also effect 2023's Working Capital figure.

NOTE: Water reserves = Cash in bank + Investments

Last updated March 12, 2024

# TOWNSHIP OF DAWN-EUPHEMIA

# RESERVES SUMMARY as of March 12, 2024 (after Budget) 2024 Transactions

|                           | Jan 1, 2024    | Changes    | 1              | Proposed A   | dj in 2024    | Dec 31, 2024   |       |
|---------------------------|----------------|------------|----------------|--------------|---------------|----------------|-------|
| RESERVE                   | Beg. Bal       | (official) | Beg Bal (rev)  | Additions    | Subtractions  | Adj Bal        | Notes |
| WORKING CAPITAL           | E40 200 20     |            | 0540 000 00    |              | 0440 000 00   |                |       |
|                           | \$510,308.30   |            | \$510,308.30   |              | -\$140,000.00 | \$370,308.30   | 1     |
| WORKING CAPITAL: TAX SALE | \$175,800.00   |            | \$175,800.00   |              |               | \$175,800.00   |       |
| ADMINISTRATION            | \$54,000.00    |            | \$54,000.00    | \$29,500.00  |               | \$83,500.00    | 4, 5  |
| INSURANCE                 | \$62,176,00    |            | \$62,176.00    |              |               | \$62,176.00    |       |
| FIRE SERVICES             | \$11,868.00    |            | \$11,868.00    | \$20,000.00  |               | \$31,868.00    | 7     |
| FIRE FLEET                | \$180,000.00   |            | \$180,000.00   | \$80,000.00  |               | \$260,000.00   | 6     |
| POLICE SERVICES           | \$12,000.00    |            | \$12,000.00    |              |               | \$12,000.00    |       |
| PUBLIC WORKS SERVICES     | \$757,510.00   |            | \$757,510.00   |              |               | \$757,510.00   | 8     |
| PUBLIC WORKS FLEET        | \$951,010.95   |            | \$951,010.95   | \$110,000.00 |               | \$1,061,010,95 | 9     |
| WINTER CONTROL            | \$219,740.00   |            | \$219,740.00   |              |               | \$219,740.00   |       |
| SHETLAND C.A.             | \$12,553.00    |            | \$12,553.00    | \$10,000.00  |               | \$22,553.00    | 11    |
| DECC COMPLEX              | \$168,301.00   |            | \$168,301.00   |              | -\$175,000.00 | -\$6,699.00    | 3     |
| FLORENCE SAR              | \$39,270,42    |            | \$39,270.42    | \$10,562.00  |               | \$49,832.42    |       |
| OAKDALE SAR               | \$13,040.05    |            | \$13,040.05    | \$1,831.00   |               | \$14,871.05    |       |
| a                         |                |            |                |              |               |                |       |
| TAXATION FUNDED           | \$3,167,577.72 | \$0.00     | \$3,167,577.72 | \$261,893.00 | -\$315,000.00 | \$3,114,470.72 |       |
| WATER                     | \$942,704.43   |            | \$942,704.43   | \$187,268.00 | -\$20,000.00  | \$1,109,972.43 | 2, 10 |
| TOTAL RESERVES            | \$4,110,282.15 | \$0.00     | \$4,110,282.15 | \$449,161.00 | -\$335,000.00 | \$4,224,443.15 |       |
| GOULD CEMETERY            | \$745.00       |            | \$745.00       |              |               | \$745.00       |       |
| GENERAL SURPLUS           | \$154,196.74   |            | \$154,196.74   |              | -\$114,161.00 | \$40,035.74    |       |
| GRAND TOTALS              | \$4,265,223.89 | \$0.00     | \$4,265,223.89 | \$449.161.00 | -\$449,161.00 | 64 365 333 80  |       |
| SIGNED TOTALS             | ψ+,200,220.03  | 90.00      | 94,200,220.09  | 3449,101.00  | -\$449,101.00 | \$4,265,223.89 |       |

- 1) Property Standards matter; to be discussed by Council
- 2) Water master meter and meter replacement purchase
- 3) Generator purchase; no updated quote as yet, figure TBD
- 4) Computer replacement scheduled 2025 \$12.5k (\$25k total)
- 5) Admin reserve increase \$13k, Elections increase \$4k
- 6) Fire truck \$80k TBP 2030 @ \$640k (\$160k to date)
- 7) Fire services reserve increase \$20k
- 8) Public Works services reserve increase \$50k
- 9) Salt truck \$110k TBP 2026 @ \$400k (\$210k to date)
- 10) Projected Water reserves increase from services \$187k
- 11) Projected Shetland campground increase from rented units

NOTE: \$4,265M opening balance total is based off of 2023's YE bank figures less outstanding cheques.

NOTE: Water reserves = Cash in bank + Investments

Last updated March 12, 2024

# The Corporation of the Township of Dawn-Euphemia

**RESOLUTION – REGULAR MEETING** 



Date: March 18, 2024

| Moved by:    | Seconded by: | Recorded Vote: |
|--------------|--------------|----------------|
|              |              | Order Vote     |
| ☐ A. Broad   | ☐ A. Broad   | A. Broad       |
| ☐ A. Gray    | ☐ A. Gray    | A. Gray        |
| ☐ P. LeBoeuf | ☐ P. LeBoeuf | P. LeBoeuf     |
| ☐ M. McGuire | ☐ M. McGuire | M. McGuire     |
| ☐ J. Meyer   | ☐ J. Meyer   | J. Meyer       |

That Council receives the 2023 Summary Report and Annual Report prepared under Drinking Water Systems Regulation O. Reg 170/03, dated March 18, 2024, and direct the Overall Responsible Operator to post the reports at the municipal office, the Florence library, and on the Township's website. *Carried*.



# Drinking-Water Systems Regulation O. Reg. 170/03

Part III Form 2 Section 11. ANNUAL REPORT.

Drinking-Water System Number:
Drinking-Water System Name:
Drinking-Water System Owner:
Drinking-Water System Category:
Period being reported:

| 260046904                               |  |
|---|--|
| Dawn-Euphemia Water Distribution System |  |
| Township of Dawn-Euphemia               |  |
| WD I                                    |  |
| 2023                                    |  |

| Complete if your Category is Large | : Municipal |
|------------------------------------|-------------|
| Residential or Small Municipal Re- | sidential   |
|                                    |             |
| Does your Drinking-Water System    | n serve     |
| more than 10,000 people? Yes [     | ] No [x]    |

Is your annual report available to the public at no charge on a web site on the Internet?

Yes [x ] No []

Location where Report required under O. Reg. 170/03 Schedule 22 will be available for inspection.

Township of Dawn-Euphemia Municipal Office Municipal Library, Florence, Ontario Municipal Website

# Complete for all other Categories.

Number of Designated Facilities served:

n/a

Did you provide a copy of your annual report to all Designated Facilities you serve?

Yes [ | No [ ]

Number of Interested Authorities you report to:

none n/a

Did you provide a copy of your annual report to all Interested Authorities you report to for each Designated Facility? Yes [ ] No [ ] n/a

List Drinking-Water Systems, which receive all of their drinking water from your system:

n/a

Did you provide a copy of your annual report to all Drinking-Water System owners that are connected to you and to whom you provide all of its drinking water? Yes [x ] No [ ] n/a

Indicate how you notified system users that your annual report is available, and is free of charge.

[x] Public access/notice via the web

[ ] Public access/notice via Government Office

# Drinking-Water Systems Regulation O. Reg. 170/03

- [ ] Public access/notice via a newspaper
- [x] Public access/notice via Public Request
- [x] Public access/notice via a Public Library
- [x] Public access/notice via other method notice included on water bills

Describe your Drinking-Water System

Water distribution system with 50 mm dia. to 200 mm dia. Water receives from the Township of Enniskillen Water Distribution System at five metered connections

| List all w | ater treatment | chemicals us | ed over this | reporting period |
|------------|----------------|--------------|--------------|------------------|
|------------|----------------|--------------|--------------|------------------|

none

## Were any significant expenses incurred to?

- [n] Install required equipment
- [n] Repair required equipment
- [n] Replace required equipment

#### Describe

n/a

Provide details on the notices submitted in accordance with subsection 18(1) of the Safe Drinking-Water Act or section 16-4 of Schedule 16 of O.Reg.170/03 and reported to Spills Action Centre?

| Incident               | Parameter      | Result | Unit of<br>Measure | Corrective Action | Corrective Action Date |
|------------------------|----------------|--------|--------------------|-------------------|------------------------|
| <b>Date</b> Oct. 17/23 | Total Coliform | 1      | CFU                | ReSample          | Oct.20/23              |
|                        |                |        |                    |                   |                        |

Microbiological testing done under section 8 (2) during this reporting period

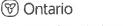
|              | Number<br>of<br>Samples | Range of<br>E.Coli or<br>Fecal<br>Results<br>(#-#) | Range of<br>Total<br>Coliform<br>Results<br>(#-#) | Number<br>of HPC<br>Samples | Range of HPC<br>Results<br>(#-#) |
|--------------|-------------------------|--|---|-----------------------------|----------------------------------|
| Raw          |                         |  |   |                             |                                  |
| Treated      |                         |  |   |                             |                                  |
| Distribution | 214                     | 0 – 0  | 0 - 1.00  | 214                         | <10 - 20 cfu/1ml                 |

Operational testing done under Schedule 7, 8 or 9 during the period covered by this

Annual Report.

|                  | Number<br>of Grab | Range of Results |
|------------------|-------------------|------------------|
|                  | Samples           | (#-#)            |
| Chlorine - dist. | 214               | 0.50-1.73mg/L    |

**NOTE**: For continuous monitors use 8760 as the number of samples.



# Drinking-Water Systems Regulation O. Reg. 170/03

NOTE: Record the unit of measure if it is not milligrams per litre.

Summary of additional testing and sampling carried out in accordance with the requirement of an approval or order.

| Date of order or C of A | Parameter | Date Sampled | Result | Unit of Measure |
|-------------------------|-----------|--------------|--------|-----------------|
|                         |           |              |        |                 |
|                         |           |              |        |                 |

Summary of Inorganic parameters tested during this reporting period or most recent

| Parameter | Sample Date | Result Value | Unit of Measure | Exceedance |
|-----------|-------------|--------------|-----------------|------------|
|           |             |              |                 |            |
|           |             |              |                 |            |
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|           |             |              |                 |            |
|           |             |              |                 |            |

Summary of Organic parameters sampled during this reporting period or most recent

| Parameter   | Sample<br>Date | Result<br>Value | Unit of<br>Measure | Exceedance |
|---|----------------|-----------------|--------------------|------------|
| Bromodichloromethane  | 2023           | 10 – 14         | ug/l               |            |
| Bromoform   | 2023           | ND<br><0.34     | ug/l               |            |
| Chloroform  | 2023           | 30 - 64         | ug/l               |            |
| Dibromochloromethane  | 2023           | 2.9–3.6         | ug/l               |            |
| Total trihalomethanes   | 2023           | 43 - 82         | ug/l               |            |
| Range of 4 samples taken on Jan.4, Apr.4, Jul.5 and Oct. 4, 2023. |                |                 |                    |            |
|   |                |                 |                    |            |

| Ministry of the Ministère de<br>Environment l'Environnement | Drinking-Water Systems | Regulation O. Reg | ı. 170/03 |
|---|------------------------|-------------------|-----------|
| Environment   Environmenten                                 |                        |                   |           |

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# Drinking-Water Systems Regulation O. Reg. 170/03

List any Inorganic or Organic parameter(s) that exceeded half the standard prescribed in Schedule 2 of Ontario Drinking Water Quality Standards.

| Parameter | Result Value | Unit of Measure | Date of Sample |
|-----------|--------------|-----------------|----------------|
|           | >            |                 |                |

(Only if category is large municipal residential, small municipal residential, large municipal non residential, small municipal non residential, large non municipal non residential)

## TOWNSHIP OF DAWN-EUPHEMIA 2023 SUMMARY REPORT

March 18, 2024

Schedule 22 of O. Regulation 170/03 requires that a Summary Report be prepared for each year. It is to be prepared not later than March 31 and given to the members of the municipal council in the case of a drinking water system owned by a municipality. (section 22-2 (1))

The Summary Report must list the requirements of the Act, the regulations, the system's approval, and any order that the system failed to meet at any time during the period covered by the report and specify the duration of the failure. It must also, for each failure referred to above, describe the measures that were taken to correct the failure. (section 22-2 (2))

The Summary Report must also include the following:

- 1. A summary of the quantities and flow rates of the water supplied during the period covered by the report, including monthly average and maximum daily flows and daily instantaneous peak flow rates.
- 2. A comparison of the summary referred to in paragraph 1 to the rated capacity and flow rates approved in the system's approval.

This will enable the system's owner to assess the capability of the system to meet existing and planned uses of the system. (section 22-2 (3))

If a report is prepared under subsection 1 for a system that supplies water to a municipality under the terms of a contract, the owner of the system shall give a copy of the report to the municipality by March 31. (section 22-2 (4))



#### **SUMMARY REPORT**

The following is a summary performance report for the Township of Dawn Euphemia Water Distribution System. This report is for the year 2023 and is based on Schedule 22 of the O. Regulation 170/03.

2023 Purchase From Enniskillen 137,898 m3

| Month     | Marthaville | Oil Heritage | Black Ash | Dawn Valley | Mandaumin | Cuthbert | Monthly |
|-----------|-------------|--------------|-----------|-------------|-----------|----------|---------|
| 24        | Road        | Road         | Road      | Road        | Road      | Road     | Totals  |
| January   | 3,993       | 2,581        | 3,992     | 0           | 909       | 50       | 11,525  |
| February  | 3,603       | 1,735        | 3,125     | 0           | 678       | 50       | 9,191   |
| March     | 3,947       | 2,090        | 3,431     | 0           | 818       | 60       | 10,346  |
| April     | 2,890       | 1,915        | 3,612     | 0           | 845       | 40       | 9,302   |
| May       | 3,410       | 2,920        | 5,697     | 0           | 1,381     | 80       | 13,488  |
| June      | 4,004       | 2,490        | 4,843     | 0           | 1,124     | 50       | 12,511  |
| July      | 2,845       | 1,944        | 4,560     | 0           | 977       | 35       | 10,361  |
| August    | 4,265       | 3,114        | 4,430     | 2           | 655       | 50       | 12,516  |
| September | 4,660       | 2,822        | 5,239     | 0           | 1,354     | 34       | 14,109  |
| October   | 5,030       | 2,960        | 5,633     | 85          | 1,472     | 86       | 15,266  |
| November  | 3,890       | 2,277        | 3,748     | 30          | 887       | 52       | 10,884  |
| December  | 3,133       | 1,797        | 2,744     | 60          | 623       | 42       | 8,399   |
| Total     | 45,670      | 28,645       | 51,054    | 177         | 11,723    | 629      | 137,898 |

The annual amount of water (m3) purchased from Enniskillen is as follows:

| 2003 | 115,191, | 2010 | 109,361 | 2017 | 122,359 |
|------|----------|------|---------|------|---------|
| 2004 | 118,491  | 2011 | 108,879 | 2018 | 110,980 |
| 2005 | 118,084  | 2012 | 111,963 | 2019 | 124,913 |
| 2006 | 107,685  | 2013 | 107,120 | 2020 | 136,957 |
| 2007 | 114.947  | 2014 | 117,565 | 2021 | 128,504 |
| 2008 | 113,322  | 2015 | 113,557 | 2022 | 131,929 |
| 2009 | 105,570  | 2016 | 124,575 | 2023 | 137,898 |

The total of accounted for water for 2023 was 132,084 m3 through meters and 2,000m3 flushing/fire = 134,084m3

This total includes water sold to customers in the Township of Dawn-Euphemia water distribution system and includes an estimate for water uses including fire flow, flushing, etc (2,000m3).

The water loss factor is 2.77 (%) 2004 5.3

| 2005 | 4.8   |
|------|-------|
| 2006 | 6.2   |
| 2007 | 4.3   |
| 2008 | 5     |
| 2009 | 5     |
| 2010 | 5     |
| 2011 | 8.25  |
| 2012 | -3.04 |
| 2013 | 7 9   |
| 2014 | 16.1* |
| 2015 | 9.76  |
| 2016 | 8.04  |
| 2017 | 9.75  |
| 2018 | 8.93  |
| 2019 | 10.83 |
| 2020 | 15.7  |
| 2021 | 5 08  |
| 2022 | 13.5  |
| 2023 | 2 77  |
|      |       |

<sup>\*</sup> There was a large undetected service leak which may have contributed for as much as 10 % of the water loss for 2014.

page 2

#### **HEALTH SAMPLES**

The health samples include tests for the presence of E. coli, total coliforms, and background count. Any presence of E. coli and total coliform or background count > 200 are considered adverse and must be reported.

Free chlorine samples were also analyzed at each site. Sample results more than 0.2 mg/l are of concern and sample results less than 0.05 mg/l are considered adverse and must be reported.

Health samples are taken on a weekly basis at 4 locations within the Township of Dawn-Euphemia water distribution system as follows:

Township Office - Hamlet of Rutherford Florence Community Centre - Hamlet of Florence Shetland Library - Hamlet of Shetland Enbridge Gas - Dawn Plant

An additional alternative sampling site, to be utilized in the event that access is not available to the primary locations is:

The former re-chloroination building at # 1876 Gould Road

Free Chlorine residuals ranged from 0.50 to 1.73 mg/L. Health samples indicated 1 postitive test for total coliforms. Resamples conducted inducated no total coliforms were present. Issue was OCWA operator error. All health samples for background count were less than 200. The HPC ranged from <10 to 20cfu/1ml.

#### **OTHER SAMPLING**

Quarterly trihalomethane samples are required to be taken in the water distribution system. The RAA (running annual average) for Trihalomethanes (THM) must not exceed 100 ug/L. Trihalomethenes are formed by the reaction of chlorine with organic matter in the water. Samples are usually taken in the remote part of the water system where they are most likely to develop.

Quarterly Trihalomethane samples were taken in 2022, Results were 51, 43, 65 and 82 $\mu$ L. The 2023 RAA was (51+43+65+82) divide by 4 = 60.25 $\mu$ L.

TOWNSHIP OF DAWN-EUPHEMIA
DAWN-EUPHEMIA WATER DISTRIBUTION SYSTEM
March 18, 2024

## CHEMICALS USED IN TREATMENT PROCESSES

There were no chemicals used in the Dawn-Euphemia Water Distribution System in 2023 A 12% chlorine solution of sodium hypochlorite is used at the Enniskillen Water Resevoir and Pumping Station upstream of the water system.

#### **EMERGENCY OR UPSET CONDITIONS**

An emergency or upset condition would be a circumstance where the quality of water was threatened.

There was one circumstance that Total Coliforms were present.

Resampling indicated that levels were nil. Contamination during sampling was suspected

## REVIEW OF WATER DISTRIBUTION SYSTEM

I ead and alkalinity sampling were carried out in the water distribution system in the spring and fall of 2023. All sampling results were within acceptable levels.

#### WATERLINE CONSTRUCTION AND MAINTENANCE

Apr 4/23 - Lead and Alkalynity tests.

Apr 5/23 - 4" Valve repair 1387 Mandaumin Rd

Apr 11/23 - Risk Assessment Review Meeting

Apr 13/23 - Emergency Control Group Exercise - Significant Weather Event

Apr 19/23 - Off-Site Inspection with James Pang (DWQMS)

Apr 25/23 - Petrolia Water Distribution Annual Advisory Committee Meeting

May 8-9, 11-12, 15-16 & 25-26/23 -Hydrants and blowoffs flushed and tested.

May 16-17, 19 & 23-24/23 - Cycle and Exercise all Mainline Valves in System

May 17 /23 M.O.E. Inspection Oп-Site

Jun 2/23 - New 1" Water Service Line 6552 Bilton Line. Main tapped Nov 9/22.

Jul 11/23 - 2 Master Meter Head replacements. SW Corner of Marthaville Road & Aberfeldy Line and Cuthbert Road & Aberfeldy Line

Oct 2 / 23 - Lead and Alkalinity samples.

Oct 10-13, 17-18, 31 & Nov 14/23 -Hydrants and blowoffs flushed and tested

Oct 17 / 23 - Adverse quality water indicater OCWA sample with a Total Coliform

Oct 20 / 23 - OCWA re-sample for Total Coliform - Result No Total Coliforms

Oct 20/23 - Meter installed on hydrant at Dawn Valley Road & Bentpath Line for Enbridge usage was 1,693m3

Oct 26/23 - New 1" Water Service Line 856 Dawn Valley Road

Oct 30/23 - 3/4" Emergency water service repair 1993 Oil Heritage Road.

Nov 15/23 - New 1" water service 1321 Tinney Road.

Nov 29/23 - LAWSS Emergency Control Group Exercice hosted bt Enniskillen Twp.

Nov 30/23 - New 3/4" water service 551 George Street.

## TOWNSHIP OF DAWN-EUPHEMIA DAWN-EUPHEMIA WATER DISTRIBUTION SYSTEM March 18, 2024

page 4

As per section 22-2 (2) of O. Regulation 170/03, the list of requirements of the Act, the regulations, the system's approval, and any order that the system failed to meet at any time during 2023 including the duration at the failure must be included in the Summary report.

There were no times that the System failed to meet the requirements of the Act.

page 5

## RECOMMENDED WORK

- The Municipality has located the waterline system with Global Positioning to be retained, and utilized for locating. Constant updates are ongoing as needed.
   Appurtenances to the system will be mapped in the future.
- 2) The Municipality will be replacing all meters, and installing a remote reading system, a "Radio Read System", which will no longer require access to the property, but can be read by driving by at the roadway frontage.

  As of Dec 31 2023, 80% of residential meters have been installed.

  Remaining meters replacements have commenced in 2024 will the goal of having all residential meters replaced by end of year 2024.

# The Corporation of the Township of Dawn-Euphemia



# **RESOLUTION – REGULAR MEETING**

Date: March 18, 2024

| Moved by:    | Seconded by: | Recorded Vote: |
|--------------|--------------|----------------|
|              |              | Order Vote     |
| ☐ A. Broad   | ☐ A. Broad   | A. Broad       |
| ☐ A. Gray    | ☐ A. Gray    | A. Gray        |
| □ P. LeBoeuf | ☐ P. LeBoeuf | P. LeBoeuf     |
| ☐ M. McGuire | ☐ M. McGuire | M. McGuire     |
| ☐ J. Meyer   | ☐ J. Meyer   | J. Meyer       |

| That the Min | utes of the Regular Council Meeting of March 4, 2024, |
|--------------|---|
| be adopted.  | Carried.  |
|              |   |
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# The Corporation of the Township of Dawn-Euphemia

# -MINUTES-

Regular Council Meeting Monday, March 4, 2024 6:30 pm, Municipal Office, 4591 Lambton Line

Present:

Mayor:

A. Broad

Councillors:

A. Gray

P. LeBoeuf

M. McGuire (via teleconference)

J. Meyer

Staff Present:

D. Clermont, Administrator-Clerk

P. Dalton, Public Works Superintendent (left at 7:55 pm)

M. Seguin, Treasurer (left at 7:50 pm)

B. Stam, Deputy Clerk

J. Collison, Compliance Coordinator

Disclosures: None

**Delegation:** 

Paul Dalton, Public Works Superintendent Re: Considerations for Large

Capital Projects & Items for Future Budget Considerations

6:30 - 6:41 pm

The Public Works Superintendent presented the five-year capital expenditures for replacement of culverts to Council for consideration before further budget deliberations. He also discussed the needs of Dawn Valley Road. The Public Works Superintendent explained several options to either repair/maintain the road, as well as options for replacement. The following resolution was passed:

## 2024-40 Councillor Gray – Councillor LeBoeuf

That Council receives the Report from the Public Works Superintendent regarding Items for Future Budget Considerations. *Carried*.

Capital Future Items

| Rec  | Recorded Vote |  |
|------|---------------|--|
| Vote |               |  |
| Υ    | A. Broad      |  |
| Υ    | A. Gray       |  |
| Υ    | P. LeBoeuf    |  |
| Υ    | M. McGuire    |  |
| Υ    | J. Meyer      |  |

Delegation:

Marc Seguin, Treasurer Re: 2024 Draft Budget

6:42 - 7:50 pm

The Treasurer presented the 2024 Draft Budget and outlined the changes that were requested by Council. He informed Council that since the last budget deliberations, the Township was notified was not awarded the Emergency Preparedness Grant for the generator replacement at the Dawn-Euphemia Community Centre. Council decided to pursue the purchase of a natural gas generator for the DECC without the grant, at an estimated cost of \$220,000, using the Community Centre Complex reserves and budget adjustments to other items. The Treasurer provided clarification on several budget items. Minor changes were made to the budget. The following resolution was passed:

## 2024-41 Councillor Gray - Councillor LeBoeuf

In accordance with the Public Notice requirements established under By-Law 2023-26, and S. 270(1) of the Municipal Act, 2001, Council hereby provides public notice of intent to adopt the 2024 Budget, as amended, at the next Regular Council Meeting of Monday, March 18, 2024. *Carried*.

| Budget 2024 |
|-------------|
| corded Vote |

| Rec  | Recorded Vote |  |
|------|---------------|--|
| Vote |               |  |
| Υ    | A. Broad      |  |
| Y    | A. Gray       |  |
| Y    | P. LeBoeuf    |  |
| Υ    | M. McGuire    |  |
| Υ    | J. Meyer      |  |

## 2024-42 Councillor Gray – Councillor Meyer

Minutes – February 20, 2024

il Meeting be Recorded Vote

That the minutes of the February 20, 2024 Regular Council Meeting be adopted. *Carried*.

| Recorded Vote |            |
|---------------|------------|
| Vote          |            |
| Υ             | A. Broad   |
| Υ             | A. Gray    |
| Υ             | P. LeBoeuf |
| Υ             | M. McGuire |
| Υ             | J. Meyer   |

## 2024-43 Councillor Meyer – Councillor LeBoeuf

Drain Maintenance - Hague, Beatty, Wood-Lyn

That the following Drain Maintenance and/or Repair Requests be referred to the Drainage Superintendent with the power to act;

- 1. The Hague Drain Maintenance Request received February 16, 2024, submitted by Rob Butler.
- 2. The Beatty Drain Maintenance Request received February 22, 2024, submitted by David Annett.
- 3. The Wood-Lynn Drain Maintenance Request received February 22, 2024, submitted by Robert Annett. *Carried*.

| Recorded Vote |            |  |
|---------------|------------|--|
| Vote          |            |  |
| Υ             | A. Broad   |  |
| Υ             | A. Gray    |  |
| Υ             | P. LeBoeuf |  |
| Υ             | M. McGuire |  |
| Υ             | J. Meyer   |  |

## 2024-44 Councillor LeBoeuf - Councillor Meyer

Drain Improvement - Watson-Turner

That the Request for Drain Improvement on the Municipal Drain, Watson-Turner Drain, dated February 29, 2024, submitted by Patrick J. Power proceed; and further that staff be directed to notify the affected landowners and appropriate agencies to Council's decision to proceed with the drainage works; and further that following the notice to the appropriate agencies, Ray Dobbin, P.Eng., of Dobbin Engineering be appointed to prepare a Drainage Report for the Watson-Turner Drain, all within accordance with the Ontario Drainage Act. *Carried*.

| Rec  | Recorded Vote |  |
|------|---------------|--|
| Vote |               |  |
| Υ    | A. Broad      |  |
| Υ    | A. Gray       |  |
| Υ    | P. LeBoeuf    |  |
| Υ    | M. McGuire    |  |
| Υ    | J. Meyer      |  |

## 2024-45 Councillor Meyer – Councillor LeBoeuf

175th Anniversary Heritage Awards

That Council hereby acknowledges receipt of the News Release dated Wednesday, February 21, 2024, from Andrew Meyer, General Manager of Cultural Services Lambton County Re: 175<sup>th</sup> Anniversary Hertiage Champions Awards. *Carried*.

| Recorded Vote |            |  |
|---------------|------------|--|
| Vote          |            |  |
| Υ             | A. Broad   |  |
| Υ             | A. Gray    |  |
| Υ             | P. LeBoeuf |  |
| Υ             | M. McGuire |  |
| Υ             | J. Meyer   |  |

## 2024-46 Councillor LeBoeuf – Councillor Gray

York1 Waste Proposed Facility

That Council encourages the public and individual members of Council to submit their comments regarding the proposed amendment for the Environmental Compliance Approval No. A020401 for a 0.8 hectare waste processing site located at 29831 Irish School Road in Dresden, ON, online at ero.ontario.ca by no later than Saturday March 16, 2024; And further that the Clerk submit the following comments on behalf of Council:

| Rec  | Recorded Vote |  |
|------|---------------|--|
| Vote |               |  |
| Υ    | A. Broad      |  |
| Υ    | A. Gray       |  |
| Υ    | P. LeBoeuf    |  |
| Υ    | M. McGuire    |  |
| Υ    | J. Meyer      |  |

1. That the Township request York1 to provide a copy of their Environmental Compliance Approval (ECA) application and supporting documentation as it pertains

- to Municipal #29831 and/or 29841 Irish School Road and referenced under the Ministry of the Environment, Conservation, and Parks (MECP Environmental Registry of Ontario (ERO) Number 019-8205;
- 2. That due to the potential impact to core infrastructure, drainage, businesses and residential interests, the Township of Dawn-Euphemia requests a dedicated meeting in order to discuss the ECA application, scope of the project, details of the proposed operation and municipal and public communication through the application process.
- 3. That following York1's statement of an estimated 700 trucks in and out of the facility on a daily basis, the Township formally requests that a traffic impact study be conducted, even though it is not required, and that a copy be forwarded to the Township of Dawn-Euphemia.
- 4. That the Ministry of Environment suspend any decisions on this matter until more information is made available to the public and to the Township of Dawn-Euphemia.
- 5. That a copy of this resolution be sent to Hon. Doug Ford, Premier of Ontario, York1 Environmental Waste Solutions Ltd., the Hon. Andrea Khanjin, Minister of Environment, and Hon. Bob Bailey, Member of Parliament for Sarnia-Lambton. *Carried.*

| 2024-47 | Councillor | LeBoeuf - | Councillor | Gray |
|---------|------------|-----------|------------|------|
|         |            |           |            |      |

Adjournment

That this Regular Session of Council be hereby adjourned at the hour of 8:06 pm, to meet again on March 18, 2024 @ 6:30 pm (Regular Meeting), or at the call of the Chair. *Carried*.

| Recorded Vote |            |  |
|---------------|------------|--|
| Vote          |            |  |
| Y             | A. Broad   |  |
| Y             | A. Gray    |  |
| Υ             | P. LeBoeuf |  |
| Υ             | M. McGuire |  |
| Y             | J. Meyer   |  |

| Mayor | Administrator-Clerk |
|-------|---------------------|

# The Corporation of the Township of Dawn-Euphemia



## **RESOLUTION - REGULAR MEETING**

Date: March 18, 2024

| Moved by:    | Seconded by: | Recorded Vote: |  |
|--------------|--------------|----------------|--|
|              |              | Order Vote     |  |
| ☐ A. Broad   | ☐ A. Broad   | A. Broad       |  |
| ☐ A. Gray    | ☐ A. Gray    | A. Gray        |  |
| ☐ P. LeBoeuf | ☐ P. LeBoeuf | P. LeBoeuf     |  |
| ☐ M. McGuire | ☐ M. McGuire | M. McGuire     |  |
| ☐ J. Meyer   | ☐ J. Meyer   | J. Meyer       |  |

That the following Drain Maintenance and/or Repair Requests be referred to the Drainage Superintendent with the power to act;

- 1. The Beatty Bloom Drain Maintenance Request received March 5, 2024, submitted by Rob Butler.
- 2. The Dawn Centre Drain Maintenance Request received March 8, 2024, submitted by Doug Crummy.
- 3. The Gould Drain Maintenance Request received March 12, 2024, submitted by Matt McRae. *Carried*.

| Drainage Supt March 5/24  Council March 18/24  Res:  Electronic File March 5/24   | Notice of Request for Drain Maintenan<br>and/or Repair<br>Drainage Act, R.S.O. 1990, c. D.17, subs. 79(1)                                       |
|---|---|
| o: The Clerk of the Corporation of the Township   | of Dawn-Euphemia  |
| Re: Beatty Bloom Drain  | 7   |
| 3 2007 3707   | (Name of Drain)   |
| Provide a brief description of how you are affected by the condi  |   |
| Main under Kent line  | Colleaporty / Tiree   |
|   |   |
| Property Owners:  |   |
| Your municipal property tax bill will provide the property described to a second the property described to the proper | ription and parcel roll number.   |
| <ul> <li>In rural areas, the property description should be in the form of the introduction.</li> <li>In urban areas, the property description should be in the form</li> </ul>   | of (part) lot and concession and civic address.   |
| Property Description  | To street address and lot and plan number, if available.  |
| FLot 10 con 12  |   |
| Ward or Geographic Township   | Parcel Roll Number  |
| Daws  | 780 600 600 0060 0000000  |
| property is owned in partnership, all partners must be listed. If and corporate position of the authorized officer. Only the owner,   | f property is owned by a corporation, list the corporation's name and the name (s) of the property may request drain maintenance and/or repair. |
| Select Ownership Type   | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )   |
| Enter the mailing address and primary contact information:  |   |
| Last Name Butter  | First Name Middle Initial   |
| Mailing Address   |   |
|   |   |
| To be completed by recipient municipality:  Notice filed this day of 20   |   |
| ame of Clerk (Last Name, First Name)  | Signature of Clerk  |
| Clermont, Donna   |   |
| 0202E (2013/02) © Queen's Printer for Ontario, 2013   |   |

|               | For Office Use Only  |                       |                                    |                         |  |                      |
|---------------|--|-----------------------|------------------------------------|-------------------------|--|----------------------|
|               | Drainage Supt Mac 11/6                                     |                       | 9                                  | Aladiaa -               | £D                                     |                      |
|               | Council Mar 18/24  |                       |                                    | Notice o                | f Request for Dra                      | ain Maintenance      |
|               | Res:   |                       |                                    | and/or R                | Repair                                 |                      |
|               | Electronic File Mac 11/6                                   | 24                    |                                    | Drainage Ac             | et, R.S.O. 1990, c. D.17, s            | subs. 79(1)          |
| То:           | The Clerk of the Corporation                               | n of the              | Township                           | of Dawn-Eu              | ıphemia                                |                      |
| Re:           | Da   | ىم بىر                | CENTRE                             |                         |  |                      |
|               |  |                       | (                                  | Name of Drain)          |  |                      |
| in ac<br>requ | cordance with section 74 a<br>est that it be maintained ar | ınd 79(1<br>ıd repaiı | ) of the <i>Drainage Act</i> , tak | e notice that I, as a p | person affected by the abo             | ove mentioned drain, |
|               | ide a brief description of how                             | 6.000                 |                                    |                         |  |                      |
| 59            |  |                       |                                    |                         |  |                      |
|               | KEPLZ  | 1CE                   | CULVERT                            |                         |  |                      |
|               |  |                       |                                    |                         |  |                      |
|               |  |                       |                                    |                         |  |                      |
| Prope         | erty Owners:   |                       |                                    |                         |  |                      |
| • You         | r municipal property tax bill w                            | vill provid           | le the property description        | and narcel roll number  | ~                                      |                      |
| = III 14      | inal areas, the property descr                             | iption sh             | ould be in the form of (part       | ) lot and concession :  | and civic add                          |                      |
| 🤋 in u        | rban areas, the property des                               | cription s            | hould be in the form of stre       | et address and lot ar   | and civic address.                     |                      |
| Prope         | rty Description  |                       |                                    |                         | —————————————————————————————————————— |                      |
|               | Can 7  | $\mathcal{M}$         | PT Lot 15                          |                         |  |                      |
| Ward          |  |                       |                                    | Parcel Roll Numbe       |  |                      |
|               | Dawn -   | ELIDA                 | remia                              | 20 -                    |  |                      |
| If prope      | effy is owned in partnership                               | all nada              | 200                                | ty is owned by a corn   | 06 020 07700                           |                      |
| and co        | rporate position of the author                             | ized offi             | cer. Only the owner(s) of the      | e property may reque    | oration, list the corporation's        | s name and the name  |
| Selec         | t Ownership Type   |                       |                                    |                         | and/o                                  | repair,              |
| Enter ti      | he mailing address and prima                               | arv conta             | ct information                     |                         |  |                      |
| Last Na       |  | ,                     | in a manual of the second          | K                       |  |                      |
|               | •  | 20 %                  |                                    | First Name              |  | Middle Initial       |
| Mailing       | Address  | it -                  |                                    | 1 Dougla                | 21                                     |                      |
| Unit Nu       | (2)  | Numbor                | Street/Road Name                   | ٦                       |  |                      |
|               | 13.7 %   | i danibei             | SileeuRoad Name                    |                         |  | PO Box               |
| City/To       | wn   |                       |                                    | I.S                     |  | NOR 1MO              |
|               | Dresden  |                       |                                    | Province                |  | Postal Code          |
| Telepho       | one Number   | Cell Pho              | one Number (Optional)              | Email Add               |  |                      |
|               |  |                       | (Optional)                         | Email Address (Option   | onal)                                  | *                    |
|               |  |                       |                                    | L                       |  |                      |
| Signatu       | re of Landowner:   | = = 20                |                                    | Date:                   | Et March 8                             | 1 121                |
|               |  | 1                     | ,                                  |                         | The Mount                              | 1124.                |
| To be o       | ompleted by recipient munici                               | nolite                | "                                  |                         |  |                      |
| Notice fi     | Oth 1  | 1 .                   | 0.1                                |                         |  |                      |
|               |  | March                 | 20 24                              | ,r                      |  |                      |
|               | f Clerk (Last Name, First Na                               | ne)                   |                                    | Signature of Clerk      |  | ,                    |
| Clermo        | ont, Donna   |                       |                                    |                         |  |                      |

Drainage Superintendent: Mar 13/24 Electronic F.Le: March 12/24 Chuncil: March 18/24

# Notice of Request for Drain Maintenancand/or Repair

|  |  |  | таныўс доц к эдг.  | (49) C (157, 5005 (317)  |
|--|--|--|--|--|
| You The Clerk o  | Tine Corporation of the  | Fownship   | of Dawn-Euphernia  |  |
| Ret  | and a  | a los  |  |  |
|  | 10.2   |  | (Name of Orain)  |  |
| fit accordance w   | ith section 74 and 79(1)<br>maintained and repaire   | of the <i>Drainage Act</i> , tai                                     | ke notice that I, as a person aff  | fected by the above mentioned drain,   |
| o pvida a baef de  | escription of how you are a  | ffected by the condition   | of this drain:   |  |
|  | on est, Rom  | lit un les   | v olovinege: brush   |  |
| Property Owners  |  |  |  |  |
| Property Description of Control o | the property description stone on Second Sec | Let 24 S 24 w 12 Let must be listed. If proper. Only the owner(s) of | Parcel Roll Number  38 - 06 - 00% -  erty is owned by a corporation, is the property may request drain m | mber, if available.  Soft spale A Accompany  -05 9 - 19 200 - 0000  stitle corporation's name and the name |
| _  | iddress and primary conta  | ct information:  | Les and  |  |
| Las Name   |  |  | First Namer  | Middle initial   |
| Mailing Address  |  |  |  |  |
| Unit Number  | Street/Road Number   | Street/Road Name   |  | PO Box   |
| SHYTTOWN A CALLS TO  | Q  |  | Province<br>O/J  | Postal Code  |
| Telephone Numbe  | Cell Pho   | ne Number (Optional)   | Email Address (Optional)   |  |
| bas. Fo subsugis   | owner:   | /  | Date: Ale  | Z id stea  |

To be completed by recipient municipality:

Notice filed this 22 day of Much 20 3 4

Name of Clerk (i ast Name First Name)

Signature of Clerk



# THE CORPORATION OF THE TOWNSHIP OF DAWN-EUPHEMIA



4591 Lambton Line, RR # 4, Dresden, ON NOP 1M0

Tel: (519) 692-5148 Fax: (519) 692-5511 Public Works Department: (519) 692-5018

Email: admin@dawneuphemia.on.ca Website: www.dawneuphemia.ca

To: Members of Dawn-Euphemia Township Council

Meeting Date: March 18, 2024

From: Donna Clermont, Administrator-Clerk

Subject: VIDEO TELECONFERENCING OF COUNCIL MEETINGS

#### **Open Session Report**

#### Background:

The 2024 Budget included the purchase of a "Meeting Owl" device which is a 360 degrees camera, mic, and speaker to allow for video conferencing of Council Meetings via Zoom, Microsoft Teams or Google Meets. Staff had an opportunity to witness the "Meeting Owl" in action at the recent SCRCA Annual Meeting held at the Dawn-Euphemia Community Centre and it was impressive to say the least.

#### Comments:

Council originally decided to go with the teleconferencing phone because of the unreliability of the internet in Dawn-Euphemia Township. However, with internet becoming more reliable it makes sense to move towards a video conferencing platform for Council Meetings instead of the teleconferencing phone.

#### **Financial Impact:**

Approx \$2,000 – Meeting Owl & Accessories

Approx \$1,500 - Laptop

Teleconferencing Plan is currently \$56.50/month (this would be cancelled)

Zoom Pro Membership is \$214.90/year/user (\$17.91/mo)

#### Consultations:

Staff – St. Clair Region Conservation Authority

#### Strategic Plan Implications:

S.6 Providing a Strong, Well Managed Municipal Government that Delivers Efficient, Effective and Equitable Services S.6.2 Practise open and proactive communications.

#### Recommendation:

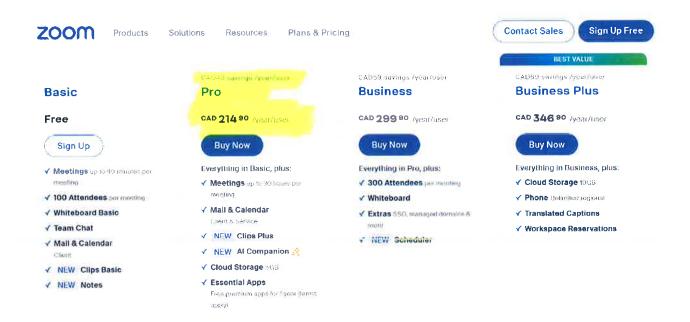
That Council proceed with the purchase of the "Meeting Owl" and accessories as budgeted in the 2024 Budget; and further that Council discontinue the use of teleconferencing for Council Meetings and transition towards a video conferencing platform with the use of the "Meeting Owl".

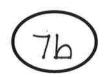
Attach: Meeting Owl Info (1 pg)



Meet the Meeting Owl 3, our premium 360-degree camera, mic, and speaker device that creates the most immersive hybrid meeting experience. Features intelligent autofocus on whoever is speaking, compatibility with most video conferencing platforms and Plug-and-Play simplicity. Built for conference rooms and classrooms with 1080p HD resolution and an 18-foot (5.5-meter) microphone pickup range. Increase the pickup range by 8 additional feet with our new Expansion Mic (sold separately). Owl Labs is an award-winning company with hardware used by over 100K organizations globally.

- Better Collaboration: The Meeting Owl 3 captures 360 degrees video in 1080p HD and 360 degrees audio up to 18' (5.5m). Automatically focuses on whoever is speaking to foster active collaboration and increased participation, while showing a 360 degrees view of the room.
- Plug and Play Simplicity: Go from unboxing to your first meeting in <7 min. Simply plug in the power and USB, launch your preferred video conferencing platform, and start your meeting. Easily manage meetings through desktop, mobile or tablet apps.
- Universally Compatible: Compatible with virtually all web-based video conferencing platforms, including Zoom, GoToMeeting, Google Meet, Microsoft Teams, Cisco Webex, BlueJeans, and many others.
- Smarter Over Time: Features the newest Owl Intelligence System, which focuses on people 4x faster. WiFI-enabled to get software upgrades and enhancements delivered over-the-air.
- Adapts To Any Space: Pair two Meeting Owls or add an Expansion Mic to expand video and audio reach in larger spaces. Compatible with Owl Labs' Whiteboard Owl and Meeting HQ to complete your hybrid room setup.
- Award Winning: Owl Labs, maker of the Meeting Owl, has won numerous industry awards including TIME's Best Inventions of 2020 the CES Innovation Award in 2020 and 2021.
- Megapixels/Resolution: 1080p
- Audio/Microphone information: Built for conference rooms and classrooms with 1080p HD resolution 18-foot (5.5-meter) microphone
- Connectivity: USB
- Size/Dimensions: 4.37"H x 10.72"W x 4.37"D





#### **RESOLUTION – REGULAR MEETING**

Date: March 18, 2024

| Moved by:    | Seconded by: | Recorded Vote: |
|--------------|--------------|----------------|
|              | -            | Order Vote     |
| ☐ A. Broad   | ☐ A. Broad   | A. Broad       |
| ☐ A. Gray    | ☐ A. Gray    | A. Gray        |
| ☐ P. LeBoeuf | ☐ P. LeBoeuf | P. LeBoeuf     |
| ■ M. McGuire | ☐ M. McGuire | M. McGuire     |
| ☐ J. Meyer   | ☐ J. Meyer   | J. Meyer       |

That Council accepts the report from the Deputy Treasurer Re: 2023 Council Renumeration as presented. *Carried*.

# **Township of Dawn-Euphemia**

#### **Council Remuneration for 2023**

Council Member
Mayor Broad
Councillor Gray
Councillor McGuire
Councillor Meyer
Councillor Lebouef
TOTALS

|         | Council / Committee |       |             |             |             |             |  |
|---------|---------------------|-------|-------------|-------------|-------------|-------------|--|
|         | # Meetings          |       |             |             |             |             |  |
| Council | Committee           | Other | Meetings    | Honourarium | Mileage/Exp | TOTAL       |  |
| 24      | 3                   | 2     | \$5,460.00  | \$6,489.00  | \$88.20     | \$12,037.20 |  |
| 23      | 1                   | 1     | \$4,820.00  | \$3,728.60  | \$0.00      | \$8,548.60  |  |
| 21      |                     |       | \$3,415.00  | \$3,728.60  | \$0.00      | \$7,143.60  |  |
| 25      |                     | 1     | \$4,125.00  | \$3,728.60  | \$0.00      | \$7,853.60  |  |
| 24      |                     |       | \$3,960.00  | \$3,728.60  | \$0.00      | \$7,688.60  |  |
| 117     | 4                   | 4     | \$21,780.00 | \$21,403.40 | \$88.20     | \$43,271.60 |  |

Mayor Broad
Councillor Gray
Councillor McGuire
Councillor Meyer
Councillor Lebouef
TOTALS

|   | Conference / Seminars |            |          |                 |            |             |             |
|---|-----------------------|------------|----------|-----------------|------------|-------------|-------------|
|   |                       |            | Travel   | Lodging         |            | GRAND T     | TOTAL       |
| # | Reg'tns               | Per Diem   | Expense  | Daily Allowance | TOTAL      | 2023        | 2022        |
| 3 | \$638.45              | \$720.00   | \$361.20 | \$417.65        | \$2,137.30 | \$14,174.50 | \$9,139.60  |
| 3 | \$638.45              | \$720.00   | \$330.60 | \$394.32        | \$2,083.37 | \$10,631.97 | \$7,910.32  |
| 0 | \$0.00                | \$0.00     | \$0.00   | \$0.00          | \$0.00     | \$7,143.60  | \$5,495.00  |
| 0 | \$0.00                | \$0.00     | \$0.00   | \$0.00          | \$0.00     | \$7,853.60  | \$5,615.00  |
| 0 | \$0.00                | \$0.00     | \$0.00   | \$0.00          | \$0.00     | \$7,688.60  | \$7,585.56  |
| 6 | \$1,276.90            | \$1,440.00 | \$691.80 | \$811.97        | \$4,220.67 | \$49,515.27 | \$35,745.48 |

L Williams amount 2022

Committee Members of Council

**Brooke/Alvinston Fire Board** 

**Bluewater Recycling Association** 

Mayor Broad

Councillor Meyer

**Emergency Management Committee** 

Mayor Broad Councillor Gray

Note: Number of Meetings of Council includes both regular & special meetings of Council



## **RESOLUTION – REGULAR MEETING**

Date: March 18, 2024

| Moved by:    | Seconded by: | Recorded Vote: |
|--------------|--------------|----------------|
| •            |              | Order Vote     |
| ☐ A. Broad   | ☐ A. Broad   | A. Broad       |
| ☐ A. Gray    | ☐ A. Gray    | A. Gray        |
| ☐ P. LeBoeuf | ☐ P. LeBoeuf | P. LeBoeu      |
| ☐ M. McGuire | ☐ M. McGuire | M. McGuii      |
| ☐ J. Meyer   | ☐ J. Meyer   | J. Meyer       |

| That Council approves the 2024 Membership to the Lambton County Rural Game Protective Association in the amount of \$300.00;                                  |
|---|
| And that the following Members of Council will be attending the Annual Banquet on Thursday, April 18, 2024, at the Royal Canadian Legion Branch 62 in Sarnia: |
|   |
|   |
| Carried.  |

# LAMBTON COUNTY RURAL GAME PROTECTIVE ASSOCIATION C/O DUNCAN MCTAVISH, SECRETARY TOWNSHIP OF ENNISKILLEN 4465 ROKEBY LINE PETROLIA, ONTARIO (519) 882-2490

| March 8, 2024  |  |  |  |
|--|--|--|--|
| RE: 2024 Annual Banquet                                  |  |  |  |
| Dear Sir/Mada  | am:  |  |  |
| The association  | on executive has made the following arrangements for the 2024 banquet,   |  |  |
| DATE:  | Thursday, APRIL 18, 2024   |  |  |
| PLACE:<br>TIME:  | 286 Front St., N, Sarnia, ON   |  |  |
| TOPIC:   | PEAKER:  To be determined  PEAKERS:  |  |  |
| MEMBERSHII   | P FEES: \$300.00 (10 Tickets with membership) \$30.00 each for extra tickets   |  |  |
| any extra  | vise before April 3, 2024 to the number attending from your Municipality and if tickets required. Please be advised that 10 tickets included with your nip will be mailed shortly. |  |  |
| Yours truly,   |  |  |  |
| Brian White<br>President 2024                            |  |  |  |
| Lambton County Rural Game Protective Association Banquet |  |  |  |
| April 18, 2024.  | attending the meeting and banquet on archeque for: \$300.00 Membership   |  |  |

Municipality: \_\_\_\_\_ Extra Tickets:\_\_\_\_\_

#### LAMBTON COUNTY RURAL GAME PROTECTIVE ASSOCIATION C/O DUNCAN MCTAVISH, SECRETARY TOWNSHIP OF ENNISKILLEN RR# 1 (4465 ROKEBY LINE) PETROLIA, ON NON 1RO (519) 882-2490

March 6, 2024

RE: Honorary Members, L.C.R.G.P.A.

Dear Sir/Madam:

The executive of the Lambton County Rural Game Protective Assoc, has asked me to remind you that the following person/people from your Municipality are Honorary Members.

Would your Council please extend an invitation to these people to attend the Rural Game Banquet to be held on April 18, 2024 at the Royal Canadian Legion, Branch 62, 286 Front St. N., Sarnia ON.

Yours truly,

Duncan McTayish, Secretary-Treasurer

LCRGPA

HONORARY MEMBERS:

Brooke/Alvinston

Penny Phillips

St. Clair Twp.

Mary Jane Marsh

Plympton/Wyoming David Smith

Warwick

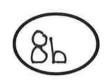
Jack McPherson, Todd Case

Sarnia

Jim Foubister

Enniskillen

Judy Listaeghe

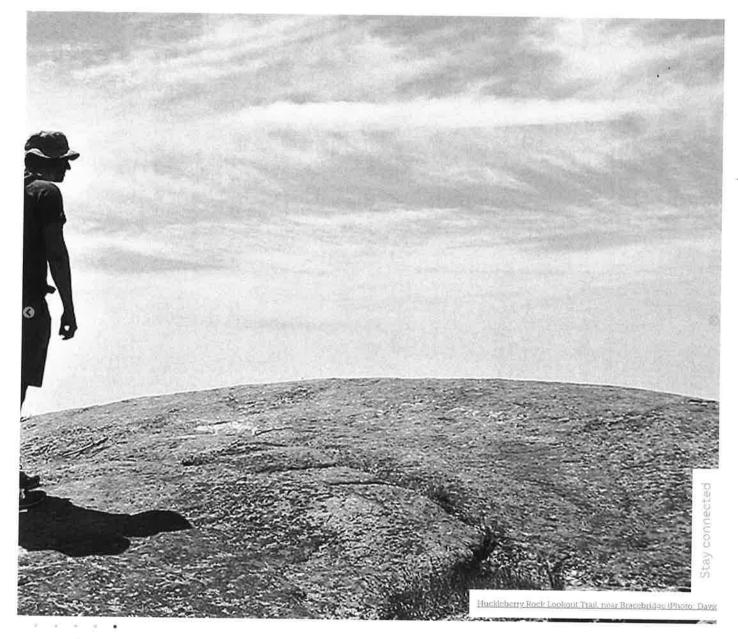


# **RESOLUTION – REGULAR MEETING**

Date: March 18, 2024

| Moved by:    | Seconded by: | Recorded Vote: |
|--------------|--------------|----------------|
|              |              | Order Vote     |
| ☐ A. Broad   | ☐ A. Broad   | A. Broad       |
| ☐ A. Gray    | ☐ A. Gray    | A. Gray        |
| □ P. LeBoeuf | ☐ P. LeBoeuf | P. LeBoeuf     |
| ■ M. McGuire | ☐ M. McGuire | M. McGuire     |
| □ J. Meyer   | ☐ J. Meyer   | J. Meyer       |

| That Council acknowledges receipt of the information received re: Doors Open Lambton County; and further that Council suggests that the following location(s) be submitted as significant historical locations for the Doors Open Lambton County on September 28 & 29, 2024: |
|--|
| Carried.   |



#### Welcome!

Come and explore the Ontario Heritage Trust's popular Doors Open Ontario program and learn more about the province's spectacular heritage sites!

Sneak peak!

Service Calvide Committee of the Committ

Doors Open Ontario is a provincewide heritage tourism program that gives the public free access to explore fascinating heritage properties all across Ontario, It showcases the buildings, natural spaces, infrastructure and cultural landscapes that shape and define our communities. Hosting Doors Open Ontario in your community celebrates its identity, generates volunteerism, builds interest in Ontario's heritage and drives cultural tourism and economic development opportunities. Participating sites must offer free admission to the public and can include museums, places of worship, public, cultural or institutional buildings, private businesses, trails and natural areas – and more, In 2024, the provincewide theme will be adaptive reuse, showcasing heritage sites that have been repurposed to best serve their communities, while retaining their heritage attributes. Through the continued use and reuse of our historical structures, we realize their contribution to the sustainability and the economic and cultural energy of our urban and rural communities.

Doors Open Ontario began in 2002 as a means of connecting people to place by facilitating public access to compelling built and natural heritage sites that normally restrict regular access to the public, and to ensure that Ontario's diverse heritage would be free to access by individuals and families of all socioeconomic backgrounds without barrier of cost. Since that time, its tangible impacts have been substantial: 8.6 million visits have been made to thousands of unique buildings and spaces, 15,000+ volunteer hours are generated annually, and participants spend more than \$11 million during their travels in a typical year as they learned about heritage conservation, local history and had fun-

It is a core principle of Doors Open Ontario to create meaningful shared experiences for all Ontarians to enjoy and appreciate their heritage with as few barriers as possible to their participation. The range of communities and sites that take part stretches across the province and offers something for everyone. The Trust works with communities to design the program and its promotional strategy to reach as many prospective visitors as possible, allowing each to choose their own adventure via the Doors Open Ontario website, The website is the central promotional resource for the program and receives an average of about 250,000 visits annually.

Starting in 2020, the Doors Open Ontario program has also included digital experiences to engage visitors. These experiences — such as videos, virtual tours or online activities — share stories and perspectives of sites that enrich the in-person aspect and that may not be possible any other way. Starting in 2022, we worked with our community partners to bring back in-person events, making Doors Open Ontario now a unique hybrid experience — with hundreds of digital sites always available to discover year-round, and hundreds more in-person sites available to explore at events each year.

Join our mailing list!

Subsense to the Bust's mailing fat for hedakes on this and other pregiants and active

Home
Welcome
Host an event
Resources
Donate
Digital Doors Open
Siteman

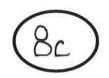
Contact us FAQ Feedback



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Privacy statement | Terms of use D King's Printer for Ontario, 2024



#### **RESOLUTION – REGULAR MEETING**

Date: March 18, 2024

| Moved by:    | Seconded by: | Recorded Vote: |
|--------------|--------------|----------------|
|              |              | Order Vote     |
| ☐ A. Broad   | ☐ A. Broad   | A. Broad       |
| ☐ A. Gray    | ☐ A. Gray    | A. Gray        |
| ☐ P. LeBoeuf | ☐ P. LeBoeuf | P. LeBoeuf     |
| ☐ M. McGuire | ☐ M. McGuire | M. McGuire     |
| ☐ J. Meyer   | ☐ J. Meyer   | J. Meyer       |

That Council acknowledges receipt of the letter dated March 14, 2024, received from Jason Cole, General Manager, Infrastructure & Development Services Re: York1 Environmental Waste Solutions Proposed Facility. *Carried*.



# Infrastructure & Development Services Division

789 Broadway Street, Box 3000 Wyoming, ON N0N 1T0

Telephone: 519-845-0801 Toll-free: 1-866-324-6912

Fax: 519-845-3872

March 14, 2024

York1 Environmental Waste Solutions Ltd. 5090 Commerce Boulevard Suite 200 Mississauga, ON L4W 5M4

Submitted via Environmental Registry of Ontario

## RE: Summary of Comments Related to York1 ECA Amendment Number 019-8205

The County of Lambton, with the services of GHD, has reviewed the Environmental Compliance Approval (ECA) amendment application (ERO number 019-8205) and associated documentation submitted by York1 Environmental Waste Solutions Ltd. as general partner for and on behalf of York1 Environmental Waste Solutions LP ("York1") on January 31, 2024. We understand that York1 is proposing to amend their existing ECA application at 29831 Irish School Road Dresden, ON (herein referred to as the "Site") to allow for an increase in the area of the waste processing site to 25 hectares and to allow a maximum daily receiving rate of 6,000 tonnes per day of non-hazardous solid waste including construction and demolition waste and excess soil for beneficial reuse, and 1,000 tonnes per day of residual waste for final disposal on an annual average basis. The County of Lambton is submitting the following comments regarding the noted ECA amendment application.

### Comments related to O. Reg. 50/24

We reviewed the ECA amendment application within the context of O. Reg. 50/24: Park II.3 Projects – Designations and Exemptions under the Environmental Assessment Act. We note that York1 is proposing to send no more than 1,000 tonnes per day of residual waste for final disposal on an annual average basis. This suggests a recovery rate of approximately 83%. Can York1 please provide more information about how this rate will be tracked, and whether an environmental screening would be completed should the disposal rate increase above 1,000 tonnes on an annual average basis? Can York1 clarify whether the 1,000 tonnes of residual waste will be received in addition to the 6,000 tonnes of soil and construction materials expected each day, meaning the site would see a total of 7,000 tonnes of materials delivered per day? The ECA application currently notes "...to allow a maximum daily receiving rate of 6,000 tonnes per day of non-hazardous solid waste including construction and demolition waste and excess soil for beneficial reuse, <u>and</u> 1,000 tonnes per day of residual waste for final disposal on an



annual average basis." (bold and underline added by the author for emphasis).

York1 has stated that the current service area for the transfer station is the Province of Ontario. Can York1 please provide Lambton County with the ECA that confirms this service area? If the service area is changing from what is currently outlined in the existing ECA, will an environmental screening under O. Reg. 50/24 be triggered?

York1's application noted that the proposed amendment also includes the "installation of stationary equipment for processing construction and demolition waste into alternative low-carbon fuels (ALCF) in the new processing/sorting building". Will the production of ALCF require thermal treatment, and if so, will requirements for a comprehensive environmental assessment or environmental screening under O. Reg. 50/24 be triggered?

## Comments related to the ECA Amendment Application

We note that York1 has submitted three separate applications for ECAs or ECA amendments for the Site (ERO numbers 019-8205, 019-8313, and 019-7917). We understand from supporting documents that York1 intends to apply for air and noise ECAs for the site in the future. It is difficult to assess potential impacts to the Site and surrounding community, including impacts to Lambton County services, when applications are submitted separately. A comprehensive ECA application is particularly important for the aspects of the separate ECA applications that are operationally dependent on each other, such as the stormwater management pond. Would York1 consider submitting one comprehensive ECA application encompassing all of the proposed changes to site and their associated environmental approvals?

We noticed discrepancies between the public-facing materials (i.e. project website and public open house slides) prepared by York1 and the supporting documentation submitted to the Ministry of Environment, Conservation, and Parks. Will York1 be updating their public-facing materials to reflect the information provided in the technical documentation submitted for the ECA amendment application?

There are several First Nations and the Métis Nation of Ontario Region 9 within the vicinity of the Site. Has York1 contacted any of these Indigenous Nations and communities to confirm whether they have an interest in providing feedback on the proposal?

Please note that the Site is located within the St. Clair Region Source Protection Area. The ECA amendment application should be updated to reflect this.

Has York1 completed a Stage 1 archaeological assessment of the Site to confirm that no further archaeological potential remains for any portion of the Site that will be developed as a part of this ECA amendment application?

We have noted that York1 intends to receive asbestos-containing materials (ACM) at the waste transfer station. Has York1 determined the final disposal location of any received

ACM? Can York1 confirm that no ACM will be landfilled at the Site?

The ECA amendment application indicated that York1 is seeking to extend operations of the waste transfer station to 24 hours per day and 7 days per week. The current Chatham-Kent noise by-law prohibits sound resulting from loading, unloading, delivering, or otherwise handling containers, products, materials, or refuse on Monday to Saturday from 2300 to 0700 and all day on Sunday and statutory holidays. Does York1 intend to seek a by-law amendment for their operations, or will the operations be limited to comply with the existing by- law?

#### Comments related to available background information

We note that York1 is proposing to install a soil washing system for processing soil and liquified soil. We understand that the site is not currently serviced by municipal water infrastructure. Has York1 identified a source of water for the soil washing system?

York1 identified that up to 30,000 tonnes of soil will be stored on site. Is there any design information available about the proposed outdoor storage areas? We would like to review the proposed sloping, stabilization measures, erosion and sediment control systems, and ground protections to better understand potential impacts from the stockpiling of soils at the Site.

York1's consultant has provided preliminary information about the potential vehicle traffic expected to enter and leave the Site each day. More detailed information is required to properly assess and comment on the potential impacts to surrounding roads, including Lambton County roads, from a threshold increase in vehicle traffic. Is York1 preparing a Transportation Impact Assessment (TIA) for the proposed operations at the Site that can be shared with the County of Lambton? We suggest that the TIA should examine existing traffic, including any seasonal variations, to/from the facility for all proposed operations onsite and over the design life of the facility. The TIA should review the capacity of the existing road network, current and future traffic patterns with background growth, including vehicle, pedestrian, and cyclist movements. The report should include a breakdown of the assumed inbound and outbound waste routes to and from the facility and specifically the expected traffic volumes utilizing and routes on County of Lambton roads. The report should include a level of service analysis for all roadways, intersections, and the site entrance and shall itemize any roadway improvements (i.e. turning lanes, queue lengths, acceleration/deceleration lanes, etc.) required as a result of the development. York1 should also assess the potential impacts of noise, dust, tracking of mud, and vehicle exhaust from increased truck traffic on surrounding roadways, residents and other land users.

The proponent's application and their consultant's Design and Operations Reports reference several other approvals/permits for the facility. The County requests that York1 provide copies of the following approvals/permits itemized below:

- A800646 Waste Management System ECA (1994);
- A800717 Waste Management System (Shredder Site) ECA (1995);
- 8-1104-95-006 Portable Air ECA (1995);

- A080003 Waste Disposal Site (Processing) ECA (1995); and
- Aggregate License under MNR No. P822040.

York1's consultant's Design and Operations Report states that "the property will be developed with ... a composting facility for leaf and yard waste." It further states that the composting facility is not part of this application and is covered in a separate report. Can York1 please clarify if a separate ECA application will be submitted for this facility, or if the current ECA amendment application will be updated to include this facility? Can the County of Lambton obtain a copy of any reports or applications prepared by York1 or their consultants for this facility?

#### Comments related to consultation

We noted that members of the public expressed a great deal of interest in York1's proposal, and both open houses were widely attended. Has York1 considered hosting additional open houses, including a virtual open house, to reach additional members of the local community about this proposal? We would also like to understand whether York1 has consulted with the St. Clair Region Conservation Authority about potential works within the regulated area or floodplain at the Site.

The County of Lambton notes that the lack of specific, detailed, and consistent information available via the publicly facing materials and open houses throughout the review process has created unnecessary confusion and speculation among stakeholders and the surrounding community. Will York1 be creating a community engagement, outreach and communication plan to receive and address public and municipal concerns?

The County of Lambton is not aware of outreach to upper- and lower-tier municipalities outside of the Municipality of Chatham-Kent, some of which having municipal boundaries within two kilometres of the Site, within the review period. Will York1 be arranging specific engagement sessions with all surrounding municipal administration teams and attend municipal Council meetings to provide project details and address questions related to the Site?

#### Closina

The above items are presented to identify specific technical questions that remain outstanding or unknown regarding this amendment application. In addition, further items may be identified as the missing or conflicting information is released.

The proposed operations at the Site will have a clear and direct impact on public services provided by the County of Lambton and associated local municipalities. The current information available is not sufficient to conduct a complete analysis of municipal and public impacts resulting from the submitted amendment. In addition, the plecemeal submission of this application in conjunction with other submissions relating to the Site obfuscates the full and compounding nature of each of the Site components.

Lastly, it is requested that York1 conduct additional public outreach and municipal consultation to adequately recognize, compile, and address the resulting impacts from the changes noted in the ECA amendment application. This is particularly relevant due to the magnitude of potential waste and traffic volumes included as part of the amendment, as compared to observed historical activity at the Site.

If you have any questions, please do not hesitate to contact the undersigned.

Sincerely,

Jason Cole, P.Eng. General Manager



# fork1 Environmental Waste Solutions Ltd., as general partner for and on behalf of York1 Environmental Waste Solutions LP

nstrument type: <u>Environmental Compliance Approval (waste)</u> /taxonomy/term/376)

**RO (Environmental** 

019-8313

egistry of Ontario)

umber

1inistry reference

8126-CYMRCN

umber

lotice type

Instrument

ct

Environmental Protection Act, R.S.O. 1990

osted by

Ministry of the Environment, Conservation and Parks

lotice stage

Proposal Updated

roposal posted

February 26, 2024

omment period

February 26, 2024 - April 11, 2024 (45 days) Open

ast updated

February 29, 2024

This notice was updated on February 29, 2024 to correct a minor error on the description of the address from 29841 to 29831 Irish School Road.

his consultation closes at 11:59 p.m.

n:

**\pril** 11, 2024

# **Proposal summary**

The application is for an amendment to Environmental Compliance Approval No. (number) A021304 for an 8-hectar landfill for the disposal of non-hazardous solid construction and demolition waste from industrial, commercial, institutional, and municipal sectors, located at 29831 Irish School Road in Dresden, Ontario.

-ocation
letails

Site address

29831 Irish School Road

Dresden, ON Canada

# Site location map

The location pin reflects the approximate area where environmental activity is taking place.

<u>View this location on a map</u> (https://maps.google.com/? g=42.611385,-82.178244)

# Proponent(s)

York1 Environmental Waste Solutions Ltd., as general partner for and on beha of York1 Environmental Waste Solutions LP 5090 Commerce Boulevard Suite 200 Mississauga, ON L4W 5M4 Canada

# Proposal details

The subject property at 29831 Irlsh School Road In Dresden, Ontario is a 35-hectare property. The subject property has been used as an approved landfill site and an approved waste processing/transfer site. The subject property holds an existing Environmental Compliance Approval (ECA) No. (number.) A021304 for a 35-hectare waste disposal site with an 8-hectare landfilling area The application is to amend ECA (Environmental Compliance Approval) No. (number.) A021304 to re-open and operate the dormant landfill to meet currer environmental standards.

The application is for an amendment to the existing waste disposal ECA (Environmental Compliance Approval) No. (number) A021304 for an 8-hectare landfill for the disposal of non-hazardous solid construction and demolition waste from industrial, commercial, institutional, and municipal sectors, including excess soil that cannot be beneficially reused (excluding any putrescible waste), from the Town of Dresden, within the Municipality of Chatham-Kent.

The application for amendment to the landfill is to allow a maximum fill rate of 1,000 tonnes per day, or 365,000 tonnes annually. At this fill rate, the 8-hectard landfill would reach capacity in 2032, assuming construction of the engineered landfill was completed in 2024.

The application for amendment seeks to incorporate the maximum theoretica capacity of the 8-hectare landfill area being 1,620,000 cubic metres. The theoretical capacity includes an estimated 40,000 cubic metres of previously landfilled material (predominantly fly ash from an incinerator) existing in non-engineered cells. The application for amendment also includes environmental improvements to the existing landfill, including converting the non-engineered landfill into an engineered landfill meeting current environmental standards, and consolidating the existing buried wastes into an engineered landfill cell located in the northeast corner of the property.

The application for amendment is also to allow operations at the landfill 24 hours per day, 7 days per week, 365 days per year.

The application for amendment to the landfill also includes the following construction details updating the landfill to current environmental standards:

- installation of several monitoring wells to detect potential impacts (if any) from the engineered landfill,
- construction of an engineered landfill with a compacted clay liner, a geomembrane liner, and a leachate collection and extraction system including a leachate pond
  - the site is currently underlain by several metres of competent clay, however the current environmental standards call for 750 millimetres of re-compacted clay liner;
  - above the re-compacted clay liner is a geomembrane liner and leachate collection system at elevation 179 metres above sea level (masl), or 2.5 metres (8 feet) below existing grade, and;
  - the maximum elevation of the landfill is 226 masl, or 35 metres (80 feet) above existing grade.
- construction of a stormwater management system including a stormwater management pond and stormwater collection and conveyance ditches, and;
- construction of screening berms along the south, west and north property boundaries.

# Supporting naterials

# <u>Related ERO (Environmental Registry of Ontario)</u> <u>notices</u>

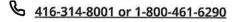
York1 Environmental Waste Solutions Ltd. as general partner for and on behalf of York1 Environmental Waste Solutions LP - Environmental Compliance Approval (waste) (/notice/019-8205)

# View materials in person

Some supporting materials may not be available online. If this is the case, you can request to view the materials in person.

Get in touch with the office listed below to find out if materials are available.

Client Services and Permissions Branch 135 St Clair Ave West 1st Floor Toronto, ON M4V 1P5 Canada



Windsor Area Office

4510 Rhodes Drive Unit 620 Windsor, ON N8W 5K5 Canada

# & <u>1-800-387-8826</u>

Sarnia District Office 1094 London Road Sarnia, ON N7S 1P1 Canada

**\$** 519-336-4030

## Comment

Let us know what you think of our proposal.

Have questions? Get in touch with the contact person below. Please include th <u>ERO (Environmental Registry of Ontario)</u> number for this notice in your email c letter to the contact.

Read our commenting and privacy policies. (/page/commenting-privacy)

# Submit by mail

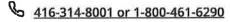
Client Services and Permissions Branch Client Services and Permissions Branch 135 St Clair Ave West 1st Floor Toronto, ON M4V 1P5 Canada

# Connect with

Contact

IS

Client Services and Permissions Branch



enviropermissions@ontario.ca

# Longwood to Lakeshore Project

# Notice of Commencement of a Class Environmental Assessment and Community Open House #2

March 2024

Hydro One is committed to energizing life across southwest Ontario, by supporting economic growth and improving reliability for homes and businesses. As part of these efforts, Hydro One is initiating a Class Environmental Assessment (Class EA) for the Longwood to Lakeshore Project, which includes two new single-circuit 500 kilovolt (kV) transmission lines between the Longwood Transformer Station (TS) in the Municipality of Strathroy-Caradoc and the Lakeshore TS in the Municipality of Lakeshore.

With energy demand in the region anticipated to quadruple by 2035, the Independent Electricity System Operator (IESO) has identified the need for the first transmission line to be in-service by 2030. With such significant growth underway, the Government of Ontario has advised Hydro One to conduct early development work on the second transmission line while the IESO assesses the future energy needs of the region through their long-term planning. This will allow for more efficient planning, as well as more meaningful and transparent consultation with Indigenous communities, residents, municipalities, and stakeholders.

#### **Route Alternatives**

Based on the technical, socio-economic and environmental constraints in the route selection study area as well as local knowledge and input received through engagement, Hydro One has identified three viable route alternatives, each with variations, for the new transmission lines.

Please see the enclosed map for an overview of the route alternatives and associated study area or visit our online interactive map for a more detailed view and to provide your feedback. Hydro One will continue to study and collect feedback on these route alternatives over the next year to determine the preferred route for the project, which is anticipated in early 2025.

#### **Planning Process**

Minimizing the effects of our projects and operations on the environment is important to Hydro One. While the project initially began as a Comprehensive EA, due to recent regulatory changes, the planning of this project will now follow the "Class Environmental Assessment for Transmission Facilities" (Class EA for TF, 2024), established in accordance with the Ontario Environmental Assessment Act. For more information, please visit HydroOne.com/ClassEA.

Following completion of the Class EA, the project will also require approval from the Ontario Energy Board under Section 92 (Leave to Construct) of the *Ontario Energy Board Act*.

Freedom of Information and Protection of Privacy Act.

All personal information included in a submission – such as name, address, telephone number and property location – is collected, maintained and disclosed by the Ministry of the Environment, Conservation and Parks for the purpose of transparency and consultation. The information is collected the authority of the Environmental Assessment Act or is collected and maintained for the purpose of creating a record that is available to the general public as described in s. 37 of the Freedom of Information and Protection of Privacy Act. Personal information you submit will become part of a public record that is available to the general public unless you request that your personal information remain confidential. For more information, please contact the Ministry of the Environment, Conservation and Parks' Freedom of Information and Privacy Coordinator at 416-314-4075 or Foi mecp@ontario.ca.



# Please join us! Community Open House #2

**Tuesday, March 26** 4:00 – 8:00 p.m.

St. Andrew's United Church 85 William St. S

Chatham

Wednesday, March 27 4:00 - 8:00 p.m.

Comber Community
Centre

6211 McAllaster St. Comber

Wednesday, April 3 4:00 - 8:00 p.m. Brunner Community

Centre 32 Wallace St. Thamesville

Thursday, April 4 4:00 = 8:00 p.m.

Glencoe Agricultural Hall 268 Currie Street Glencoe

**April 24** 7:00 = 8:00 p.m.

Virtual Open House Please visit our website to register:

HydroOne.com/ Longwood-to-Lakeshore



#### We're here to help

If you would like any further information or have any questions, please contact Community Relations at:



1.877.345.6799





# Longwood to Lakeshore Project

#### Map Legend

Transformer Station (TS)

Route 1 (A/B Core Alignment)

Route 1A
Route 1B

2 Route 2 (A/B Core Alignment)

Route 2A Route 2B

- Route 3 (A/B/C Core Alignment)

Route 3A

Route 3B

Route 3C

All Routes (1A/1B/2A/2B/3A/3B/3C)

Local Study Area (500 m buffer on either side of the route alternatives)

Existing Transmission Line

---- Highway

Municipal Boundary

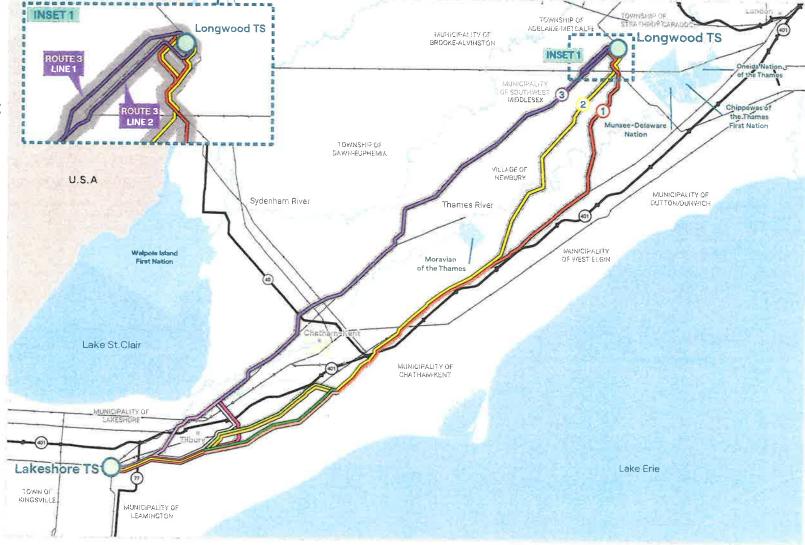
Waterbody

First Nation

Built Up Area

Note: With the exception of the section of Route 3 shown in inset 1, each route represents two transmission lines with parallel alignments. Each line has an assumed 60m right of way, pending detailed engineering.





Note: Please visit our online interactive map for a more detailed view and to provide your feedback: HydroOne.com/Longwood-to-Lakeshore.



#### **VOUCHER #6-2024**

#### 18-Mar-24

| INVOICES   | CI | HEQUE RUN            | CHEQUE #                    | TOTAL    |                        |
|--|----|----------------------|-----------------------------|----------|------------------------|
| Admin/P Wks/Fire/Drain/Water/DECC<br>EFT Payment | (  | 04-Mar-24<br>3/05/24 | #3326 - 3357<br>EFT         | \$<br>\$ | 230,283.67<br>9,723.23 |
| PAYROLL  |    | PP#5                 | Grand total of all invoices |          | \$240,006.90           |
| Administration                                   | \$ | 15,225.90            |                             | \$       | 15,225.90              |
| Public Works                                     | \$ | 30,783.51            |                             | \$       | 30,783.51              |
| Council  | \$ | 4,457.27             |                             | \$       | 4,457.27               |
|  |    |                      | Grand total of all Payroll  | \$       | 50,466.68              |
| VOUCHER # 6 - 2024                               |    |                      | GRAND TOTAL                 |          | \$290,473.58           |



#### **RESOLUTION – REGULAR MEETING**

Date: March 18, 2024

| Moved by:    | Seconded by: |       | Recorde       | ed Vote:   |
|--------------|--------------|-------|---------------|------------|
|              |              | Order | Vote          |            |
| ☐ A. Broad   | ☐ A. Broad   |       | 5             | A. Broad   |
| ☐ A. Gray    | ☐ A. Gray    |       |               | A. Gray    |
| ☐ P. LeBoeuf | ☐ P. LeBoeuf |       | ( <del></del> | P. LeBoeuf |
| ☐ M. McGuire | ☐ M. McGuire |       |               | M. McGuire |
| ☐ J. Meyer   | ☐ J. Meyer   |       | S <del></del> | J. Meyer   |

That By-Law 2024-05, being a By-law of the Corporation of the Township of Dawn-Euphemia to confirm the resolutions and motions of the Township of Dawn-Euphemia Council meeting which were adopted up to and including March 18<sup>th</sup>, 2024. *Carried*.



#### THE CORPORATION OF THE TOWNSHIP OF DAWN-EUPHEMIA

#### **BY-LAW 2024-05**

| Being a | By-law  | of the C | orpo | ration of | the T  | ownsh       | ip of  | Dawn-Eup  | hemi  | ia to |
|---------|---------|----------|------|-----------|--------|-------------|--------|-----------|-------|-------|
| confirm | the res | olutions | and  | motions   | of the | <b>Town</b> | ship   | of Dawn-l | Euphe | emia  |
| Council | meeting | which    | were | adopted   | up to  | and i       | ncludi | ing March | 18,   | 2024  |

**WHEREAS** it has been expedient that from time to time, the Council of The Corporation of the Township of Dawn-Euphemia should enact by resolution or motion of Council:

AND WHEREAS it is deemed advisable that all such actions which have been adopted by resolution or motion of Council only, should be authorized by By-law;

**NOW THEREFORE** the Council of the Corporation of the Township of Dawn-Euphemia enacts as follows:

**THAT** all actions of Council which have been authorized by a resolution or motion of Council and adopted in open Council and that were recorded in the minutes of Council or the minutes of a Committee of Council and accepted by Council, for January 15, 2024, February 5, 2024, February 20, 2024, March 4, 2024, and March 18, 2024 be hereby confirmed.

Read a first, second and third time, and finally passed this 18th day of March, 2024.

| Mayor | Administrator-Clerk |
|-------|---------------------|



### **RESOLUTION – REGULAR MEETING**

Date: March 18, 2024

| Moved by:    | Seconded by: | Recorded Vote: |
|--------------|--------------|----------------|
|              |              | Order Vote     |
| ☐ A. Broad   | ☐ A. Broad   | A. Broad       |
| ☐ A. Gray    | ☐ A. Gray    | A. Gray        |
| □ P. LeBoeuf | ☐ P. LeBoeuf | P. LeBoeuf     |
| ■ M. McGuire | ☐ M. McGuire | M. McGuire     |
| ☐ J. Meyer   | ☐ J. Meyer   | J. Meyer       |

| That this Regular Meeting of Council be hereby adjourned at the hour |
|--|
| of pm, to meet again for the Regular Meeting of Council on           |
| April 2, 2024, at 6:30 pm or at the call of the Chair. Carried.      |
|  |
|  |
|  |
|  |