#### The Corporation of the Township of Dawn-Euphemia



#### - AGENDA-

#### Monday, January 13, 2025 - 6:30 pm

#### **REGULAR MEETING OF COUNCIL**

Municipal Office, 4591 Lambton Line

Be advised that Council Meetings are being recorded and live streamed. If you wish to attend via zoom, please contact the Clerk for an invitation. Comments and opinions expressed by individual Council Members, guests and the general public are their own, and do not necessarily represent those of the Dawn-Euphemia Council. The official record of the Council Meeting shall consist solely of the Minutes approved by Council.

#### 1. CALL TO ORDER

#### 2. DISCLOSURE OF PECUNIARY INTEREST

#### 3. DELEGATIONS

- a) 6:30 pm Scott Gawley Capital Drain Charge
- b) 6:40pm Gary Eagleson Wetlands at Mulberry Meadows

#### 4. ADOPTION OF MINUTES

a) Minutes of Regular Council Meeting of December 16, 2024

#### 5. BUSINESS ARISING FROM MINUTES

#### 6. PLANNING/DRAINAGE/PROPERTY

a) Drain Maintenance Request received January 2, 2025 Re: 4th-5th Concession Drain

#### 7. REPORTS

- a) Report from the Treasurer Re: Insurance Renewal 2025
- b) Report from the Treasurer Re: 2025 Budget Third Draft
- c) Report from the Drainage Superintendent Re: MOECP Monthly Update December 2024

#### 8. CORRESPONDENCE

- a) Association of Municipalities of Ontario Conference 2025
- b) Ontario Good Roads Association Conference 2025
- c) Letter received January 8, 2024 from Nancy Faflak Re: Accessibility at Shetland Library Information Only
- d) Letter dated December 19, 2024 received from OPP Re: 2025 Annual Billing Statement
- e) Letter dated December 12, 2024 received from Ministry of Municipal Affairs & Housing Re: Municipal Accountability Act, 2024
- f) Building Permits, November 2024
- g) Municipal Property Assessment Corporation Assessment Change Summary
- h) Service Canada Information Session

#### 9. OTHER BUSINESS

a) Accounts

#### 10. BY-LAW

a) Report and By-Law 2025-01, being a by-law to enter into agreement for the Fire Protection Grant

#### 11. CLOSED SESSION

12. ADJOURNMENT: Next Meeting of Council

Regular Council Meeting - Monday, February 3, 2025 @ 6:30 pm

#### **Donna Clermont, Dawn-Euphemia Clerk**

From:

Donna Clermont, Dawn-Euphemia Clerk

Sent:

January 7, 2025 9:26 AM

To: Subject: 'The Gawleys'; Brooklyn Stam RE: Council meeting Jan 13,2025



Thank you Scott - I have you scheduled for Monday January 13, 2025 @ 6:30 pm

Donna Clermont, Administrator-Clerk The Corporation of the Township of Dawn-Euphemia 4591 Lambton Line, RR4 Dresden, ON NOP 1M0

Ph: 519-692-5148 Fax: 519-692-5511

----Original Message-----From: The Gawleys

Sent: January 6, 2025 9:50 AM

To: Donna Clermont, Dawn-Euphemia Clerk <

; Brooklyn Stam

Subject: Council meeting Jan 13,2025

I would to present to Council to reconsider motion 2023-251 re drain capital billing.

#### 2023-251 <u>Councillor Meyer – Councillor LeBoeuf</u>

Capital Drain

Invoicing Options

That Council receives the Report from the Drainage Superintendent Re: Drain Capital Grant Process; and further that the Capital Drainage Grants be applied as outlined in Option 2 of the Report, whereas, capital drain costs will be invoiced at gross cost to assessed landowners; And, if and when a Capital Drain grant is received up on satisfactory completion of the Drain Improvement works, eligible landowners will be issued a cheque in the amount of the applicable grant received for their assessment. *Carried*.

| Recorded Vote |            |
|---------------|------------|
| Vote          |            |
| N             | A. Broad   |
| Υ             | A. Gray    |
| Υ             | P. LeBoeuf |
| N             | M. McGuire |
| Υ             | J. Meyer   |

Thanks Scott Gawley

Sent from my iPad

#### PART 16: MOTIONS

- 16.1 The Clerk will prepare draft motions for Council's consideration at regular Council meetings. Members may also introduce motions. For the purpose of this rule the Motion may be dictated to and recorded by the Clerk.
- 16.2 Any Member of Council may give notice of intent that he or she will introduce a Motion at the next or a subsequent meeting of Council to introduce a new matter, or initiate any measure to make any change in the Council's established policy. The giving of notice requires no seconder and is not at that time debatable.
- 16.3 All Notices of Motion shall be in writing, signed by the mover and filed with the Clerk.
- 16.4 Notices of Motions filed with the Clerk shall be directed to the next Regular Council Meeting unless otherwise noted.

#### PART 18: RECONSIDERATION

- 18.1 A Motion to reconsider a decided matter shall only be introduced by a Member who voted with the majority on the original Motion and shall only be introduced via Notice of Motion. Before accepting a Motion to reconsider, the Mayor may ask the Member to confirm that he/she voted with the majority on the issue in question.
- 18.2 Any motion except a motion to refer, to amend, to table or to adjourn may be reconsidered subject to the provisions contained in this section.
- 18.3 No debate on a Motion to reconsider a decided matter shall be permitted, however, the Mover of a Motion to reconsider may make a brief and concise statement outlining the reasons for proposing such reconsideration.
- 18.4 No motion to reconsider a decided matter shall be considered more than once during the same meeting.
- 18.5 No report or motion shall be reconsidered within the term of Council, except with the permission of Council granted upon a majority vote of the Members present.
- 18.6 When a motion to reconsider a decided matter is adopted, the matter will not be discussed until the following meeting of Council.
- 18.7 In the event that a motion to reconsider is adopted, staff shall take no further action on the course set by the original motion until the matter is actually considered again.

THE INTENT OF THE DEPUTATION of 13 JAN., 2025 FROM GARY EAGLESON TO THE MAYOR AND COUNCIL OF THE TWP. OF DAWN-EUPHEMIA

That Council accepts the presentation by Gary Eagleson regarding the importance and multiple biological and physical benefits of wetlands to: the biological and physical environment, the community and society in general. It is also requested that Council support the pursuit of a Grant from the S.C.R.C.A. in order to expand the wetlands at 2649 Fansher Rd. also known as "Mulberry Meadows".

The request is that when convenient, a letter signed by the Mayor be sent to the S.C.R.C.A. indicating that the Mayor and Council of Dawn Euphemia are in support of a Grant to be given in order to expand the wetland at the above indicated location. The estimated cost is approximately \$15,000.

This Grant would be within the S.C.R.C.A. stated areas of the intent of the disposition of the recent \$7.8 Government Grant both in terms of Wetland expansion within the Authority and also Phosphorous reduction in the Sydenham R.

#### A recent MEDIA release from the SCRCA:

Clair Region Conservation Authority (SCRCA) is launching a new program to reduce phosphorus going into the Sydenham River and ultimately into Lake Erie. The conservation authority said the new initiative was made possible thanks to a "historic investment" of \$7.8 million over four years from the Canada Water Agency. Dec 6, 2024

### The Corporation of the Township of Dawn-Euphemia



#### RESOLUTION – REGULAR MEETING

Date: January 13, 2025

| Moved by:    | Seconded by: | Recorded Vote: |
|--------------|--------------|----------------|
|              |              | Order Vote     |
| ☐ A. Broad   | ☐ A. Broad   | A. Broad       |
| ☐ A. Gray    | ☐ A. Gray    | A. Gray        |
| ☐ P. LeBoeuf | ☐ P. LeBoeuf | P. LeBoeuf     |
| ☐ M. McGuire | ☐ M. McGuire | M. McGuire     |
| ☐ J. Meyer   | ☐ J. Meyer   | J. Meyer       |

That the Minutes of the Regular Council Meeting of December 16, 2024, be adopted. *Carried*.



#### The Corporation of the Township of Dawn-Euphemia

#### -MINUTES-

Regular Council Meeting Monday, December 16, 2024

6:30 pm, Municipal Office, 4591 Lambton Line

Present:

Mayor:

A. Broad

Councillors:

A. Gray

P. LeBoeuf M. McGuire J. Mever

Staff Present:

D. Clermont, Administrator-Clerk

P. Dalton, Public Works Superintendent

M. Seguin, Treasurer (left @ 7:25pm)

J. Collison, Overall Responsible Operator

Disclosures: None

Delegation:

Report from the Administrator-Clerk Re: Land Acquisition - Fansher Rd -

6:30 - 6:35 pm Darryl Boersma - Tulip Acres

The Clerk presented a report regarding land acquisition on Fansher Road. The Clerk laid out several options for handlings the costs associated with the transfer of title. After discussion, the following resolution passed:

#### 2024-221 Councillor Meyer - Councillor LeBoeuf

Land Acquisition: Fansher Road

That Council receives the report from the Administrator-Clerk, dated December 16, 2024 Re: Land Acquisition – Fansher Road; and that pending confirmation of change of ownership of the property in question, Council accepts the request from the landowner dated December 4, 2024, to transfer a 66ft road allowance on Fansher Road to the municipality; AND that the survey of the road allowance be coordinated with, and approved by, the Public Works Superintendent; and that the Township be

| Recorded Vote |            |
|---------------|------------|
| Vote          |            |
| Υ             | A. Broad   |
| Υ             | A, Gray    |
| Υ             | P. LeBoeuf |
| Υ             | M. McGuire |
| Υ             | J. Meyer   |

responsible for costs associated with the survey of the road allowance portion and legal costs associated with the transfer of the title to the municipality; and further that the Clerk is hereby authorized to sign legal documents associated with the transfer of title. *Carried*.

6:35 – 7:00 pm

Water Management Meeting

Present:

John Collison – Overall Responsible Operator

Disclosures: None

The Overall Responsible Operator led the 2024 Water Management Meeting and presented the following reports as prepared by the Public Works Superintendent: Internal Audit — Drinking Water Report, Ministry of Environment On-Site Inspection Report, and the Drinking Water Quality Management System (DWQMS) Surveillance Audit Report. Mr. Collison also presented the DWQMS 2024 Management Review Report. There were no incidences of non-compliance, one (1) adverse test that was cleared upon second sample. There were a few minor changes to the Risk Assessment which were reflected in the Operational Plan. There were a few recommendations that were made resulting from the onsite inspection in May 2024. He discussed where opportunities for improvement had been found and corrective action taken. Mr. Collison discussed the costs to repair or replace water lines and the current water rate. There were no questions from Council. Council passed the following resolutions:

#### 2024-222 Councillor Gray - Councillor Meyer

That Council receives the following reports prepared under the Drinking Water System Regulation O. Reg 170/03:

- 1. Internal Audit Drinking Water Report, dated November 25, 2024;
- 2. Ministry of Environment On-Site Inspection Report, dated May 13, 2024:
- 3. Drinking Water Quality Management Standard (DWQMS) Surveillance Audit, dated April 24, 2024:
- 4. DWQMS Management Review Report, dated December 16, 2024. Carried.

# Recorded Vote Vote Y A. Broac Y A. Gray Y P. LeBoeuf Y M. McGuine Y J. Meyer

Water Meeting: Reports

#### 2024-223 Councillor LeBoeuf – Councillor McGuire

That the Water Management Meeting be adjourned to meet again in 2025. *Carried.* 

| W             | Water Mtg - Adjournment |            |  |
|---------------|-------------------------|------------|--|
| Recorded Vote |                         |            |  |
| ı             | Vote                    |            |  |
|               | Υ                       | A. Broac   |  |
| Ī             | Υ                       | A. Gray    |  |
|               | Υ                       | P. LeBoeuf |  |
|               | Υ                       | M. McGuire |  |
|               | Υ                       | J. Meyer   |  |

#### 2024-224 Councillor McGuire - Councillor Gray

That the minutes of the December 2, 2024 Regular Council Meeting be adopted. *Carried.* 

| Rec  | Recorded Vote |  |  |
|------|---------------|--|--|
| Vote |               |  |  |
| Υ    | A. Broac      |  |  |
| Υ    | A. Gray       |  |  |
| Υ    | P. LeBoeuf    |  |  |
| Υ    | M. McGuire    |  |  |
| Y    | J. Meyer      |  |  |

Minutes - Dec 2, 2024

#### 2024-225 Councillor Gray - Councillor McGuire

That the report dated December 16, 2025 from the Treasurer Re: Grader Purchase Options be accepted as presented; and that Council directs the Public Works Superintendent to proceed with obtaining formal quotes for the grader purchase in 2025. *Carried*.

| Recorded Vote |            |
|---------------|------------|
| Vote          |            |
| Υ             | A. Broad   |
| Υ             | A. Gray    |
| Υ             | P. LeBoeuf |
| Υ             | M. McGuire |
| Υ             | J. Meyer   |

Grader Purchase Options

Budget Discussions included adding an additional \$20,000 to Fire Reserves, transferring \$40,000 from gravel to the Policing Reserve to compensate for future

anticipated increases. Additional operating expenses for Fire Department include \$3,000 for fire tower transmission related expenses and \$3,000 for generator installation. The Treasurer to confirm 2025 Asset Management expenses of \$6,800.

#### 2024-226 Councillor LeBoeuf – Councillor Meyer

That the report dated December 16, 2024 from the Treasurer Re: 2025 Draft Budget Second Draft be accepted as presented; And that the Treasurer be directed to incorporate the amendments to the draft budget as determined by Council to be reviewed at a future date along with the budget to actuals. *Carried*.

2025 Draft Budget

| Recorded Vote |            |
|---------------|------------|
| Vote          |            |
| Υ             | A. Broad   |
| Υ             | A. Gray    |
| Υ             | P. LeBoeuf |
| Υ             | M. McGuire |
| Υ             | J. Meyer   |

#### 2024-227 Councillor Gray – Councillor LeBoeuf

That Council accepts the report dated December 16, 2024 from the Administrator-Clerk Re HydroOne Longwood to Lakeshore Project for information purposes. *Carried*.

| Recorded Vote |             |
|---------------|-------------|
| Vote          |             |
| Υ             | A. Broad    |
| Υ             | A. Gray     |
| Υ             | P. LeBoe Jf |
| Υ             | M. McGuire  |
| Υ             | J. Meyer    |

HydroOne Longwoods to Lakeshore

#### 2024-228 Councillor Gray – Councillor Meyer

That Council regretfully accepts the letter of resignation dated November 28, 2024, received from the Lambton Seniors Advisory Committee Municipal Representative; and that a letter of thanks be written to former the member expressing appreciation for two years of service; and that Council advise the Clerk of any potential new municipal representative interested in representing Dawn-Euphemia on the Lambton Seniors Advisory Committee. Carried.

#### LSAC Representative

| Recorded Vote |            |
|---------------|------------|
| Vote          |            |
| Υ             | A. Broad   |
| Υ             | A. Gray    |
| Υ             | P. LeBoeuf |
| Υ             | M. McGuire |
| Υ             | J. Meyer   |

#### 2024-229 <u>Councillor McGuire – Councillor Gray</u>

**Exotic Animals Regulations** WHEREAS Ontario has more private non-native ("exotic") wild animal keepers, roadside zoos, mobile zoos, wildlife exhibits and other captive wildlife operations than any other province; and,

WHEREAS the Province of Ontario has of yet not developed regulations to prohibit or restrict animal possession, breeding, or use of non-native ("exotic") wild animals in captivity; and,

| Recorded Vote |            |
|---------------|------------|
| Vote          |            |
| Υ             | A. Broad   |
| Υ             | A. Gray    |
| Υ             | P. LeBoeuf |
| Υ             | M McGuire  |

J. Meyer

WHEREAS non-native ("exotic") wild animals can pose very serious human health and safety risks, and attacks causing human injury and death have occurred in the province; and.

WHEREAS the keeping of non-native ("exotic") wild animals can cause poor animal welfare and suffering, and poses risks to local environments and wildlife; and,

WHEREAS owners of non-native ("exotic") wild animals can move from one community to another even after their operations have been shut down due to animal welfare or public health and safety concerns; and,

WHEREAS municipalities have struggled, often for months or years, to deal with non- native ("exotic") wild animal issues and have experienced substantive regulatory, administrative, enforcement and financial challenges; and,

AND WHEREAS the Association of Municipalities of Ontario (AMO), the Association of Municipal Managers, Clerks and Treasurers of Ontario (AMCTO) and the Municipal Law Enforcement Officers' Association (MLEOA) have indicated their support for World Animal Protection's campaign for provincial regulations of non-native ("exotic") wild animals and roadside zoos in letters to the Ontario Solicitor General and Ontario Minister for Natural Resources and Forestry:

THEREFORE, BE IT RESOLVED THAT [given the recent [enter incidents if any]], the [name municipality] hereby petitions the provincial government to implement provincial regulations to restrict the possession, breeding, and use of non-native ("exotic") wild animals and license zoos in order to guarantee the fair and consistent application of policy throughout Ontario for the safety of Ontario's citizens and the non-native ("exotic") wild animal population;

AND BE IT FURTHER RESOLVED that this resolution will be forwarded to all municipalities in Ontario for support and that each endorsement be then forwarded to the Premier of Ontario (premier@ontario.ca), Ontario Solicitor General (michael.kerzner@ontario.ca), Ontario Minister for Natural Resources and Forestry(graydon.smith@ontario.ca) and MPP Steve Pinsonneault (steve.pinsonneault@pc.ola.org) AMO (amo@amo.on.ca), AMCTO (advocacy@amcto.com), and MLEAO (mleo@mleoa.ca). Carried.

| 2024-230 | Councillor | McGuire - | Councillor | Meyer |
|----------|------------|-----------|------------|-------|
|          |            |           |            |       |

By-Law 2024-23 - Enbridge Site Plan

That By-Law 2024-33, being a By-Law to enter into a Site Plan Agreement with Enbridge Gas Inc, be taken as read a first, second, and third time, and finally passed this 16<sup>th</sup> day of December, 2024. *Carried*.

| Recorded Vote |            |  |
|---------------|------------|--|
| Vote          |            |  |
| Υ             | A. Broad   |  |
| Υ             | A. Gray    |  |
| Y             | P. LeEoeuf |  |
| Υ             | M. McGuire |  |
| Υ             | J. Meyer   |  |

#### 2024-231 Councillor Meyer - Councillor Gray

By-Law 2024-34 - 11th Con. Drain

That By-Law 2024-34, being a By-Law of the Corporation of the Township of Dawn-Euphemia to provide for drainage works on the 11<sup>th</sup> Concession Drain in the Township of Dawn-Euphemia, be taken as read a first, second, and third time, and finally passed this 16<sup>th</sup> day of December, 2024. *Carried*.

| Rec  | Recorded Vate |  |  |  |  |
|------|---------------|--|--|--|--|
| Vote |               |  |  |  |  |
| Υ    | A. Broad      |  |  |  |  |
| Υ    | A. Gray       |  |  |  |  |
| Υ    | P. LeBoeuf    |  |  |  |  |
| Υ    | M. McGuira    |  |  |  |  |
| Υ    | J. Meyer      |  |  |  |  |

#### 2024-232 Councillor Gray - Councillor McGuire

By-Law 2024-35 - Confirmatory, 4th Qtr.

That By-Law 2024-35, being a By-Law to confirm the resolutions and motions of the Council of Township of Dawn-Euphemia which were adopted between October 7, 2024, and up to and including December 16, 2024, be taken as read a first, second, and third time, and finally passed this 16<sup>th</sup> day of December, 2024. *Carried*.

| Recorded Vcte |            |  |  |  |
|---------------|------------|--|--|--|
| Vote          |            |  |  |  |
| Υ             | A. Broad   |  |  |  |
| Υ             | A. Gray    |  |  |  |
| Υ             | P. LeBoeuf |  |  |  |
| Y             | M. McGuire |  |  |  |
| Υ             | J. Meyer   |  |  |  |

#### 2024-233 Councillor LeBoeuf - Councillor Gray

Adjournment

That this Regular Session of Council be hereby adjourned at the hour of 7:45 pm, to meet again on January 13, 2025 @ 6:30 pm (Regular Meeting), or at the call of the Chair. *Carried*.

| Recorded Vote |            |  |  |  |
|---------------|------------|--|--|--|
| Vote          |            |  |  |  |
| Υ             | A. Broad   |  |  |  |
| Y A. Gray     |            |  |  |  |
| Υ             | P. LeBoeuf |  |  |  |
| Υ             | M. McGuire |  |  |  |
| Υ             | J. Meyer   |  |  |  |

| Mayor | Administrator-Clerk |
|-------|---------------------|

#### The Corporation of the Township of Dawn-Euphemia



#### **RESOLUTION - REGULAR MEETING**

Date: January 13, 2025

| Moved by:    | Seconded by: | Recorded Vote: |
|--------------|--------------|----------------|
|              |              | Order Vote     |
| ☐ A. Broad   | ☐ A. Broad   | A. Broad       |
| ☐ A. Gray    | ☐ A. Gray    | A. Gray        |
| ☐ P. LeBoeuf | ☐ P. LeBoeuf | P. LeBoeuf     |
| ☐ M. McGuire | ☐ M. McGuire | M. McGuire     |
| □ J. Meyer   | ☐ J. Meyer   | J. Meyer       |

That the following Drain Maintenance and/or Repair Requests be referred to the Drainage Superintendent with the power to act;

1. The 4<sup>th</sup>-5<sup>th</sup> Concession Drain Maintenance Request received January 2, 2025, submitted by Jacob Rempel. *Carried*.

| For Office Use Only Drainage Supt \( \leq \omega \cdot \frac{125}{25} \) Council \( \leq \alpha \cdot 13/25 \) Res: Electronic File \( \leq \alpha \cdot 7/25 \)                      | JAN 0 2 2025<br>RECEIVED                                                | Notice of Request<br>and/or Repair<br>Drainage Act, R.S.O. 1990. | for Drain Maintenance<br>o. D.17, subs. 79(1) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|
| To: The Clerk of the Corporation of                                                                                                                                                   | the Township                                                            | of Dawn-Euphemia                                                 | THE STORY                                     |
| Re: L                                                                                                                                                                                 | Hth - 5+h Conc                                                          | esion Droin                                                      | UNY                                           |
| In accordance with section 74 and request that it be maintained and r                                                                                                                 | 79(1) of the <i>Drainage Act</i> , take epaired.                        | notice that I, as a person affected                              | i by the above mentioned drain,               |
| Provide a brief description of how you                                                                                                                                                | u are affected by the condition of                                      | this drain:                                                      |                                               |
|                                                                                                                                                                                       | Tile Repair 🗹 (                                                         | Culvert Replacement                                              | Sprayed                                       |
| Comments:                                                                                                                                                                             |                                                                         |                                                                  |                                               |
| Property Owners:                                                                                                                                                                      |                                                                         |                                                                  |                                               |
| <ul> <li>Your municipal property tax bill will</li> <li>In rural areas, the property descript</li> <li>In urban areas, the property descript</li> <li>Property Description</li> </ul> | ion should be in the form of (part)                                     | lot and concession and civic address                             | if available.                                 |
|                                                                                                                                                                                       | partners must be listed. If proper ed officer. Only the owner(s) of the | Parcel Roll Number  38 - 06 - 006 - 0                            |                                               |
| Enter the mailing address and primary  Last Name  Remoo    Mailing Address                                                                                                            | contact information:                                                    | First Name                                                       | Middle Initial                                |
| Unit Number Street/Road Nu                                                                                                                                                            | umber   Street/Road Name                                                |                                                                  | РО Вох                                        |
| City/Town  NOSCEN  Telephone Number                                                                                                                                                   | ell Phone Number (Optional)                                             | Province O. House (O. House)                                     | Postal Code<br>NOP IMO                        |
| Signature of Landowner:  To be completed by recipient municipal Notice filed this day of                                                                                              | worter -                                                                | Email Address (Optional)  Date:                                  | nuciny Dalabas                                |
| Name of Clerk (Last Name, First Nam                                                                                                                                                   | e)                                                                      | Signature of Clerk                                               |                                               |
| Clermont, Donna                                                                                                                                                                       |                                                                         |                                                                  |                                               |

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Township of Dawn-Euphemia



### THE CORPORATION OF THE TOWNSHIP OF DAWN-EUPHEMIA



4591 Lambton Line, RR # 4, Dresden, ON NOP 1M0

Tel: (519) 692-5148 Fax: (519) 692-5511 Public Works Department: (519) 692-5018

Email: admin@dawneuphemia.on.ca Website: www.dawneuphemia.ca

To:

Members of Dawn-Euphemia Township Council

Meeting Date:

January 13, 2025

From:

Marc Seguin, Treasurer

Subject:

Insurance Renewal - 2025

#### **Open Session Report FIN 25-01-13**

#### Background:

To report to Council on the receipt of the Township's Property and Liability Insurance renewal. The Premium increase is \$6,854 or 3.8%

#### Comments:

Our total renewal is 3.8% increase over prior premium levels with no strategic change in coverage, terms or deductibles.

Premium breakdown by functional area for past two years and renewal Year:

|           | 2023      | 2024      | 2025      |
|-----------|-----------|-----------|-----------|
| Liability | \$117,266 | \$122,948 | \$126,471 |
| Property  | \$27,659  | \$33,183  | \$35,788  |
| Fleet     | \$22,188  | \$24,185  | \$24,911  |
|           | \$167,113 | \$180,316 | \$187,170 |

#### Consultations:

The renewals have been discussed with Greg Cameron of Cam-Ron Insurance Brokers. Both Greg Cameron and Tony Commisso would be available to address Council.

#### Financial:

The premium is included in the 2025 Draft Budget.

#### Recommendation:

That the Insurance Renewal 2025 report dated January 13, 2025 from the Treasurer regarding insurance rates for 2025 be accepted as presented,

#### AND

That Council renews the Township of Dawn Euphemia Insurance Policy with Intact Public Entities in the amount of \$187,170

### **Cost Analysis**

|                                | Expiring Program Term |         | Re   | newal Program |
|--------------------------------|-----------------------|---------|------|---------------|
|                                |                       |         | Term |               |
| Casualty                       | & <del></del>         |         | -    |               |
| General Liability              | \$                    | 108,792 | \$   | 112,056       |
| Errors and Omissions Liability |                       | 5,189   |      | 5,345         |
| Non-Owned Automobile Liability |                       | 212     |      | 212           |
| Environmental Liability        |                       | 3,116   |      | 3,209         |
| Crime                          |                       | 820     |      | 820           |
| Board Members Accident         |                       | 1,384   |      | 1,384         |
| Conflict of Interest           |                       | 318     |      | 318           |
| Legal Expense                  |                       | 1,002   |      | 1,002         |
| Facility User Solution         |                       | 750     |      | 750           |
| Property                       |                       |         |      |               |
| Property                       |                       | 33,213  |      | 35,788        |
| Automobile                     |                       |         |      |               |
| Owned Automobile               |                       | 24,185  |      | 24,911        |
| Excess                         |                       |         |      |               |
| Follow Form- 1st layer         |                       | 1,335   |      | 1,375         |
| Total Annual Premium           | \$                    | 180,316 | \$   | 187,170       |
| (Excluding Taxes Payable)      |                       |         |      |               |



### THE CORPORATION OF THE TOWNSHIP OF DAWN-EUPHEMIA



4591 Lambton Line, RR # 4, Dresden, ON NOP 1M0

Tel: (519) 692-5148 Fax: (519) 692-5511 Public Works Department: (519) 692-5018

Email: admin@dawneuphemia.on.ca Website: www.dawneuphemia.ca

To:

Members of Dawn-Euphemia Township Council

Meeting Date:

January 13, 2025

From: Subject: Marc Seguin, Treasurer **2025 Budget Third Draft** 

Open Session Report FIN 25-01-13

#### Background:

This is the third draft of the 2025 Budget; to be discussed by Council.

#### Comments:

There is a summary at the front of the budget for your convenience.

Adjustments made from the previous version as well as questions from Council include:

- Insurance has been adjusted to the known rates
- Insurance surplus has been added to Gravel \$16k
- \$8k has been added to grants for Fire Protection Grant
- Fire Communications has been adjusted \$6k for new radios

#### As per Council's requests:

- Actuals to Q4 have been added to date
- Regarding the Asset Management Plan, the latest figure is \$8k expected in 2025

#### Consultations:

Consultations and preparation by the Treasurer, Clerk, Public Works, Fire Department.

#### Financial:

The proposed 2025 Budget is 4.9% and the projected rate of inflation in Canada for 2025 is approximately 2.1%, in 2025, with a net increase of 4.9% - 2.1% = 2.8% for 2025

Total budgeted cash requirements: \$4,929,832 Budget increase from previous year: 4.9%

Gravel expenditure: \$1,100,000

#### Recommendation:

That the 2025 Budget Third Draft report dated January 13, 2025, from the Treasurer be accepted as presented.

#### AND

Council agrees in principle to the acceptance of the 2025 Budget and that Council proceed with public presentation and adoption of the budget on Monday, February 3<sup>rd</sup>, 2025

### Township of Dawn-Euphemia 2025 Budget

Schedule 'A' of Bylaw X of 2025 Inclusive of all non-cash expendiatures

### Budget 2025

| Administration           | Council    | 74,231    |
|--------------------------|------------|-----------|
|                          | Admin      | 574,181   |
|                          | Operations | 196,977   |
|                          |            |           |
| Fire                     | Admin      | 104,100   |
|                          | Operations | 201,258   |
| Planning and Development | Admin      | 40,000    |
|                          | Operations | 0         |
| Public Works             | Admin      | 1,003,243 |
|                          | Operations | 2,324,753 |
| Water                    | Admin      | 137,500   |
|                          | Operations | 333,410   |
| Social Services          | Admin      | 4,000     |
| Social Services          | Operations | 636,684   |
|                          |            |           |
| Recreation and Culture   | Admin      | 0         |
|                          | Operations | 94,136    |

| Cash Requirements         |            |
|---------------------------|------------|
| Expenses                  |            |
| Council                   | 74,231     |
| Admin                     | 1,863,024  |
| Operations                | 3,787,217  |
| Total Expenses            | 5,724,472  |
|                           |            |
| Non-Tax Revenues          |            |
| Grants                    | -636,180   |
| Water Revenues            | -701,137   |
| Penalties and Interest    | -173,500   |
| Other Revenues            | -240,823   |
| Total Non-Tax Revenues    | -1,751,640 |
|                           |            |
| Total Capital investments | 957,000    |
|                           |            |
| Total Reserves Changes    |            |
|                           |            |
| Total Budget 2025         | 4,929,832  |
| Total Budget 2024         | 4,695,091  |
| % Increase                | 4.90%      |
|                           |            |

#### Capital Expenditure Budget Report Municipality of Dawn Euphemia Tax Year 2025

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Cost     |          | Funded by<br>Budget |    | Funded by<br>Reserves |          | ed by         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|----------|---------------------|----|-----------------------|----------|---------------|
| Administrative Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |          |          |                     |    |                       |          |               |
| Computer replacement (2025) (7 admin)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$  | 12,500   |          |                     | \$ | 12,500                |          |               |
| -Half was raised in 2024, other half in 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |          | -        |                     | _  |                       |          |               |
| PEN test 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$  | 15,000   | S        | 15,000              |    |                       |          | _             |
| FLIN test 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3   | 15,000   | 3        | 15,000              | _  |                       |          | _             |
| Elections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$  | 4,000    | \$       | 4,000               | _  |                       |          | _             |
| \$4k/yr over four years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ė   | 7        |          |                     |    |                       |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |          |                     |    |                       |          |               |
| Police Reserve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$  | 40,000   | \$       | 40,000              |    |                       |          |               |
| -To offset 2026 projected funding increase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |          |          |                     |    |                       |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          | _        |                     |    |                       |          |               |
| Admin Reserve increase  -New server est 2030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$  | 13,000   | \$       | 13,000              | _  |                       |          |               |
| -New Server est 2030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |          | $\vdash$ |                     |    |                       |          |               |
| Total Administrative Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$  | 84,500   | \$       | 72,000              | \$ | 12,500                | \$       | 26            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ť   | 54,500   | ř        | 72,000              | ,  | 12,300                | •        | _             |
| Fire Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |          |                     |    |                       |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |          |                     |    |                       |          |               |
| New Fire truck @ \$640,000 TBP 2030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$  | 80,000   | \$       | 80,000              |    |                       |          |               |
| -New pumper needs to be purchased by 2030, started 2023 @ \$80k/yr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |          |          |                     |    |                       |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |          |                     |    |                       |          |               |
| Fire Services reserves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$  | 22,000   | \$       | 22,000              |    |                       |          |               |
| T-A-I Class Basset and A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |          |          |                     | _  |                       |          |               |
| Total Fire Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$  | 102,000  | \$       | 102,000             | \$ | - 2                   | \$       |               |
| Public Works Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | _   |          | -        |                     | _  |                       |          |               |
| i done atores pepartinent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -   |          | -        |                     |    |                       |          |               |
| PW reserve Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$  |          | -        |                     |    |                       |          | _             |
| -Addition funds from Budget changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ,   |          | -        |                     | _  |                       |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |          |                     |    |                       |          |               |
| PW reserve Fleet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$  | 180,000  | \$       | 180,000             |    |                       |          |               |
| -moved from Services to Fleet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |          |          |                     |    |                       |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |          |                     |    |                       |          |               |
| New Salt Truck @ \$400,000 TBP 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$  | 110,000  | \$       | 110,000             |    |                       |          |               |
| -\$100,000 yr one, \$110k a year for three years into new Salt Truck started 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |          | _        |                     |    |                       |          | _             |
| N= C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |          |          |                     |    |                       |          |               |
| New Grader @ \$650,000  -Need updated and official quotes, Purchase options 1 and 3 chosen.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$  | -        | -        |                     |    |                       |          | _             |
| -Need appared and official quotes. Purchase options 1 and 5 chosen.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |          | -        |                     |    |                       |          | _             |
| Tractor exchange                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ś   | 60,000   |          |                     | \$ | 60,000                |          |               |
| -Proposed to be taken out of Reserves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | · · | 00,000   |          |                     | Ť  | 00,000                | _        | _             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |          |                     |    |                       |          | _             |
| Engineering costs for structure improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$  | 48,000   | \$       | 48,000              |    |                       |          |               |
| -Expenses relating to the construction of Structures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |          |          |                     |    |                       |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |          |                     |    |                       |          |               |
| [Structure #69 replacement, work to be done in 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$  | 350,000  | \$       | 350,000             |    |                       |          |               |
| -Fansher Rd Lomax drain, estimated costs \$950,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |          |          |                     |    |                       |          |               |
| Bridges and Cubusta Conited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | 75.000   |          | 75.000              | _  |                       |          |               |
| Bridges and Culverts - Capital  -Large (3' and larger) culvert replacements w. own forces and hired equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$  | 75,000   | S        | 75,000              |    |                       |          | -             |
| Eurge (5 and larger) curvers replacements w. own forces and filled equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -   |          |          | 1 -                 |    |                       |          | _             |
| Land purchase road allowance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$  | 12,000   | \$       | 12,000              |    |                       |          |               |
| -Allowance x2 \$6k each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ť   | ,000     | Ť        | ,000                |    |                       |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |          |                     |    |                       |          | $\overline{}$ |
| Total Public Works Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$  | 835,000  | \$       | 775,000             | \$ | 60,000                | \$       |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |          |                     |    |                       |          |               |
| Water Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |          |          |                     |    |                       |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |          |                     |    |                       |          |               |
| Total Water Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$  | *        | \$       | (2)                 | \$ | *                     | \$       | 25            |
| Bossetian and Culture Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _   |          | <u> </u> |                     |    |                       | _        |               |
| Recreation and Culture Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _   |          | -        |                     | _  |                       |          |               |
| New roof Rutherford park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$  | 8,000    | \$       | 8,000               |    |                       |          |               |
| The state of the s | 1   | 8,000    | 1        | 6,000               |    |                       |          |               |
| Shetland Park hyrdo upgrade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5   | 7,500    |          |                     | Ś  | 7,500                 |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |          |                     | _  | ,,,,,,                |          |               |
| Generator to be purchased 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$  | 230,000  |          |                     | \$ | 230,000               |          |               |
| -new Generator at DECC, total \$230k est. Waiting on grant acceptance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |          |          |                     |    |                       |          |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |          |                     |    |                       |          |               |
| Total Recreation and Culture Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$  | 245,500  | \$       | 8,000               | \$ | 237,500               | \$       | \$5.          |
| Total New Capital Regulary and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | 267.000  |          | 057.000             | _  | 240.000               | <u> </u> |               |
| Total New Capital Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3 1 | ,267,000 | \$       | 957,000             | 3  | 310,000               | 3        | -             |

#### **Grants and Donations**

#### 2025 Budget

Approved Amt 2025

| Moore Agricultural Society (Brigden Fair)                  | \$100    |
|------------------------------------------------------------|----------|
| Lambton Farm Safety                                        | \$200    |
| Lambeon Farm Sarcey                                        | 3200     |
| Oakdale Community Centre - Taxes in Lieu                   | \$1,000  |
| Lambton 4-H                                                | \$100    |
| D-EPS Parent Council (grant dinner)                        | \$1,200  |
| Scholarship - D-EPS                                        | \$1,000  |
| Ploughman's                                                | \$250    |
| Central Lambton Recruitment Office                         | \$300    |
| No one stands alone                                        | \$1,000  |
| Four Counties (asking for two Workstations on Wheels)      | \$4,000  |
| Three Oaks (new)                                           | \$1,000  |
| Royal Canadian Legion (new) (includes an ad in their book) |          |
| -New request, \$395 requested                              |          |
| Total Grants and Donation Considerations                   | \$10,150 |

#### Arena Expenses 2025

| Bothwell and Dresden Arena | \$3,000 |
|----------------------------|---------|
|                            |         |
| Petrolia Arena             | \$735   |
|                            |         |
| Total Arena Expenses       | \$3,735 |

| Admin Expenses                           | Actual 2023 | Budget 2024 | Act 2024 Q4 | Budget 2025 |                                                                    |
|------------------------------------------|-------------|-------------|-------------|-------------|--------------------------------------------------------------------|
| Salaries                                 | 15,370      | 22,046      | 20,298      | 24,456      | \$7,256 Mayor, \$4,300 * 4 Councillors                             |
| Stipends & Honourariums                  | 21,592      | 25,245      | 22,856      |             | \$175 x 26 wks * 4 Councillors + Mayor + 23 committee meetings     |
| Per Diems, Meals and Entertainment       | 483         | 3,000       | 61          |             | Food and pay \$250/day 6 conferences 4 days each                   |
| Gifts and Recognitions                   | 445         | 0           | 1,150       | 1,000       |                                                                    |
| Committee Disbursements                  | 0           | 0           | 144         | 0           |                                                                    |
| Travel and Accomodations                 | 4,704       | 5,000       | 3,202       | 6.000       | \$300 night x 4 nights x 4 Councillors + \$300 x 4 nights x2 Mayor |
| Conferences & Seminars                   | 4,769       | 1,500       | 2,234       |             | 5 conferences @ \$900 each                                         |
| Telephone, Cell Phones, & Communications | 565         | 600         | 458         | 0           |                                                                    |
| Computer Software                        | 0           | 0           | 289         | 300         | Zoom subscription                                                  |
| Office Equipment                         | 0           | 3,500       | 2,200       |             | Four Tablets                                                       |
| Office Furniture                         | 0           | 0           | 0           |             | New chairs council room                                            |
|                                          |             |             |             |             |                                                                    |
| Salaries                                 | 381,605     | 401,295     | 365,256     | 427,348     | Credit: \$10k Water (Admin) +\$10k (DC training)                   |
| Per Diems, Meals, and Entertainment      | 3,693       | 0           | 2,216       |             | \$1,800 Christmas Dinner                                           |
| Gifts and Recognitions                   | 51          | 0           | 0           | 0           |                                                                    |
| CPP & EI                                 | 26,096      | 23,877      | 25,074      | 25,427      | Function of Salaries                                               |
| HT                                       | 8,830       | 8,877       | 8,547       |             | Function of Salaries                                               |
| WSIB                                     | 12,252      | 11,000      | 13,033      | 11,000      |                                                                    |
| Group Life / LTD                         | 8,014       | 6,890       | 8,638       |             | =2024+6%                                                           |
| Pension                                  | 35,906      | 35,966      | 41,387      |             | =2024+6%                                                           |
| Group Health                             | 20,230      | 30,542      | 25,046      |             | =2024+6% +\$500 for EAP x 5 ppl                                    |
| Spending Account                         | 16,590      | 9,250       | 4,733       |             | \$1,850 x 5 people assume max usage                                |
| ravel and Accomodations                  | 2,137       | 1,500       | 2,129       | 1,500       |                                                                    |
| Memberships, Fees, & Dues                | 4,456       | 1,610       | 1,836       |             | AMCTO \$500, CPA \$1.1k, NPI \$110                                 |
| raining                                  | 1,816       | 5,000       | 1,248       |             | \$1k per person, 5 people                                          |
| Conferences & Seminars                   | 2,000       | 2,000       | 1,625       | 2,000       | Two conferences @ \$1k a conference                                |
| Occupational Health & Safety             | 311         | 500         | 69          | 500         |                                                                    |
| nsurance                                 | 23,065      | 24,910      | 26,132      |             | 3.8% increase                                                      |
| Telephone, Cell Phones, & Communications | 5,107       | 3,546       | 4,949       | 3,653       |                                                                    |
| lydro                                    | 2,745       | 4,576       | 3,143       | 4,713       |                                                                    |
| feat                                     | 1,256       | 1,144       | 1,171       | 1,178       |                                                                    |
| Vater                                    | 352         | 399         | 512         | 411         |                                                                    |
| nternet                                  | 5,128       | 7,300       | 7,443       |             | 7 years left on contract                                           |
| Computer Maintenance                     | 10,571      | 12,000      | 29,421      |             | Monthly IT @ \$1.2k/mth, IT Security @ \$11.5k + incidentals       |
| Computer Software                        | 13,218      | 12,300      | 6,943       |             | Asyst, Microsoft, PDF pro                                          |
| Office Supplies                          | 4,831       | 7,260       | 7,763       | 7,986       |                                                                    |
| Postage and Deliveries                   | 7,695       | 8,000       | 7,443       | 8,000       |                                                                    |
| Office Equipment                         | 4,864       | 2,500       | 4,347       |             | New computer 2024                                                  |
| Payroll Service Fees                     | 2,744       | 2,750       | 2,997       | 2,750       |                                                                    |
| nteract Machine Costs                    | 473         | 750         | 964         | 750         |                                                                    |
| Subscriptions and Memberships            | 55          | 3,500       | 2,601       |             | MFOA, OMTRA, Good Roads, AMO                                       |
| Office Furniture                         | 695         | 1,500       | 2,001       | 1,500       |                                                                    |
| Mileage                                  | 1,450       | 1,200       | 1,564       | 1,700       |                                                                    |
| dvertising                               | 786         | 500         | 102         | 1,500       |                                                                    |
| Professional Services                    | 84,145      | 85,000      | 65,764      |             | Audit \$50k, AM \$8k, \$10k legal                                  |
| anitorial                                | 2,435       | 4,033       | 3,686       |             | 4% increase + carpet cleaning and floors                           |
| Groundskeeping                           | 566         | 566         | 857         |             | Adjusting GK costs +4% inc                                         |
| Signage and Safety                       | 32          | 0           | 639         | 500         | ridgeding Oit coats 1470 IIIC                                      |
| Repairs & Maintenance                    | 357         | 500         | 745         | 1,000       |                                                                    |
| Equipment Rentals                        | 3,810       | 5,328       | 3,811       |             | Postage machine (\$186/mtn), main copier (\$250/mtn)               |
| HST remittence                           | 3,010       | 0,320       | 3,011       |             | Includes current year (\$10k) and two previous years               |
| 10 F TOTALLERICE                         | 1           |             |             | 32,001      | miciades current year (\$ 10k) and two previous years              |
| Totals                                   | 748,520     | 789,260     | 736,725     | 878,540     |                                                                    |

#### 300 Fire Expense

| Fire expenses                            |         | Budget 2024 |         |         |                                                     |
|------------------------------------------|---------|-------------|---------|---------|-----------------------------------------------------|
| Stipends & Honourariums                  | 37,345  | 40,734      | 38,466  |         |                                                     |
| Per Diems, Meals and Entertainment       | 4,746   | 6,500       | 750     | 7,000   |                                                     |
| Gifts and Recognition                    | 1,055   | 1,000       | 0       | 1,500   |                                                     |
| CPP & EI                                 | 273     | 387         | 290     | 500     |                                                     |
| EHT                                      | 0       | 144         | 0       | 150     |                                                     |
| WSIB                                     | 1,304   | 8,500       | 5,260   | 6,200   | WSIB's ruling based on \$60k/person/year            |
| Travel and Accomodations                 | 2,805   | 1,000       | 41      | 1,500   |                                                     |
| Memberships, Fees, & Dues                | 141     | 1,000       | 235     | 1,000   |                                                     |
| Training                                 | 3,032   | 10,000      | 2,310   | 10,000  | Includes \$5k grant from Enbridge for OFM materials |
| Occupational Health & Safety             | 207     | 1,000       | 37      | 1,250   |                                                     |
| Safety Clothing and PPE                  | 868     | 25,000      | 13,549  | 30,000  | Bunker gear replacements                            |
| Insurance                                | 33,390  | 36,000      | 25,191  | 27,158  | 3.8% increase, \$9k VFIS premium                    |
| Telephone, Cell Phones, & Communications | 12,893  | 12,500      | 23,792  | 18,500  | Don projecting \$3k for new tower radios            |
| Hydro                                    | 1,766   | 2,400       | 2,005   | 2,600   |                                                     |
| Heat                                     | 2,782   | 3,000       | 2,156   | 3,000   |                                                     |
| Water                                    | 3,222   | 2,000       | 2,942   |         | 2023 high because of a water tap left on            |
| Computer Maintenance                     | 716     | 1,000       | 0       | 1,500   |                                                     |
| Computer Software                        | 1,803   | 1,700       | 1,026   | 1,800   | Fire Pro 2                                          |
| Office Supplies                          |         | 500         | 1,017   | 600     |                                                     |
| Shop Supplies                            | 5,125   | 7,000       | 6,350   | 7,000   | Two new defiblutators @ \$3k each                   |
| Shop Equipment                           | 1,741   | 0           | 3,018   | 1,000   |                                                     |
| Postage and Deliveries                   | 43      | 0           | 0       | 0       |                                                     |
| Office Equipment                         | 582     | 0           | 0       | 500     |                                                     |
| Subscription and Membership fees         | 65      | 0           | 964     | 500     |                                                     |
| Mileage                                  | 37      | 0           | 276     | 250     |                                                     |
| Professional Services                    | 883     | 10,000      | 1,282   | 7,500   | Risk Assessment review                              |
| Janitorial                               | 39      | 2,000       | 905     | 1,000   | +\$1k floor wax, FD will be cleaning the building   |
| Groundskeeping                           | 978     | 1,130       | 1,011   | 1,250   | Adjusting GK costs +4% inc                          |
| Small Tools                              | 392     | 2,500       | 203     | 1,000   |                                                     |
| Fuel                                     | 2,114   | 2,000       | 2,000   | 2,500   |                                                     |
| Small Materials                          |         | 500         | 0       | 500     |                                                     |
| Vehicle Parts and Supplies               | 114     | 250         | 24      | 500     |                                                     |
| Testing and Inspections                  | 3,826   | 8,500       | 4,157   | 9,000   |                                                     |
| Signage and Safety                       | 0       | 0           | 0       | 500     |                                                     |
| Vehicle Repairs & Maintenance            | 6,544   | 12,000      | 11,305  | 14,000  |                                                     |
| General Repairs & Maintenance            | 3,733   |             | 2,662   | 3,000   |                                                     |
| Equipment Rentals                        |         |             | 407     | 500     |                                                     |
| Fire Service: Alvinston                  | 77,435  | 48,600      | 46,819  |         | Updated estimate from BA re: Jan 31 meeting         |
| Fire Service : CK Bothwell               | 59,545  | 20,000      | 25,630  | 40,000  | 2023 Actual \$60k                                   |
| Fire Service : St. Clair                 | 0       | 5,200       | 0       | 5,500   | Enbridge covering half                              |
|                                          |         |             |         |         |                                                     |
| Totals                                   | 271,542 | 274,045     | 226,080 | 305,858 |                                                     |

#### 400 Drains

| Planning and Development      | Actual 2023 | Budget 2024 | Act 2024 Q4 | Budget 2025 |                                       |
|-------------------------------|-------------|-------------|-------------|-------------|---------------------------------------|
| Salaries                      | 40,000      | 40,000      | 40,000      | 40,000      | Credit: Drain Supervisor (\$40k)      |
|                               |             |             |             |             |                                       |
| General Repairs & Maintenance | 813         | 0           | 0           | 0           | Recoverable through drain maintenance |
|                               |             |             |             |             |                                       |
| Totals                        | 40,813      | 40,000      | 40,000      | 40,000      |                                       |

| Public Works Expenses                    |             |            | Budget 2024 |           |            |                                                 |
|------------------------------------------|-------------|------------|-------------|-----------|------------|-------------------------------------------------|
| Wages                                    | 674,600     | 623,601    | 698,738     | 647,301   | 726,688    | Approximately \$70k recoverable through drains  |
| Per Diems, Meals and Entertainment       | 0           | 808        | 1,000       | 1,855     |            |                                                 |
| CPP & EI                                 | 43,849      | 53,914     | 45,418      | 53,833    |            | Function of Salaries                            |
| EHT                                      | 14,922      | 14,786     | 15,456      | 14,463    | 16,074     | Function of Salaries                            |
| WSIB                                     | 20,431      | 24,372     | 21,452      | 25,381    | 22,525     |                                                 |
| Group Life / LTD                         | 12,500      | 14,147     | 12,500      | 14,130    |            |                                                 |
| Pension                                  | 58,690      | 64,209     | 60,790      | 71,505    | 63,222     | Function of Salaries                            |
| Group Health                             | 40,862      | 44,797     | 42,905      | 53,653    |            |                                                 |
| Spending Account                         | 17,000      | 5,583      | 18,500      | 9,466     | 18,500     |                                                 |
| Travel and Accomodations                 | 5,000       | 3,229      | 5,000       | 2,116     | 4,000      |                                                 |
| Memberships, Fees, & Dues                | 2,500       | 1,806      | 2,500       | 2,513     | 2,500      |                                                 |
| Training                                 | 50,000      | 19,983     | 30,000      | 37,368    | 25,000     | \$5k training moved to Drains                   |
| Conferences & Seminars                   | 3,000       | 1,865      | 3,000       | 1,450     | 2,500      |                                                 |
| Occupational Health & Safety             | 15,000      | 781        | 2,000       | 189       |            | Make sure WHMIS is here                         |
| Safety Clothing and PPE                  | 15,000      | 12,661     | 15,000      | 15,765    | 15,000     |                                                 |
| Insurance                                | 111,720     | 105,623    | 114,100     | 123,201   |            | 3.8% increase                                   |
| Telephone, Cell Phones, & Communications | 4,000       | 9,953      | 10,000      | 7,327     | 10,000     |                                                 |
| Hydro                                    | 8,000       | 8,359      | 8,000       | 8,770     | 8,500      |                                                 |
| Heat                                     | 6,000       | 7,350      | 7,000       | 5,208     | 7,000      |                                                 |
| Water                                    | 400         | 392        | 400         | 504       | 400        |                                                 |
| Internet                                 | 600         | 407        | 600         | 1,068     | 600        |                                                 |
| Computer Software                        | 0           | 10,747     | 16,000      | 4,180     | 7,500      | Mesh 30% +\$6k new timesheet, Dican 50% (water) |
| Office Supplies                          | 1,750       | 2,397      | 1,750       | 1,711     |            | Five tablets @ \$500 each                       |
| Shop Supplies                            | 12,000      | 25,493     | 15,000      | 43,224    |            | Shop supplies, eq, small mats merged            |
| Shop Equipment                           | 0           | 899        | 10,000      | 5,113     | 1          | Merged with shop supplies                       |
| Office Equipment                         | 550         | 2,167      | 500         | 838       | 500        |                                                 |
| Subscription and Membership fees         | 600         | 836        | 500         | 69        |            |                                                 |
| Advertising                              | 500         | 659        | 500         | 150       |            |                                                 |
| Professional Services                    | 500         | 0          | 1,500       | 0         |            |                                                 |
| Janitorial                               | 315         | 13         | 0           | 214       | 250        | Being done in-house; supplies                   |
| Groundskeeping                           | 2,875       | 47,939     | 1,132       | 34,222    |            | Adj GK costs +4% inc + Roadside spray           |
| Security                                 | 500         | 69         | 500         | 105       | 1,000      |                                                 |
| Small Tools                              | 13,000      | 5,496      | 13,000      | 10,045    | 10,000     |                                                 |
| Fuel                                     | 135,000     | 145,895    | 140,000     | 125,925   | 150,000    | Global market demand increase 1.8% 2025         |
| Small Materials                          | 2,000       | 3,587      | 4,000       | 0         |            | Merged with shop supplies                       |
| Vehicle Parts and Supplies               | 40,000      | 32,415     | 40,000      | 19,316    |            | Merged with vehicle repair and maint            |
| Licence and Levy Fees                    | 10,000      | 17,276     | 12,000      | 11,240    | 12,000     | License plates                                  |
| Testing and Inspections                  | 11,000      | 4,410      | 7,000       | 19,687    | 5,000      | XVAC \$10k, Adv Data Collection \$5k            |
| Signage and Safety                       | 5,000       | 9,467      | 10,000      | 15,142    | 12,000     |                                                 |
| Vehicle Repairs & Maintenance            | 50,000      | 135,969    | 100,000     | 125,875   |            | \$140k budget, \$79k actual                     |
| General Repairs & Maintenance            | 10,000      | 33,586     | 20,000      | 19,144    | 15,000     |                                                 |
| Drain Assessment                         | 0           | 129        | 50,000      | 42,610    | 50,000     | Drain charges absorbed by roads starting 2024   |
| Bridge and Culvert Maintenance           | 45,000      | 34,323     | 50,000      | 47,887    | 55,000     |                                                 |
| Hardtop Surface Treatment                | 300,000     | 273,444    | 350,000     | 22,689    |            | \$325k from 2024 reserves                       |
| Sand and Salt                            | 75,000      | 39,310     | 40,000      | 56,058    | 60,000     |                                                 |
| Loosetop Road Treatment                  | 1,075,000   | 967,615    | 1,200,000   | 1,089,515 |            | Gravel \$1.1m, Brine \$150k                     |
|                                          | 1 .,5,0,000 | 23. 10.01  | .,          | .,_55,510 | .,,        |                                                 |
| Totals                                   | 2,894,664   | 2,814,384  | 3,197,742   | 2,792,026 | 3,327,996  |                                                 |
| TOLUTO                                   | 2,001,001   | -104.14003 | STITLE      | 2,,02,020 | 5,527,1000 |                                                 |

#### 600 Water Expense

| Water Expenses                           | Actual 2023 | Budget 2024 | Act 2024 Q4 | Budget 2025 |                                                                       |
|------------------------------------------|-------------|-------------|-------------|-------------|-----------------------------------------------------------------------|
| Wages                                    | 100,000     | 100,000     | 100,000     | 125,000     |                                                                       |
| Per Diems, Meals and Entertainment       | 460         | 500         | 421         | 500         |                                                                       |
| Memberships, Fees, & Dues                | 290         | 500         | 0           | 500         |                                                                       |
| Travel and Accomodations                 | 473         | 1,500       | 905         | 1,500       | Three training events                                                 |
| Memberships, Fees, & Dues                | 290         | 0           | 140         | 0           |                                                                       |
| Training                                 | 4,729       | 10,000      | 3,454       | 10,000      |                                                                       |
| Safety Clothing and PPE                  | 0           | 0           | 270         | 0           |                                                                       |
| Insurance                                | 95          | 100         | 107         | 110         | 3.8% increase                                                         |
| Telephone, Cell Phones, & Communications | 1,117       | 2,000       | 1,423       | 2,000       | 60% John, 20% Paul + 50% costs of on-call phone                       |
| Hydro                                    | 363         | 400         | 337         | 400         |                                                                       |
| Computer Software                        | 0           | 5,000       | 273         | 5,000       | Itron and Mesh (70%) + Dicon 50%                                      |
| Office Supplies                          | 396         | 500         | 23          | 500         |                                                                       |
| Shop Supplies                            | 2,976       | 2,000       | 2,047       | 2,000       |                                                                       |
| Postage and Deliveries                   | 0           | 1,000       | 212         | 1,000       |                                                                       |
| Subscription                             | 305         | 400         | 0           | 400         |                                                                       |
| Professional Services                    | 2,849       | 2,500       | 3,829       | 2,500       |                                                                       |
| Small Tools                              | 1,237       | 2,000       | 1,972       | 2,000       |                                                                       |
| Small Materials                          | 5,990       | 0           | 9,792       | 20,000      | Master Meters not replaced. Regular meters \$10k budgeted, 9.8k spent |
| Testing and Inspections                  | 16,267      | 20,000      | 13,221      |             | Enniskillen water testing                                             |
| General Repairs & Maintenance            | 2,217       | 7,500       | 12,139      | 7,500       | Covers a valve replacement                                            |
| Equipment Rentals                        |             |             | 5,063       |             |                                                                       |
| Excavating                               | 2,544       | 2,500       | 4,070       |             | Hydrovac                                                              |
| Potable Supplies                         | 262,156     | 258,750     | 235,961     | 267,500     | =125k m3 * \$2.14 per; assuming 5k spillage                           |
| Totals                                   | 404,753     | 417,150     | 395,658     | 470,910     |                                                                       |

#### **700 Social Services**

| Social Services Expenses                 | Actual 2023 | Budget 2024 | Act 2024 Q4 | Budget 2025 |                                            |
|------------------------------------------|-------------|-------------|-------------|-------------|--------------------------------------------|
| Committees                               | 0           | 4,000       | 0           | 4,000       | \$1k Cemetary committee + \$3k restoration |
| Telephone, Cell Phones, & Communications | 5,309       | 0           | 0           |             | Should be Communications, not Internet     |
| Internet                                 | 0           | 2,200       | 0           | 0           |                                            |
| Office Supplies                          | 0           | 150         | 0           | 150         |                                            |
| Shop Supplies                            | 0           | 150         | 21          | 150         |                                            |
| Postage and Deliveries                   | 0           | 0           | 416         | 0           |                                            |
| Professional Services                    | 0           | 25,000      | 0           | 0           | OP Review (one-time charge) + \$10k        |
| Groundskeeping                           | 6,070       | 2,920       | 3,539       | 2,920       | Adjusting GK costs +4% inc                 |
| Licence and Levy Fees                    |             |             | 500         |             |                                            |
| Testing and Inspections                  | 136         | 50,000      | 21,273      | 50,000      | Florence septic testing                    |
| Recycling                                | 52,244      | 54,043      | 52,920      | 55,988      | BRA est inc of 3.0%                        |
| Waste Collection                         | 71,342      | 73,417      | 76,090      | 76,060      | BRA est inc of 3.0%                        |
| Policing and Community Safety            | 344,085     | 333,450     | 335,860     |             | \$30.7k monthly                            |
| Property Standards                       | 45,967      | 5,000       | 5,189       | 5,000       |                                            |
| Animal Control and Enumeration           | 8,095       | 7,900       | 6,645       | 7,900       | \$450/mth + \$2.5k for incidents           |
| Building Permits Issuance                | 26,903      | 20,000      | 18,339      |             | Extra expenses over adjustments            |
| General Repairs & Maintenance            | 0           | 500         | 0           | 500         | *                                          |
| Equipment Rentals                        | 3,816       | 500         | 0           | 500         |                                            |
| Special Area Rate: Florence              | 9,964       | 10,562      | 10,562      | 11,196      |                                            |
| Special Area Rate: Oakdale               | 1,728       | 1,831       | 1,831       | 1,941       |                                            |
| SCRCA                                    | 40,237      | 10,000      | 44,693      | 45,242      | Proposed 2025                              |
| Totals                                   | 615,897     | 601,624     | 577,878     | 640,684     |                                            |

#### 800 Recreation and Culture

| Recreation and Culture Expenses          | Actual 2023 | Budget 2024 | Act 2024 Q4 | Budget 2025 |                            |
|------------------------------------------|-------------|-------------|-------------|-------------|----------------------------|
| Insurance                                | 25,059      | 27,050      | 29,230      | 30,215      | 3.8% increase              |
| Telephone, Cell Phones, & Communications | 495         | 500         | 567         | 500         |                            |
| Hydro                                    | 10,746      | 12,720      | 13,698      | 13,483      |                            |
| Heat                                     | 3,353       | 2,650       | 2,670       | 2,809       |                            |
| Water                                    | 1,013       | 1,007       | 2,621       | 1,500       |                            |
| Office Supplies                          | 128         | 100         | 246         | 250         |                            |
| Shop Supplies                            | 1,320       | 6,000       | 529         | 1,500       |                            |
| Office Equipment                         | 2,487       | 0           | 1,921       | 1,500       |                            |
| Subscription and Membership fees         | 202         | 0           | 265         | 275         | Entandem                   |
| Advertising                              | 163         | 100         | 96          | 100         |                            |
| Janitorial                               | 7,853       | 8,996       | 7,923       | 10,996      | +\$4k insect control       |
| Groundskeeping                           | 17,170      | 9,041       | 20,044      |             | Adjusting GK costs +4% inc |
| Security                                 | 461         | 2,500       | 427         | 1,000       | New Cameras                |
| Small Tools                              | 93          | 0           | 0           | 0           |                            |
| Small Materials                          | 0           | 1,000       | 106         | 1,000       |                            |
| Testing and Inspections                  | 1,001       | 1,040       | 1,005       | 1,082       |                            |
| Arena Rental                             | 6,103       | 3,735       | 3,753       | 3,735       | Bothwell and Petrolia      |
| Signage and Safety                       | 3,572       | 0           | 0           | 0           |                            |
| General Repairs & Maintenance            | 9,077       | 5,000       | 7,053       | 5,000       | General repairs            |
| Equipment Rentals                        | 1,588       | 0           | 560         | 0           | Lift for lights            |
| Donations                                | 2,450       | 10,150      | 9,150       | 10,150      |                            |
| Totals                                   | 95,229      | 98,119      | 101,864     | 94,136      |                            |

#### Admin Revenue

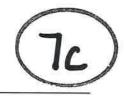
| DefaultDescription             | Actual 2023 | Budget 2024 | Act 2024 Q4 | Budget 2025 |                                                          |
|--------------------------------|-------------|-------------|-------------|-------------|----------------------------------------------------------|
| Tax Interest Current           | 48,600      | 30,000      | 18,755      |             |                                                          |
| Tax Interest 1-2 yrs           | 22,486      | 20,000      | 36,949      | 35,000      |                                                          |
| Tax Interest 2-3 yrs           | 0           | 5,000       | 2,346       | 5,000       | These figures should be dropping                         |
| Tax Interest 3+ yrs            | 0           | 0           | 1,492       |             | These rolls should be in tax sale                        |
| Water Penalty                  | 4,702       | 2,000       | 2,042       | 2,000       |                                                          |
| Investment Interest            | 22,065      | 20,000      | 9,808       | 15,000      |                                                          |
| Tile Loan Interest             | 19,806      | 0           | 22,976      | 0           | Should net \$0                                           |
| Bank Interest                  | 160,209     | 85,000      | 119,975     | 100,000     | Increased interest rates, tapering off 2025              |
| Grants - Federal               | 0           | 0           |             | 0           | Nothing expected                                         |
| Grants - Provincial            | 553,812     | 449,600     | 160,346     | 598,180     | \$237k OMPF, \$210k OCIF, \$63k Gas, \$54.7k Police      |
| Grants - County and Municipal  | 131,469     | 38,000      | 39,011      | 38,000      | Winter Mtce (TBD)                                        |
| Rentals & Concessions          | 36,985      | 15,000      | 32,766      | 30,000      | de di                                                    |
| Marriage Licences              | 330         | 500         | 770         | 500         |                                                          |
| Tax Certificate Fees           | 3,290       | 3,000       | 2,825       | 3,000       |                                                          |
| Shetland Park Camping Fees     | 18,467      | 28,000      | 27,629      | 28,000      | 20 Serviced @ 1,150 + \$5k incidental                    |
| 911 Sign Fees                  | 480         | 500         | 850         |             |                                                          |
| Dog Tag Fees                   | 13,467      | 13,000      | 15,112      | 15,000      |                                                          |
| Service Fees                   | 924         | 750         | 2,114       | 750         |                                                          |
| Garbage and Recycling bin fees | 140,700     | 145,000     | 148,615     | 153,073     | 3.0% BRA expected increase 2025                          |
| Property Standards             | 150         | 0           | 2,916       |             | Should net \$0                                           |
| Fines                          | 0           | 0           | 4,988       | 0           |                                                          |
| Planning Fees                  | 4,060       | 2,500       | 0           | 0           | Should net \$0                                           |
| Building Permits               | 31,291      | 30,000      | 0           | 0           | Should net \$0                                           |
| Donations Received             | 0           | 0           | 1,350       | 0           |                                                          |
| Department Other Sales         | 0           | 10,000      |             | 10,000      | This is for selling 'stuff' e.g. PW selling scrap metal. |
| Totals                         | 1,213,292   | 897,850     | 653,634     | 1,050,503   |                                                          |

#### Water Revenue

| DefaultDescription                  | Actual 2023 | Budget 2024 | Act 2024 Q4 | Budget 2025 |                           |
|-------------------------------------|-------------|-------------|-------------|-------------|---------------------------|
| Water Meter Sales                   | 3,919       | 2,500       | 2,900       | 2,500       |                           |
| Water Service Connection Fees       | 1,500       | 0           | 9,000       | 0           | 4670 Lambton Line Faubert |
| Water Fixed Charges                 | 58,468      | 118,800     | 121,276     | 166,320     | 396 ppl @ \$70/period     |
| Water Service Charges               | 403,385     | 470,400     | 381,655     | 519,600     | =120k m2 * 4.33 per m2    |
| Water Tokens                        | 2,932       | 4,000       | 2,588       | 4,000       |                           |
| Water Debentures                    | 0           | 8,217       | 3,062       | 8,217       |                           |
| Water Disconnect and Reconnect fees | 300         | 500         | 360         | 500         |                           |
|                                     |             |             |             |             |                           |
| Totals                              | 470,504     | 604,417     | 520,841     | 701,137     |                           |



### THE CORPORATION OF THE TOWNSHIP OF DAWN-EUPHEMIA



4591 Lambton Line, RR # 4, Dresden, ON NOP 1M0

Tel: (519) 692-5148 Fax: (519) 692-5511 Public Works Department: (519) 692-5018

Email: admin@dawneuphemia.on.ca Website: www.dawneuphemia.ca

To:

Members of Dawn-Euphemia Township Council

Meeting Date:

January 13, 2025

From:

Paul Dalton, Drainage Superintendent

Subject:

**MOECP MONTHLY UPDATE – December 2024 – FLORENCE** 

**SEPTICS** 

#### **Open Session Report**

#### Background:

The following is an update of the actions during the month, to identify and attempt to remediate the sources of contamination in the drains of Florence, as requested by the Ministry of the Environment, Conservation and Parks (MOECP):

Month of December 2024

 Beyond securing a couple more testing sites, operations were suspended for the latter part of December. We will endeavour to complete this project as weather conditions allow.

#### Consultations:

#### Recommendation:

That Council approves the monthly report from the Drainage Superintendent Re: MOECP Monthly Update for the month of December 2024 – Florence Septics; And that a copy be sent to the Ministry of Environment.

### The Corporation of the Township of Dawn-Euphemia



#### **RESOLUTION – REGULAR MEETING**

Date: January 13, 2025

| Moved by:    | Seconded by: | Recorded Vote: |
|--------------|--------------|----------------|
|              |              | Order Vote     |
| ☐ A. Broad   | ☐ A. Broad   | A. Broad       |
| ☐ A. Gray    | ☐ A. Gray    | A. Gray        |
| ☐ P. LeBoeuf | ☐ P. LeBoeuf | P. LeBoeuf     |
| ☐ M. McGuire | ☐ M. McGuire | M. McGuire     |
| J. Meyer     | ☐ J. Meyer   | J. Meyer       |

| That the following members of Con-<br>Municipalities of Ontario 2025 Conf<br>17-20, 2025, at a cost of \$<br>plus conference registration fees: | erence in Ottawa from August |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Car                                                                                                                                             | ried.                        |
|                                                                                                                                                 |                              |
|                                                                                                                                                 |                              |
|                                                                                                                                                 |                              |
|                                                                                                                                                 |                              |



Home /

### **AMO Annual Conference**

The AMO Conference will back in Ottawa in 2025 on August 17 through to 20. Hotel accommodations, registration and programming information will all be available soon.

In the meantime, mark your calendars for January 14, 2025 at 10:00am when you can officially book your accommodations for the 2025 AMO Conference.

Click on the hotel and travel information tab for more information.

**Hotel and Travel Information** 

**Exhibitors** 



Home /

# Hotel and Travel Information

### **AMO 2025 Annual Conference**

Hosted by the City of Ottawa at the Rogers Centre Ottawa and The Westin Ottawa

August 17-20, 2025

Take some time to read the information below. Main conference hotels tend to sell out within 30 minutes of the release date. To ensure your rooms are booked, all you need to know can be found below.

Links to each of the hotels will be posted by January 14, 2025 at 10:00AM.

#### **Important Information:**

The following applies to all hotels.

 Deposits are required to reserve your accommodations. If you are booking online, some hotels will process deposits at the time of booking. Other hotels will send you a separate email to make your deposit and secure your reservation. Please watch for this email if you have not made a deposit at the time of booking your room. Reservations are only held once a deposit is made.

- Conference rates are available three days pre and post conference based upon hotel availability and room type.
   Please call the hotel directly to check availability if the pre and post date bookings are not available online.
- At the time of individual reservation bookings, the hotel will charge a maximum of three nights' deposit on each reservation, via credit card. The deposit secures your reservations of three nights or more. If a reservation is made for one, or two nights only, only the nights reserved will be charged as a deposit.
- Each reservation must have an individual name. Reservations
  for multiple rooms with the same name will be deemed a
  duplicate and will not be honoured. If you have made multiple
  reservations under one name, make sure to follow up and
  provide the individual names.
- Should a reservation be cancelled more than 44 days prior to the arrival date, a one-night non-refundable cancellation fee will be applied. The remainder of the prepayment will be credited to the attendee.
- Deposits for reservations cancelled or shortened within
   44 days of arrival are non-refundable, this includes any early departures while at the hotel.
- Name changes may be made to all reservations up to the day of arrival.

Here is a high level overview of the conference schedule to assist with your planning.

Sunday, August 17

Registration, 9am-7pm

Tradeshow 2-7pm

Opening reception 5-7pm

Welcome reception-Ottawa tourism - 7-9pm offsite

Monday, August 18

Registration, 7am-5:30pm

Tradeshow 7:30am -6pm

Power down reception 4:45-6pm

Tuesday, August 19

Registration, 7am- 3:30pm

Tuesday night social - Access is available through registration

Package A

Wednesday, August 20

Registration 7am - 10am

Conference ends 12pm

### **Conference Hotels**

The hotels and rates listed below are for reservations made by **July 4th, 2025 only.** After this date, regular rates will apply.

The Westin Ottawa, connected to the Rogers Centre Ottawa 11 Colonel By Drive, Ottawa, Ontario K1N 9H4 Rates start at \$282 per night.

## Fairmont Château Laurier, 400m and 7 min walk to the Rogers Centre Ottawa

1 Rideau Street, Ottawa, ON K1N 8S7, CA Rates start at \$303 per night for single/double occupancy

# Les Suites Hotel Ottawa, 450m and 7 min walk to the Rogers Centre Ottawa

130 Besserer St, Ottawa, ON K1N 9M9 Rates start at \$209 per night.

Lord Elgin, 800m and 8 min walk to the Rogers Centre Ottawa 100 Elgin St, Ottawa, ON K1P 5K8 Rates start at \$239 per night.

# Andaz Ottawa Byward Market, 700 m and 10 min walk to the Rogers Centre Ottawa

325 Dalhousie St, Ottawa, ON K1N 7G1 Rates start at \$295 per night.

# Sheraton Ottawa Hotel, 1 km and 15 min walk to the Rogers Centre Ottawa

150 Albert Street, Ottawa, Ontario K1P 5G2 Rates start at \$233 per night.

# Ottawa Marriott Hotel, 1.4km and 10 min drive to the Rogers Centre Ottawa

100 Kent Street, Ottawa, Ontario K1P 5R7 Rates start at \$215 per night.

# DoubleTree by Hilton Ottawa Downtown, 1.5 km and 6 minute drive to the Rogers Centre Ottawa

33 Nicholas Street, Ottawa, ON K1N 9M7 Rates start at \$219 per night

# Delta Hotels by Marriott, 1.6 km and 7 minute drive to the Rogers Centre Ottawa

101 Lyon St. N, Ottawa, ON K1R 5T9 Rates start at \$230 per night

For Air Canada, Porter and Via Rail discount codes please email events@amo.on.ca

#### \*\*Spam Alert\*\*

If you are emailed or called to book your hotel or make your registration for the AMO Conference, this will either be a phishing or spam exercise. AMO does not solicit participation in the AMO Conference other than through our direct AMO Events Communications and our website. Be diligent, hackers are becoming more and more sophisticated. If it seems odd, or doesn't feel right, trust your instinct.

### The Corporation of the Township of Dawn-Euphemia



#### **RESOLUTION – REGULAR MEETING**

Date: January 13, 2025

| Moved by:    | Seconded by: | Recorded Vote: |
|--------------|--------------|----------------|
|              |              | Order Vote     |
| ☐ A. Broad   | ☐ A. Broad   | A. Broad       |
| ☐ A. Gray    | ☐ A. Gray    | A. Gray        |
| ☐ P. LeBoeuf | ☐ P. LeBoeuf | P. LeBoeuf     |
| ☐ M. McGuire | ☐ M. McGuire | M. McGuire     |
| ☐ J. Meyer   | ☐ J. Meyer   | J. Meyer       |

| Roads Association 2025 Confe | Council attend the Ontario Good rence in Toronto from March 30 to plus tax for conference registration |
|------------------------------|--------------------------------------------------------------------------------------------------------|
|                              | Carried.                                                                                               |
|                              |                                                                                                        |
|                              |                                                                                                        |
|                              |                                                                                                        |
|                              |                                                                                                        |
|                              |                                                                                                        |

### 2025 Good Roads Conference Registration

| Contact Name                    | Municipality/Organization |  |
|---------------------------------|---------------------------|--|
| Mailing Address                 |                           |  |
| Telephone                       | Email                     |  |
| Name of delegate                | Title                     |  |
| Registration Type • A L B C L D |                           |  |

#### Registration Type

Pre-registration forms must be received by March 07, 2025

|                                  | Good Roads<br>Members        |         | Provincial/Federal<br>Governments |                          | Non-Members                  |                          | Fees |              |
|----------------------------------|------------------------------|---------|-----------------------------------|--------------------------|------------------------------|--------------------------|------|--------------|
|                                  | Early Bird<br>Before Seb. 21 | Regular | Early Bird                        | Regular<br>After Fab. 22 | Early Bird<br>Before Fee, 21 | Regular<br>Alter Feb. 22 |      |              |
| <b>A</b> Full<br>Registration    | \$950                        | \$1050  | \$1045                            | \$1145                   | \$1190                       | \$1290                   | @    | =<br>\$ 0.00 |
| <b>B</b> One Day =<br>Monday     | \$545                        | \$595   | \$600                             | \$650                    | \$680                        | \$730                    | @    | \$ 0.00      |
| <b>C</b> One Day -<br>fuesday    | \$545                        | \$595   | \$600                             | \$650                    | \$680                        | \$730                    | @    | \$ 0.00      |
| <b>D</b> Half Day -<br>Wednesday | \$275                        | \$305   | \$300                             | \$330                    | \$340                        | \$365                    | @    | \$ 0.00      |

Tue. April 01: The Tuesday Reception will be held following the end of the day's program.

Sub-Total \$ 0.00

+13% HST \$ 0.00

For on-site registration fees, additional surcharge over regular rate as follows: Type A add \$100, Type B and Type C add \$50 and Type D add \$30

Total \$ 0.00



March 30 - April 02, 2025

Fairmont Royal York Hotel, Toronto ON

Please type or print clearly and send with payment to Ontario Good Roads Association, Unit 22, 1525 Comwall Rd., Oakville, ON L6J 0B2

#### Method of Payment

(Please check one)

Signature

| UVISA I                        | Mastercard 🗔 Cheque                                                                           |
|--------------------------------|-----------------------------------------------------------------------------------------------|
|                                | eque make payable to: Ontario Good Roads Association:<br>oad, Unit 22, Oakville, ON L6J 0B2.) |
| Card Number                    |                                                                                               |
| Exp. Date                      |                                                                                               |
| Name on Card<br>(Please Print) |                                                                                               |

Registration forms cannot be processed unless accompanied with payment.

Forms can be emailed to register@goodroads.ca

#### **REFUND POLICY**

Full refunds, less an administration fee of \$100 plus HST, of preregistration fees will be issued if notice of cancellation is received by Friday, February 28. NO REFUNDS AFTER MARCH 1ST. SUBSTITUTIONS ARE PERMITTED. ALL REQUESTS MUST BE IN WRITING.

#### REGISTRATION INQUIRIES?

Lesley McCauley - Tel: 289-291-6472 or email: lesley@goodroads.ca

For Good Roads' privacy policy please visit: www.goodroads.ca/privacy-policy/

agree to the terms and conditions of attending this event.

### The Corporation of the Township of Dawn-Euphemia



#### **RESOLUTION – REGULAR MEETING**

Date: January 13, 2025

| Moved by:    | Seconded by: | Recorded Vote: |
|--------------|--------------|----------------|
|              |              | Order Vote     |
| ☐ A. Broad   | ☐ A. Broad   | A. Broad       |
| ☐ A. Gray    | ☐ A. Gray    | A. Gray        |
| ☐ P. LeBoeuf | ☐ P. LeBoeuf | P. LeBoeuf     |
| ☐ M. McGuire | ☐ M. McGuire | M. McGuire     |
| ☐ J. Meyer   | ☐ J. Meyer   | J. Meyer       |

| That Council accepts the letter received Nancy Faflak Re: Accessibility at Shetland Council | Library; and further that |
|---------------------------------------------------------------------------------------------|---------------------------|
|                                                                                             |                           |
|                                                                                             | Carried.                  |
|                                                                                             |                           |
|                                                                                             |                           |
|                                                                                             |                           |
|                                                                                             |                           |

#### Donna Clermont, Dawn-Euphemia Clerk

|   | _ | _ |   |   |   | _ |
|---|---|---|---|---|---|---|
| - | м | п | г | Т | 1 | • |
|   |   | · |   |   | u | ٠ |

Nancy Faflak

Sent:

January 8, 2025 12:29 PM

To:

Donna Clermont, Dawn-Euphemia Clerk

**Subject:** 

Fwd: Shetland Library

----- Forwarded Message -----

Subject: Shetland Library

Date:Wed, 8 Jan 2025 12:21:02 -0500

From: Nancy Faflak :

To:clerk@dawneuphemia

Good Morning,

I am contacting you to request an upgrade to the washroom at Shetland Library.

It is my understanding that the law for Accessibility is to be enforced as of January 1, 2025.

The washroom at Shetland Library (as a Public Space) needs an upgrade ASAP to a tall toilet

and bars to assist. The cost of making these small changes should be minimal.

Your attention to this important detail needs to be taken care of.

Seniors need these accommodations in order to feel comfortable using facilities.

It is also important to keep this facility for people that can access via bicycle or walking.

The cost of fuel needs to be a consideration for our Rural People.

Sincerely,

Nancy Faflak

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Ontario Provincial Police Police provinciale de l'Ontario

### Municipal Policing Bureau Bureau des services policiers des municipalités

777 Memorial Ave. Orillia ON L3V 7V3 777, avenue Memorial Orillia ON L3V 7V3

Tel: 705 329-6140 Fax: 705 330-4191 Tél.: 705 329-6140 Téléc.: 705 330-4191

File Reference:

612-20

December 19, 2024

Dear Mayor/Reeve/CAO/Treasurer,

Further to the letter sent to you by the Solicitor General on November 29, 2024, please find attached your revised OPP municipal policing 2025 Annual Billing Statement package.

As per the amended Ontario Regulation 413/23, a discount has been applied to the 2023 year-end reconciliation statement that includes both a 44 per cent discount on reconciled overtime costs as well as a 3.75 per cent discount on total 2023 reconciled costs (after the discount on overtime is applied). Additionally, a 10 per cent discount has been applied to the total 2025 estimated costs.

The Municipal Policing Bureau will be hosting rescheduled webinar information sessions on Wednesday, January 15, 2025 at 2:00 p.m. and on Friday, January 17, 2025 at 9:00 a.m. E-mail invitations will be forwarded to your municipality. The webinar content will be the same on both dates, please accept the invitation for the date that works best for your schedule.

If you have questions about the Annual Billing Statement, please e-mail <a href="mailto:OPP.MPB.Financial.Services.Unit@OPP.ca">OPP.MPB.Financial.Services.Unit@OPP.ca</a>.

Yours truly,

S.B. (Steve) Ridout Superintendent Commander - Municipal Policing Bureau

#### **OPP 2025 Annual Billing Statement - Revised**

#### Dawn-Euphemia Tp

Estimated costs for the period January 1 to December 31, 2025

Please refer to www.opp.ca for 2025 Municipal Policing Billing General Information summary for further details.

| Base Service                        | Property Counts           | -           | Cost per<br>Property<br>\$ | Total Cost |
|-------------------------------------|---------------------------|-------------|----------------------------|------------|
|                                     | Household                 | 883         |                            |            |
|                                     | Commercial and Industrial | 51          |                            |            |
|                                     | Total Properties          | 934         | 189.44                     | 176,933    |
| Calls for Service                   | (see summaries)           |             |                            |            |
|                                     | Total all municipalities  | 209,489,870 |                            |            |
|                                     | Municipal portion         | 0.0661%     | 148.29                     | 138,499    |
| Overtime                            | (see notes)               |             | 21.98                      | 20,526     |
| Contract Enhancements               | (see summary)             |             | 11.61                      | 10,842     |
| Prisoner Transportation             | (per property cost)       |             | 1.67                       | 1,560      |
| Accommodation/Cleaning Services     | (per property cost)       |             | 5.70                       | 5,324      |
| Total 2025 Estimated Cost           |                           | _           | 378.68                     | 353,684    |
| 10% Discount on 2025 Estimated C    | osts                      |             | (37.87)                    | (35,368)   |
| Total 2025 Estimated Cost After Di  | scount                    | =           | 340.81                     | 318,315    |
| 2023 Year-End Adjustment            | (see summary)             |             |                            | (3,959)    |
| Revised Grand Total Billing for 202 | 5                         |             |                            | 314,357    |
| Revised 2025 Monthly Billing Amo    | unt                       |             |                            | 26,196     |

#### Notes

A 10% Discount has been applied to the grand total of all 2025 estimated costs. The 2023 Year-End Adjustment also includes discounts applied to 2023 reconciled costs (44% on OT and 3.75% on total reconciled costs), see 2023 reconciled statement page for more information.

Discrepancies were discovered during an audit of grant-related invoicing. This would result in a credit to the Lambton Group Police Service Board, in the amount of \$161,519.97, however, the Police Service Board no longer exists as a result of the implementation of the CSPA. This credit is scheduled to be issued in January of 2025. Please advise the OPP Municipal Policing Bureau Financial Services Unit at your earliest convenience how the member municipalities of the former Lambton Group wish to apply this credit. The credit cannot be issued until we receive this information. To apply this credit to account balances once the credit has been issued, please contact Ontario Shared Services (OSS) directly.

# OPP 2025 Annual Billing Statement Dawn-Euphemia Tp Estimated costs for the period January 1 to December 31, 2025

#### **Notes to Annual Billing Statement**

- 1) Municipal Base Services and Calls for Service Costs The costs allocated to municipalities are determined based on the costs assigned to detachment staff performing municipal policing activities across the province. A statistical analysis of activity in detachments is used to determine the municipal policing workload allocation of all detachment-based staff as well as the allocation of the municipal workload between base services and calls for service activity. For 2025 billing purposes the allocation of the municipal workload in detachments has been calculated to be 50.7 % Base Services and 49.3 % Calls for Service. The total 2025 Base Services and Calls for Service cost calculation is detailed on the Base Services and Calls for Service Cost Summary included in the municipal billing package.
- 2) Base Services The cost to each municipality is determined by the number of properties in the municipality and the standard province-wide average cost per property of \$189.44 estimated for 2025. The number of municipal properties is determined based on MPAC data. The calculation of the standard province-wide base cost per property is detailed on Base Services and Calls for Service Cost Summary included in the municipal billing package.
- 3) Calls for Service The municipality's Calls for Service cost is a proportionate share of the total cost of municipal calls for service costs calculated for the province. A municipality's proportionate share of the costs is based on weighted time standards applied to the historical billable calls for service. The municipality's total weighted time is calculated as a percentage of the total of all municipalities.
- 4) Overtime Municipalities are billed for overtime resulting from occurrences in their geographic area and a portion of overtime that is not linked specifically to a municipality, such as training. Municipalities are not charged for overtime identified as a provincial responsibility. The overtime activity for the calendar years 2020, 2021, 2022, and 2023 has been analyzed and averaged to estimate the 2025 costs. The costs incorporate the estimated 2025 salary rates and a discount to reflect overtime paid as time in lieu. The overtime costs incurred in servicing detachments for shift shortages have been allocated on a per property basis based on straight time. Please be advised that these costs will be reconciled to actual 2025 hours and salary rates and included in the 2027 Annual Billing Statement.
- 5) Court Security and Prisoner Transportation (CSPT) Municipalities with court security responsibilities in local courthouses are billed court security costs based on the cost of the staff required to provide designated court security activities. Prisoner transportation costs are charged to all municipalities based on the standard province-wide per property cost. The 2025 costs have been estimated based on the 2023 activity levels. These costs will be reconciled to the actual cost of service required in 2025.

There was no information available about the status of 2025 Court Security Prisoner Transportation Grant Program at the time of the Annual Billing Statement preparation.

6) Year-end Adjustment - The 2023 adjustment accounts for the difference between the amount billed based on the estimated cost in the Annual Billing Statement and the reconciled cost in the Year-end Summary. The most significant year-end adjustments are resulting from the cost of actual versus estimated municipal requirements for overtime, contract enhancements and court security.

# OPP 2025 Estimated Base Services and Calls for Service Cost Summary Estimated Costs for the period January 1, 2025 to December 31, 2025

| Salaries and Benefits                                               | Positions    | Base  |         | Total Base Services and Calls for Service | Base<br>Services            | Calls for<br>Service                  |
|---------------------------------------------------------------------|--------------|-------|---------|-------------------------------------------|-----------------------------|---------------------------------------|
|                                                                     | FTE          | %     | \$/FTE  | \$                                        | \$                          | \$                                    |
| Uniform Members Note 1                                              |              |       |         |                                           |                             | · · · · · · · · · · · · · · · · · · · |
| Inspector                                                           | 26.56        | 100.0 | 187,318 | 4,975,177                                 | 4,975,177                   |                                       |
| Staff Sergeant-Detachment Commander                                 | 8.60         | 100.0 | 156,717 | 1,347,770                                 | 1,347,770                   | *                                     |
| Staff Sergeant                                                      | 38.53        | 100.0 | 168,657 | 6,498,335                                 | 6,498,335                   |                                       |
| Sergeant                                                            | 226.23       | 50.7  | 143,480 | 32,459,478                                | 16,460,024                  | 15,999,454                            |
| Constable                                                           | 1,618.15     | 50.7  | 120,835 | 195,529,705                               | 99,147,813                  | 96,381,892                            |
| Part-Time Constable                                                 | 11.97        | 50.7  | 91,572  | 1,096,112                                 | 555,839                     | 540,272                               |
| Total Uniform Salaries                                              | 1,930.04     |       |         | 241,906,577                               | 128,984,959                 | 112,921,618                           |
| Statutory Holiday Payout                                            |              |       | 6,207   | 11,906,411                                | 6,262,929                   | 5,643,483                             |
| Shift Premiums                                                      |              |       | 1,129   | 2,095,821                                 | 1,062,740                   | 1,033,081                             |
| Uniform Benefits - Inspector                                        |              |       | 29.47%  | 1,466,114                                 | 1,466,114                   |                                       |
| Uniform Benefits - Full-Time Salaries                               |              |       | 36.38%  | 85,791,541                                | 44,909,750                  | 40,881,790                            |
| Uniform Benefits - Part-Time Salaries                               |              |       | 18.75%  | 205,571                                   | 104,245                     | 101,326                               |
| Total Uniform Salaries & Benefits                                   |              |       |         | 343,372,035                               | 182,790,737                 | 160,581,298                           |
| Detachment Civilian Members Note 1                                  |              |       |         |                                           |                             |                                       |
| Detachment Civilian Members Note 1  Detachment Administrative Clerk | 164.30       | F0.7  | 75 242  | 12 277 040                                |                             | 2.1                                   |
| Detachment Operations Clerk                                         | 164.29       | 50.7  | 75,342  | 12,377,949                                | 6,276,748                   | 6,101,201                             |
| ·                                                                   |              | 50.7  | 69,798  | 238,011                                   | 120,750                     | 117,260                               |
| Detachment Clerk - Typist                                           |              | 50.7  | 62,349  | 108,488                                   | 54,867                      | 53,620                                |
| Court Officer - Administration.                                     |              | 50.7  | 92,124  | 2,646,719                                 | 1,342,245                   | 1,304,474                             |
| Crimestoppers Co-ordinator                                          |              | 50.7  | 73,240  | 65,184                                    | 32,958                      | 32,226                                |
| Cadet                                                               | 1.62         | 50.7  | 51,219  | 82,974                                    | 41,999                      | 40,975                                |
| Total Detachment Civilian Salaries                                  |              |       |         | 15,519,324                                | 7,869,568                   | 7,649,757                             |
| Civilian Benefits - Full-Time Salaries                              |              |       | 36.13%  | 5,606,608                                 | 2,843,009                   | 2,763,599                             |
| Total Detachment Civilian Salaries & Benefits                       |              |       |         | 21,125,933                                | 10,712,577                  | 10,413,355                            |
| Support Costs - Salaries and Benefits Note 2                        |              |       |         |                                           |                             |                                       |
| Communication Operators                                             |              |       | 6,682   | 12,896,527                                | 6,782,230                   | 6,114,297                             |
| Prisoner Guards                                                     |              |       | 2,061   | 3,977,812                                 | 2,091,915                   | 1,885,897                             |
| Operational Support                                                 |              |       | 7,119   | 13,739,955                                | 7,225,785                   | 6,514,170                             |
| RHQ Municipal Support                                               |              |       | 3,208   | 6,191,568                                 | 3,256,120                   | 2,935,448                             |
| Telephone Support                                                   |              |       | 157     | 303,016                                   | 159,355                     | 143,661                               |
| Office Automation Support                                           |              |       | 938     | 1,810,378                                 | 952,070                     | 858,308                               |
| Mobile and Portable Radio Support                                   |              |       | 357     | 693,298                                   | 364,522                     | 328,776                               |
| Total Support Staff Salaries and Benefits Costs                     |              |       |         | 39,612,554                                | 20,831,997                  | 18,780,557                            |
| Total Salaries & Benefits                                           |              |       | ELYN!   | 404,110,521                               | 214,335,311                 | 189,775,210                           |
| Other Direct Operating Expenses Note 2                              |              |       |         | 404,110,321                               | 214,333,311                 | 103,773,210                           |
| Communication Centre                                                |              |       | 150     | 289,506                                   | 152,250                     | 137,256                               |
| Operational Support                                                 |              |       | 1,112   | 2,146,204                                 | 1,128,680                   | 1,017,524                             |
| RHQ Municipal Support                                               |              |       | 360     | 694,814                                   | 365,400                     | 329,414                               |
| Telephone                                                           |              |       | 1,458   | 2,813,998                                 | 1,479,870                   |                                       |
| Mobile Radio Equipment Repairs & Maintenance                        |              |       | 1,438   | 326,258                                   | 1,479,870                   | 1,334,128<br>154,718                  |
| Office Automation - Uniform                                         |              |       | 4,487   | 8,660,089                                 | 4,554,305                   | •                                     |
| Office Automation - Civilian                                        |              |       | 1,154   | 231,585                                   | 4,334,303                   | 4,105,784<br>115,100                  |
| Vehicle Usage                                                       |              |       | 10,219  | 19,723,079                                | 10,372,285                  |                                       |
| Detachment Supplies & Equipment                                     |              |       | 1,073   | 2,070,933                                 | <i>'</i> •                  | 9,350,794                             |
| Uniform & Equipment                                                 |              |       | 2,360   |                                           | 1,089,095                   | 981,838                               |
| Uniform & Equipment - Court Officer                                 |              |       | 1,037   | 4,583,144                                 | 2,409,725                   | 2,173,418                             |
| Total Other Direct Operating Expenses                               |              |       | 1,037   | 29,793<br><b>41,569,403</b>               | 15,109<br><b>21,854,744</b> | 14,684                                |
| - 24. Other prices operating Expenses                               |              | 7.0   |         | 41,305,403                                | £1,034,/ <del>44</del>      | 19,714,660                            |
| Total 2025 Municipal Base Services and Calls f                      | or Service ( | Cost  |         | \$ 445,679,925                            | \$ 236,190,055              | \$ 209,489,870                        |

**Total OPP-Policed Municipal Properties Base Services Cost per Property** 

1,246,809 \$ 189.44

### OPP 2025 Estimated Base Services and Calls for Service Cost Summary Estimated Costs for the period January 1, 2025 to December 31, 2025

#### Notes:

Total Base Services and Calls for Service Costs are based on the cost of salary, benefit, support and other direct operating expenses for staff providing policing services to municipalities. Staff is measured in full-time equivalent (FTE) units and the costs per FTE are described in the notes below.

1) Full-time equivalents (FTEs) are based on average municipal detachment staffing levels for the years 2020 through 2023. Contract enhancements, court security, prisoner transportation and cleaning staff are excluded.

The equivalent of 85.71 FTEs with a cost of \$17,779,996 has been excluded from municipal costs to reflect the average municipal detachment FTEs required for provincially-mandated responsibilities eligible for Provincial Service Usage credit.

Salary rates are based on weighted average rates for municipal detachment staff by rank, level, and classification. The 2025 salaries incorporate the 2025 general salary rate increase set in the 2023 to 2026 OPPA Uniform and Civilian Agreements (uniform and civilian staff - 4.75% in 2023, 4.50% in 2024 and 2.75% in 2025.)

The benefit rates are estimated based on the most recent rates set by the Treasury Board Secretariat, (2024-25). Statutory Holiday Payouts, Shift Premiums, and Benefit costs are subject to reconciliation.

Two new premiums were added in these new agreements: a 3% Frontline Patrol Premium (which applies to Constables and Sergeants in Frontline roles only) and a 3% Second-In-Command Premium (which applies to members when temporarily backfilling a short term platoon command position.) An allowance of \$2,101 per Constable FTE and \$3,330 per Sergeant FTE for the Frontline Patrol Premium and \$76 per Constable FTE for the Second-In-Command premium have been included in the salary rates for Constables and Sergeants. These allowances are subject to reconciliation.

FTEs have been apportioned between Base Services and Calls for Service costs based on the current ratio, 50.7% Base Services: 49.3% Calls for Service.

2) Support Staff Costs and Other Direct Operating Expenses for uniform FTEs are calculated on a per FTE basis as per rates set in the 2024 Municipal Policing Cost-Recovery Formula.

#### **OPP 2025 Calls for Service Billing Summary**

#### Dawn-Euphemia Tp

Estimated costs for the period January 1 to December 31, 2025

|                                         |      | Calls f | or Service | Count |                      | 2025                        | Total            | % of Total                     | 2025                                   |
|-----------------------------------------|------|---------|------------|-------|----------------------|-----------------------------|------------------|--------------------------------|----------------------------------------|
| Calls for Service Billing<br>Workgroups | 2020 | 2021    | 2022       | 2023  | Four Year<br>Average | Average<br>Time<br>Standard | Weighted<br>Time | Provincial<br>Weighted<br>Time | Estimated<br>Calls for<br>Service Cost |
|                                         |      |         |            |       | Α                    | В                           | C = A * B        |                                |                                        |
|                                         |      |         |            |       | Note 1               |                             |                  | Note 2                         | Note 3                                 |
| Drug Possession                         | 3    | 2       | 1          | 0     | 2                    | 5.9                         | 9                | 0.0005%                        | 1,018                                  |
| Drugs                                   | 0    | 0       | 0          | 1     | 0                    | 88.1                        | 22               | 0.0012%                        | 2,534                                  |
| Operational                             | 115  | 124     | 94         | 80    | 103                  | 3.9                         | 403              | 0.0221%                        | 46,319                                 |
| Operational 2                           | 28   | 23      | 33         | 22    | 27                   | 1.7                         | 45               | 0.0025%                        | 5,182                                  |
| Other Criminal Code Violations          | 4    | 4       | 5          | 3     | 4                    | 7.1                         | 28               | 0.0016%                        | 3,267                                  |
| Property Crime Violations               | 54   | 42      | 48         | 39    | 46                   | 6.2                         | 284              | 0.0156%                        | 32,628                                 |
| Statutes & Acts                         | 43   | 17      | 17         | 19    | 24                   | 3.5                         | 84               | 0.0046%                        | 9,662                                  |
| Traffic                                 | 51   | 53      | 58         | 64    | 57                   | 3.8                         | 215              | 0.0118%                        | 24,696                                 |
| Violent Criminal Code                   | 5    |         | 10         | 11    | 8                    | 14.8                        | 115              | 0.0063%                        | 13,194                                 |
| Municipal Totals                        | 303  | 270     | 266        | 239   | 270                  |                             | 1,204            | 0.0661%                        | \$138,499                              |

#### Provincial Totals (Note 4)

|                                         |         | Calls   | for Service | Count   |                      | 2025                        | Total            | % of Total                     | 2025                             |
|-----------------------------------------|---------|---------|-------------|---------|----------------------|-----------------------------|------------------|--------------------------------|----------------------------------|
| Calls for Service Billing<br>Workgroups | 2020    | 2021    | 2022        | 2023    | Four Year<br>Average | Average<br>Time<br>Standard | Weighted<br>Time | Provincial<br>Weighted<br>Time | Estimated Calls for Service Cost |
|                                         | ·,      |         |             |         | Α                    | В                           | C = A * B        |                                |                                  |
|                                         |         |         |             |         | Note 1               |                             |                  | Note 2                         | Note 3                           |
| Drug Possession                         | 2,803   | 2,979   | 2,483       | 2,363   | 2,657                | 5.9                         | 15,676           | 0.8608%                        | 1,803,207                        |
| Drugs                                   | 1,127   | 1,050   | 797         | 920     | 974                  | 88.1                        | 85,765           | 4.7092%                        | 9,865,380                        |
| Operational                             | 178,171 | 180,823 | 176,502     | 180,423 | 178,980              | 3.9                         | 698,021          | 38.3272%                       | 80,291,662                       |
| Operational 2                           | 48,046  | 48,395  | 46,304      | 47,019  | 47,441               | 1.7                         | 80,650           | 4.4283%                        | 9,276,939                        |
| Other Criminal Code Violations          | 12,123  | 12,103  | 12,206      | 12,931  | 12,341               | 7.1                         | 87,619           | 4.8110%                        | 10,078,638                       |
| Property Crime Violations               | 46,799  | 47,403  | 48,878      | 49,446  | 48,132               | 6.2                         | 298,415          | 16.3855%                       | 34,325,987                       |
| Statutes & Acts                         | 31,261  | 32,888  | 32,697      | 34,047  | 32,723               | 3.5                         | 114,531          | 6.2887%                        | 13,174,266                       |
| Traffic                                 | 32,067  | 34,757  | 38,776      | 32,713  | 34,578               | 3.8                         | 131,397          | 7.2148%                        | 15,114,318                       |
| Violent Criminal Code                   | 19,343  | 20,055  | 21,513      | 22,640  | 20,888               | 14.8                        | 309,139          | 16.9743%                       | 35,559,474                       |
| Provincial Totals                       | 371,740 | 380,453 | 380,156     | 382,502 | 378,713              | 340                         | 1,821,214        | 100%                           | \$209,489,870                    |

#### **Notes to Calls for Service Billing Summary**

- 1) Displayed without decimal places, exact numbers used in calculations
- 2) Displayed to four decimal places, nine decimal places used in calculations
- 3) Total costs rounded to zero decimals
- 4) Provincial Totals exclude data for dissolutions and post-2021 municipal police force amalgamations.

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#### **OPP 2025 Calls for Service Details**

#### Dawn-Euphemia Tp

For the calendar years 2020 to 2023

| Calls for Service Billing Workgroups                   |      | Four Year |      |      |         |
|--------------------------------------------------------|------|-----------|------|------|---------|
| cans for service billing workgroups                    | 2020 | 2021      | 2022 | 2023 | Average |
|                                                        |      |           |      |      |         |
| Grand Total                                            | 303  | 270       | 266  | 239  | 269.50  |
| Drug Possession                                        | 3    | 2         | 1    | 0    | 1.50    |
| Drug Related Occurrence                                | 1    | 1         | 0    | 0    | 0.50    |
| Possession - Methamphetamine (Crystal Meth)            | 1    | 0         | 0    | 0    | 0.25    |
| Possession – Opioid (other than heroin)                | 0    | 0         | 1    | 0    | 0.25    |
| Possession - Other Controlled Drugs and Substances Act | 1    | 1         | 0    | 0    | 0.50    |
| Drugs                                                  | 0    | 0         | 0    | 1    | 0.25    |
| Trafficking - Methamphetamine (Crystal Meth)           | 0    | 0         | 0    | 1    | 0.25    |
| Operational                                            | 115  | 124       | 94   | 80   | 103.25  |
| Accident - non-MVC - Master Code                       | 0    | 0         | 1    | 1    | 0.50    |
| Animal - Bite                                          | 2    | 0         | 0    | 0    | 0.50    |
| Animal - Dog Owners Liability Act                      | 0    | 1         | 0    | 0    | 0.25    |
| Animal - Injured                                       | 1    | 4         | 2    | 1    | 2.00    |
| Animal - Master Code                                   | 1    | 3         | 0    | 0    | 1.00    |
| Animal - Other                                         | 1    | 0         | 0    | 0    | 0.25    |
| Animal - Stray                                         | 5    | 1         | 1    | 3    | 2.50    |
| Assist Fire Department                                 | 0    | 0         | 0    | 1    | 0.25    |
| Assist Public                                          | 1    | 18        | 13   | 7    | 9.75    |
| By-Law - Master Code                                   | 0    | 0         | 1    | 0    | 0.25    |
| Distressed / Overdue Motorist                          | 0    | 1         | 1    | 0    | 0.50    |
| Domestic Disturbance                                   | 8    | 13        | 6    | 6    | 8.25    |
| Family Dispute                                         | 9    | 13        | 7    | 8    | 9.25    |
| Fire - Building                                        | 1    | 3         | 3    | 2    | 2.25    |
| Fire - Other                                           | 2    | 1         | 2    | 1    | 1.50    |
| Fire - Vehicle                                         | 5    | 1         | 3    | 4    | 3.25    |
| Found Property - Master Code                           | 3    | 2         | 3    | 2    | 2.50    |
| Lost - Others                                          | 1    | 0         | 1    | 0    | 0.50    |
| Lost Property - Master Code                            | 1    | 1         | 1    | 0    | 0.75    |
| Missing Person 12 & older                              | 2    | 1         | 0    | 0    | 0.75    |
| Missing Person Located 12 & older                      | 0    | 0         | 2    | 0    | 0.50    |
| Neighbour Dispute                                      | 6    | 8         | 5    | 6    | 6.25    |
| Noise By-Law                                           | 0    | 1         | 0    | 0    | 0.25    |
| Noise Complaint - Animal                               | 1    | 1         | 0    | 0    | 0.50    |
| Noise Complaint - Master Code                          | 3    | 1         | 1    | 1    | 1.50    |
| Other Municipal By-Laws                                | 0    | 0         | 2    | 0    | 0.50    |
| Phone - Master Code                                    | 0    | 1         | 0    | 0    | 0.25    |
| Phone - Nuisance - No Charges Laid                     | 1    | 3         | 0    | 1    | 1.25    |
| Phone - Other - No Charges Laid                        | 1    | 0         | 0    | 0    | 0.25    |
| Sudden Death - Apparent Overdose/Overdose              | 0    | 1         | 0    | 0    | 0.25    |
| Sudden Death - Drowning                                | 0    | 0         | 1    | 0    | 0.25    |
| Sudden Death - Master Code                             | 0    | 0         | 1    | 0    | 0.25    |
| Sudden Death - Natural Causes                          | 2    | 1         | 3    | 1    | 1.75    |
| Sudden Death - Others                                  | 0    | 0         | 1    | 0    | 0.25    |
| Sudden Death - Suicide                                 | 1    | 0         | 1    | 0    | 0.50    |
| Suspicious Person                                      | 17   | 9         | 8    | 8    | 10.50   |

OPP 2025 Calls for Service Details

#### **OPP 2025 Calls for Service Details**

#### Dawn-Euphemia Tp

For the calendar years 2020 to 2023

| Calls for Service Billing Workgroups          |      | Four Year |      |      |         |
|-----------------------------------------------|------|-----------|------|------|---------|
| Cans for service bining workgroups            | 2020 | 2021      | 2022 | 2023 | Average |
|                                               |      |           |      |      | ·       |
| Suspicious vehicle                            | 27   | 21        | 14   | 9    | 17.7    |
| Trouble with Youth                            | 4    | 3         | 3    | 5    | 3.7     |
| Unwanted Persons                              | 0    | 5         | 3    | 7    | 3.7     |
| Vehicle Recovered - All Terrain Vehicles      | 0    | 1         | 0    | 0    | 0.2     |
| Vehicle Recovered - Automobile                | 1    | 1         | 2    | 3    | 1.7     |
| Vehicle Recovered - Construction Vehicles     | 0    | 0         | 1    | 0    | 0.2     |
| Vehicle Recovered - Master Code               | 0    | 0         | 0    | 2    | 0.5     |
| Vehicle Recovered - Motorcycles               | 1    | 0         | 0    | 0    | 0.:     |
| Vehicle Recovered - Other                     | 2    | 0         | 0    | 0    | 0       |
| Vehicle Recovered - Trucks                    | 5    | 4         | 1    | 1    | 2.      |
| Operational 2                                 | 28   | 23        | 33   | 22   | 26.     |
| 911 call - Dropped Cell                       | 5    | 3         | 4    | 5    | 4.:     |
| 911 call / 911 hang up                        | 11   | 6         | 9    | 6    | 8.      |
| False Alarm - Others                          | 6    | 3         | 16   | 7    | 8.      |
| False Holdup Alarm - Accidental Trip          | 0    | 0         | 0    | 1    | 0.      |
| Keep the Peace                                | 6    | 11        | 4    | 3    | 6.      |
| Other Criminal Code Violations                | 4    | 4         | 5    | 3    | 4.      |
| Animals - Drugging                            | 0    | 0         | 1    | 0    | 0.      |
| Animals - Others                              | 0    | 1         | 0    | 0    | 0.      |
| Bail Violations - Fail To Comply              | 1    | 0         | 1    | 0    | 0.      |
| Bail Violations - Master Code                 | 0    | 0         | 0    | 1    | 0.      |
| Breach of Probation                           | 1    | 1         | 0    | 0    | 0.      |
| Offensive Weapons - Careless use of firearms  | 1    | 1         | 0    | 1    | 0.      |
| Offensive Weapons - Other Weapons Offences    | 0    | 0         | 0    | 1    | 0.      |
| Offensive Weapons - Restricted                | 0    | 0         | 1    | 0    | 0.      |
| Possession of Burglary Tools                  | 0    | 1         | 0    | 0    | 0.      |
| Trespass at Night                             | 0    | 0         | 1    | 0    | 0.      |
| Utter Threats to damage property              | 1    | 0         | 1    | 0    | 0.      |
| Property Crime Violations                     | 54   | 42        | 48   | 39   | 45.     |
| Arson - Building                              | 1    | 0         | 0    | 0    | 0.      |
| Break & Enter                                 | 14   | 9         | 14   | 4    | 10.     |
| Break & Enter - Firearms                      | 0    | 0         | 1    | 0    | 0.      |
| Fraud - False Pretence Under \$5,000          | 0    | 0         | 1    | 0    | 0.      |
| Fraud - Fraud through mails                   | 1    | 1         | 0    | 0    | 0.      |
| Fraud - Master Code                           | 2    | 4         | 2    | 1    | 2.      |
| Fraud - Money/property/security Over \$5,000  | 0    | 1         | 1    | 3    | 1.      |
| Fraud - Money/property/security Under \$5,000 | 3    | 1         | 1    | 2    | 1.      |
| Fraud - Other                                 | 1    | 3         | 3    | 0    | 1.      |
| Fraud - Steal/Forge/Poss./Use Credit Card     | 0    | 0         | 0    | 1    | 0.      |
| Identity Fraud                                | 2    | 0         | 0    | 0    | 0.      |
| Mischief                                      | 7    | 1         | 8    | 5    | 5.      |
| Possession of Stolen Goods over \$5,000       | 0    | 1         | 1    | 1    | 0.      |
| Property Damage                               | 1    | 0         | 0    | 2    | 0.      |
| Theft from Motor Vehicles Under \$5,000       | 0    | 5         | 0    | 0    | 1.      |
| Theft of - All Terrain Vehicles               | 4    | 2         | 1    | 1    | 2       |

#### **OPP 2025 Calls for Service Details**

#### Dawn-Euphemia Tp

For the calendar years 2020 to 2023

| Calls for Service Billing Workgroups                        |      | t    | Four Year |      |         |
|-------------------------------------------------------------|------|------|-----------|------|---------|
| eans for service bining workgroups                          | 2020 | 2021 | 2022      | 2023 | Average |
|                                                             | •    |      |           |      |         |
| Theft of - Automobile                                       | 1    | 2    | 2         | 1    | 1.50    |
| Theft of - Farm Vehicles                                    | 3    | 0    | 0         | 0    | 0.75    |
| Theft of - Mail                                             | 0    | 0    | 1         | 0    | 0.25    |
| Theft of - Other Motor Vehicles                             | 0    | 0    | 1         | 0    | 0.25    |
| Theft of - Trucks                                           | 2    | 1    | 1         | 2    | 1.50    |
| Theft of Motor Vehicle                                      | 1    | 2    | 3         | 6    | 3.00    |
| Theft Over \$5,000 - Building                               | 0    | 0    | 1         | 0    | 0.25    |
| Theft Over \$5,000 - Farm Equipment                         | 1    | 0    | 0         | 2    | 0.75    |
| Theft Over \$5,000 - Other Theft                            | 0    | 1    | 0         | 1    | 0.50    |
| Theft Over \$5,000 - Trailers                               | 0    | 0    | 1         | 0    | 0.25    |
| Theft Under \$5,000 - Bicycles                              | 0    | 1    | 0         | 0    | 0.25    |
| Theft Under \$5,000 - Farm Equipment                        | 1    | 0    | 1         | 1    | 0.75    |
| Theft Under \$5,000 - Master Code                           | 3    | 1    | 2         | 3    | 2.25    |
| Theft Under \$5,000 - Other Theft                           | 6    | 4    | 2         | 3    | 3.75    |
| Theft Under \$5,000 - Persons                               | 0    | 1    | 0         | 0    | 0.25    |
| Theft Under \$5,000 - Trailers                              | 0    | 1    | 0         | 0    | 0.25    |
| Statutes & Acts                                             | 43   | 17   | 17        | 19   | 24.00   |
| Custody Dispute                                             | 0    | 1    | 0         | 0    | 0.25    |
| Landlord / Tenant                                           | 16   | 4    | 6         | 11   | 9.25    |
| Mental Health Act                                           | 7    | 4    | 0         | 4    | 3.75    |
| Mental Health Act - Apprehension                            | 1    | 0    | 1         | 0    | 0.50    |
| Mental Health Act - Attempt Suicide                         | 1    | 1    | 1         | 0    | 0.75    |
| Mental Health Act - Placed on Form                          | 1    | 0    | 1         | 0    | 0.50    |
| Mental Health Act - Threat of Suicide                       | 4    | 3    | 1         | 0    | 2.00    |
| Mental Health Act - Voluntary Transport                     | 3    | 0    | 1         | 0    | 1.00    |
| Trespass To Property Act                                    | 10   | 4    | 6         | 4    | 6.00    |
| Traffic                                                     | 51   | 53   | 58        | 64   | 56.50   |
| MVC - Personal Injury (Motor Vehicle Collision)             | 3    | 2    | 4         | 3    | 3.00    |
| MVC - Prop. Dam. Failed to Remain (Motor Vehicle Collision) | 1    | 0    | 1         | 3    | 1.25    |
| MVC - Prop. Dam. Non Reportable (Motor Vehicle Collision)   | 9    | 9    | 4         | 9    | 7.75    |
| MVC - Prop. Dam. Reportable (Motor Vehicle Collision)       | 36   | 40   | 49        | 48   | 43.25   |
| MVC (Motor Vehicle Collision) - Master Code                 | 2    | 2    | 0         | 1    | 1.25    |
| Violent Criminal Code                                       | 5    | 5    | 10        | 11   | 7.75    |
| Assault - Level 1                                           | 2    | 2    | 2         | 2    | 2.00    |
| Assault With Weapon or Causing Bodily Harm - Level 2        | 2    | 1    | 1         | 0    | 1.00    |
| Criminal Harassment                                         | 1    | 0    | 3         | 3    | 1.75    |
| Indecent / Harassing Communications                         | 0    | 0    | 0         | 1    | 0.25    |
| Sexual Assault                                              | 0    | 1    | 0         | 2    | 0.75    |
| Utter Threats - Master Code                                 | 0    | 1    | 0         | 2    | 0.75    |
| Utter Threats to Person                                     | 0    | 0    | 4         | 1    | 1.25    |

OPP 2025 Calls for Service Details 9 of 16

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# **OPP 2025 Estimated Contract Enhancement Cost Summary Lambton Group**

Estimated cost for the period January 1 to December 31, 2025

#### 2024 Cost Recovery Formula

#### **Salaries and Benefits**

| Salaries and benefits                           | Positions | \$/FTE    |    | Č Tetel  |
|-------------------------------------------------|-----------|-----------|----|----------|
| Uniform Members                                 | Note 1    | \$/FIE    |    | \$ Total |
| Staff Sergeant                                  | 1.00      | 168,657   |    | 168,657  |
| Total Uniform Salaries                          | 1.00      | _ 100,057 |    | 168,657  |
| Statutory Holiday Payout                        | -,        | 6,207     |    | 6,207    |
| Uniform Benefits - Full-Time Salaries           |           | 36.38%    |    | 61,353   |
| Total Uniform Salaries & Benefits               |           |           |    | 236,217  |
| Support Costs - Salaries and Benefits           |           |           |    |          |
| Communication Operators                         |           | 6,682     |    | 6,682    |
| Prisoner Guards                                 |           | 2,061     |    | 2,061    |
| Operational Support                             |           | 7,119     |    | 7,119    |
| RHQ Municipal Support                           |           | 3,208     |    | 3,208    |
| Telephone Support                               |           | 157       |    | 157      |
| Office Automation Support                       |           | 938       |    | 938      |
| Mobile and Portable Radio Support               |           | 357       |    | 357      |
| Total Support Staff Salaries and Benefits Costs |           |           |    | 20,522   |
| Total Salaries & Benefits                       |           |           |    | 256,739  |
| Other Direct Operating Expenses                 |           |           |    |          |
| Communication Centre                            |           | 150       |    | 150      |
| Operational Support                             |           | 1,112     |    | 1,112    |
| RHQ Municipal Support                           |           | 360       |    | 360      |
| Telephone                                       |           | 1,458     |    | 1,458    |
| Mobile Radio Equipment Repairs & Maintenance    |           | 168       |    | 168      |
| Office Automation - Uniform                     |           | 4,487     |    | 4,487    |
| Vehicle Usage                                   |           | 10,219    |    | 10,219   |
| Detachment Supplies & Equipment                 |           | 1,073     |    | 1,073    |
| Uniform & Equipment                             |           | 2,360     |    | 2,360    |
| Administrative Vehicle                          | Note 2    | 9,412     |    | 28,235   |
| Additional Municipally Leased Desktop Computer  | Note 3    | 1,028     |    | 11,308   |
| Total Other Direct Operating Expenses           |           |           |    | 60,930   |
| Total 2025 Estimated Enhancement Cost No        | te 4      |           | \$ | 317,670  |
| Total OPP-Policed Properties                    |           |           |    | 27,365   |
| Cost Per Property                               |           |           | \$ | 11.61    |
|                                                 |           |           | 4  | 11.0.    |

# OPP 2025 Estimated Contract Enhancement Cost Summary Lambton Group

Estimated cost for the period January 1 to December 31, 2025

#### Notes:

- 1) Salary rates are based on weighted average rates for municipal detachment staff by rank, level, and classification. The 2025 salaries incorporate the 2025 general salary rate increase set in the 2023 to 2026 OPPA Uniform and Civilian Agreements (uniform and civilian staff 4.75% in 2023, 4.50% in 2024 and 2.75% in 2025.) In 2025, the reconciliation for hours of service provided will be based on the updated availability factor of 1,381 hours per year.
- 2) Three (3) Administrative vehicles are included in this costing at a current annual cost of \$9,412 per vehicle.
- 3) Additional Municipally Leased Desktop Computers includes eleven (11) desktop computers which were previously under a separate agreement with the OPP IT Section, at the current Cost-Recovery Formula rate of \$1,028 each.
- 4) Costs are allocated to contract members based on property counts. See table below:

| Municipality       | Property Count | %       | Enhancement cost |
|--------------------|----------------|---------|------------------|
| Brooke-Alvinston M | 1,119          | 4.09%   | 12,990           |
| Dawn-Euphemia Tp   | 934            | 3.41%   | 10,842           |
| Enniskillen Tp     | 1,179          | 4.31%   | 13,687           |
| Lambton Shores M   | 8,423          | 30.78%  | 97,779           |
| Oil Springs V      | 342            | 1.25%   | 3,970            |
| Petrolia T         | 2,785          | 10.18%  | 32,330           |
| Plympton-Wyoming T | 3,982          | 14.55%  | 46,226           |
| St. Clair Tp       | 6,982          | 25.51%  | 81,051           |
| Warwick Tp         | 1,619          | 5.92%   | 18,794           |
| Total              | 27,365         | 100.00% | 317,670          |

## OPP 2023 Reconciled Year-End Summary - Revised Dawn-Euphemia Tp

Reconciled cost for the period January 1 to December 31, 2023

|                                   |                           |             | Cost per<br>Property<br>\$ | Reconciled<br>Cost | Estimated<br>Cost<br>\$ |
|-----------------------------------|---------------------------|-------------|----------------------------|--------------------|-------------------------|
| Base Service                      | Property Counts           |             |                            |                    |                         |
|                                   | Household                 | 883         |                            |                    |                         |
|                                   | Commercial and Industrial | 52          |                            |                    |                         |
|                                   | Total Properties          | 935         | 174.11                     | 162,797            | 154,894                 |
| Calls for Service                 |                           |             |                            |                    |                         |
|                                   | Total all municipalities  | 187,830,598 |                            |                    |                         |
|                                   | Municipal portion         | 0.0790%     | 158.66                     | 148,349            | 141,041                 |
| Overtime                          |                           |             | 16.63                      | 15,546             | 16,168                  |
| Contract Enhancements             | (see summary)             |             | 9.92                       | 9,274              | 8,851                   |
| Prisoner Transportation           | (per property cost)       |             | 1.45                       | 1,356              | 1,094                   |
| Accommodation/Cleaning Services   | (per property cost)       |             | 5.06                       | 4,731              | 4,553                   |
| Total 2023 Costs                  |                           |             | 365.83                     | 342,053            | 326,601                 |
| Discount on 2023 Reconciled Costs | (see notes)               |             | (20.76)                    | (19,411)           | <u> </u>                |
| Total Revised 2023 Costs          |                           | •           | 345.07                     | 322,642            | 326,601                 |
| 2023 Billed Amount                |                           |             |                            | 326,601            |                         |
| 2023 Revised Year-End-Adjustment  | ŧ                         |             |                            | (3,959)            |                         |

#### Notes

The discount on 2023 Reconciled Costs was calculated by first applying a 44% discount to reconciled OT costs, and then applying a 3.75% discount to the total reconciled costs (after the OT discount had been applied).

The Year-End Adjustment above is included as an adjustment on the 2025 Billing Statement.

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### **OPP 2023 Reconciled Contract Enhancement Cost Summary**

#### **Lambton Group**

Reconciled cost for the period January 1 to December 31, 2023

#### 2022 Cost Recovery Formula

#### **Salaries and Benefits**

|                                                     | Positions  | \$/FTE  | Total \$   |
|-----------------------------------------------------|------------|---------|------------|
| Uniform Members Note                                | 1          |         |            |
| Staff Sergeant                                      | 1.00       | 146,154 | 146,154    |
| Total Uniform Salaries                              | 1.00       |         | 146,154    |
| Statutory Holiday Payout                            |            | 5,240   | 5,240      |
| Uniform Benefits - Full-Time Salaries               |            | 34.81%  | 50,875     |
| Total Uniform Salaries & Benefits                   |            |         | 202,269    |
| Support Costs - Salaries and Benefits               |            |         |            |
| Communication Operators                             |            | 6,698   | 6,698      |
| Prisoner Guards                                     |            | 2,074   | 2,074      |
| Operational Support                                 |            | 5,604   | 5,604      |
| RHQ Municipal Support                               |            | 2,713   | 2,713      |
| Telephone Support                                   |            | 131     | 131        |
| Office Automation Support                           |            | 680     | 680        |
| Mobile and Portable Radio Support                   |            | 250     | 250        |
| Total Support Staff Salaries and Benefits Costs     |            |         | 18,150     |
| Total Salaries & Benefits                           |            |         | 220,419    |
| Other Direct Operating Expenses                     |            |         |            |
| Communication Centre                                |            | 147     | 147        |
| Operational Support                                 |            | 991     | 991        |
| RHQ Municipal Support                               |            | 122     | 122        |
| Telephone                                           |            | 1,496   | 1,496      |
| Mobile Radio Equipment Repairs & Maintenance        |            | 56      | 56         |
| Office Automation - Uniform                         |            | 2,282   | 2,282      |
| Vehicle Usage                                       |            | 8,999   | 8,999      |
| Detachment Supplies & Equipment                     |            | 406     | 406        |
| Uniform & Equipment                                 |            | 2,105   | 2,105      |
| Administrative Vehicle Note                         | 2          | 7,916   | 23,747     |
| Additional Municipally Leased Desktop Computer Note | 13         | 370     | 4,070      |
| <b>Total Other Direct Operating Expenses</b>        |            |         | 44,421     |
| Total 2023 Reconciled Enhancement Cost              | Note 4 & 5 |         | \$ 264,841 |

# OPP 2023 Reconciled Contract Enhancement Cost Summary Lambton Group

Reconciled cost for the period January 1 to December 31, 2023

#### Notes:

- Salary rates are based on weighted average rates for municipal detachment staff by rank, level and classification. The 2022 salaries incorporate the 2023 general salary rate increases set in the 2023 to 2026 OPPA Uniform and Civilian Collective Agreements, (uniform and civilian staff 4.75%). The benefit rates are based on the most recent rates set by the Treasury Board Secretariat, (2023-24).
- 2) Three (3) Administrative vehicles are included in this costing at a current annual cost of \$7,916 per vehicle.
- 3) Additional Municipally Leased Computers includes eleven (11) desktop computers which were previously under a separate agreement with the OPP IT Section, at the current Cost-Recovery Formula rate of \$370 each.
- 4) The enhancement contractual hours were met for this period.

#### **Contractual Hours Calculation**

| Billable Uniform Contract Enhancement Hours Worked |      |             | 1,620 |
|----------------------------------------------------|------|-------------|-------|
| Calls For Service Hours Removed                    | 1.00 |             | (26)  |
| Total Uniform Enhancement Hours Worked In Contract |      | (/          | 1,594 |
| Minimum Hours Required in Contract                 | 1.00 | FTEs x 1381 | 1,381 |
| Total Hours Above Minimum Hours Required           |      |             | 213   |

5) Costs are allocated to contract members based on property counts. See table below:

| Municipality       | Property Count | %      | Enhancement cost |
|--------------------|----------------|--------|------------------|
| Brooke-Alvinston M | 1,105          | 4.14%  | 10,961           |
| Dawn-Euphemia Tp   | 935            | 3.50%  | 9,274            |
| Enniskillen Tp     | 1,174          | 4.40%  | 11,645           |
| Lambton Shores M   | 8,165          | 30.58% | 80,990           |

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#### Ministry of Municipal Affairs and Housing

Office of the Minister

777 Bay Street, 17th Floor Toronto ON M7A 2J3 Tel.: 416 585-7000

#### Ministère des Affaires municipales et du Logement

Bureau du ministre

777, rue Bay, 17e étage Toronto (Ontario) M7A 2J3 Tél.: 416 585-7000





234-2024-5801

December 12, 2024

Dear Head of Council.

I am pleased to inform you of the introduction of the proposed Municipal Accountability Act, 2024 on December 12, 2024, which, if passed, would make changes to the *Municipal Act, 2001* and *City of Toronto Act, 2006* to strengthen the municipal code of conduct and integrity commissioner framework.

I appreciate the valuable feedback we have received from municipalities and share your commitment to safe and respectful workplaces. The proposed changes, if passed, would:

- enable the creation of a standard municipal code of conduct and standard municipal integrity commissioner investigation processes to help ensure consistency across all Ontario municipalities;
- create a role for the Integrity Commissioner of Ontario in municipal code of conduct and integrity commissioner matters, including providing training to municipal integrity commissioners; and
- establish a mechanism to remove and disqualify members of council and certain local boards for a period of four years for the most serious code of conduct violations following a recommendation from the local integrity commissioner, a concurring report from the Integrity Commissioner of Ontario, and a unanimous vote of council.

In the coming months, I will want to hear your feedback on the Bill as well as other matters regarding local accountability regimes. I look forward to seeing many of you at the upcoming Rural Ontario Municipal Association conference, where we will have the opportunity to discuss these changes and other matters of importance to your communities.

If passed, important work to develop the regulations to support this new framework would lie ahead, and I remain committed to engaging with you throughout that process. Our intention is to have these changes in effect for the new term of councils beginning in Fall 2026 to ensure there is adequate opportunity for local implementation.

For more information on these amendments, please see the <u>news release</u>. To share your comments on the proposed legislation, please see a posting on the <u>Regulatory</u> <u>Registry</u> that will be open for comments for 60 days.

If you have any questions regarding these new provisions, please contact your local <u>Municipal Services Office</u> with the Ministry of Municipal Affairs and Housing.

Sincerely,

Hon. Paul Calandra Minister of Municipal Affairs and Housing

C: Jessica Lippert, Chief of Staff
Owen Macri, Deputy Chief of Staff
Martha Greenberg, Deputy Minister
Caspar Hall, Assistant Deputy Minister, Local Government Division
Sean Fraser, Assistant Deputy Minister, Municipal Services Division
Municipal Clerks and CAOs

# (8F)

# TOWNSHIP OF DAWN-EUPHEMIA NOVEMBER

| DEDINITO          | 110                                                                                                                                        | <u> </u>                                                               |                   | 77/70                                      |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------|--------------------------------------------|
| PERMITS<br>ISSUED | OWNER/CONTRACTOR                                                                                                                           | LOCATION                                                               | FEE               | TYPE<br>VALUE                              |
| BP-24-019         | Oakdale Rd, Florence (convert existing restaurant to dwelling unit with office space, covered porch) Cont: owner, Nov 5/2024 006-020-09400 | Lambton Line Con 8, Pt Lot 15 Plan 15, Pt Lot 2, Pt Pt Lot 5, RP25R567 | 2,230.00<br>Lot 3 | Ind/Add<br>100,000<br>269.8 m <sup>2</sup> |
| BP-24-020         | In Review                                                                                                                                  |                                                                        |                   |                                            |
| BP-24-021         | In Review                                                                                                                                  |                                                                        |                   |                                            |
| BP-24-022         | În Review                                                                                                                                  | (89)                                                                   |                   |                                            |
| BP-24-023         | In Review                                                                                                                                  |                                                                        |                   |                                            |
| BP-24-024         | owner Dakdale Rd, Florence (erect covered patio to rear of existing dwelling) Cont: owner, Nov 13/2024 006-060-0810                        | Bentpath Line<br>Con 12, Pt Lot 25                                     | 350.00            | Res/Add<br>3,000<br>22.3 m <sup>2</sup>    |
| BP-24-025         | LaSalle Line, Watford, (repair/replace existing staircase) Cont: own Nov 26/2024 006-040-01500                                             | Mandaumin Ro<br>Con 1, Pt Lot 31<br>ner                                | 350.00            | Res/Alt<br>500<br>1 m <sup>2</sup>         |



#### Building Services Department 789 Broadway Street, Box 3000 Wyoming, ON NON 'TO

Telephone: 519-845-5420 Toll-free: 1-866-324-6912

Fax: 519-845-3817

**December 12, 2024** 

Mrs. Donna Clermont Township of Dawn-Euphemia R.R. #4 Dresden, Ontario N0P 1M0

**Dear Mrs. Clermont:** 

Please find enclosed a listing of Building Permits issued for the Township of Dawn-Euphemia, by the Lambton County Building Services Department.

This listing is for the month of November, 2024.

Yours truly,



Corrine Nauta
Chief Building Official
County of Lambton

encl.

CN/jr

# TOWNSHIP OF DAWN-EUPHEMIA BUILDING PERMIT COMPARISON 2024 & 2023 FOR THE MONTH OF NOVEMBER

|                                     |             |            |              |            |            |            |             |            | Total       | to Date     |             | 1000                                    |
|-------------------------------------|-------------|------------|--------------|------------|------------|------------|-------------|------------|-------------|-------------|-------------|-----------------------------------------|
| Type of Permit                      | No. of Perm | its Issued | Value of Cor | nstruction | Permi      | t Fees     | No. of Perm | its Issued | Value of Co | nstruction  | Permi       | t Fees                                  |
|                                     | 2024        | 2023       | 2024         | 2023       | 2024       | 2023       | 2024        | 2023       | 2024        | 2023        | 2024        | 2023                                    |
| New Residential                     |             |            |              |            |            |            | 1           | 4          | \$750,000   | \$2,050,000 | \$1,120.00  | \$5,462.00                              |
| Residential Alterations/Additions   | 2           |            | 3,500        |            | 700,00     |            | 6           | 2          | 488,500     | 1,280,000   | 3,800.00    |                                         |
| Non-Residential                     |             | 1          |              | 5,000      |            | 510.00     | 0           | 4          | 0           | 255,000     | 0.00        |                                         |
| New Commercial                      |             |            |              |            |            |            | 0           | 0          | 0           | 0           | 0.00        | 0.00                                    |
| Commercial Alterations/Additions    |             |            |              |            |            |            | 0           | 0          | 0           | 0           | 0.00        | 0.00                                    |
| New Industrial                      |             |            |              |            |            |            | 0           | 4          | 0           | 3,250,000   | 0.00        | 100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Industrial Alterations/Additions    | 1           |            | 100,000      |            | 2,230.00   |            | 1           | 0          | 100,000     | 0           | 2,230.00    |                                         |
| New Institutional                   |             |            |              |            |            |            | 0           | 0          | 0           | 0           | 0.00        | Marie Andrews                           |
| Institutional Alterations/Additions |             |            |              |            |            |            | 0           | 0          | 0           | 0           | 0.00        | 0.00                                    |
| New Agricultural                    |             | 1          |              | 65,000     |            | 870.00     | 6           | 8          | 225,000     | 565,000     | 3,620.00    |                                         |
| Agricultural Alterations/Additions  |             |            |              |            |            |            | 0           | 0          | 0           | 0           | 0.00        | 0.00                                    |
| Demolitions                         |             |            |              |            |            | Er .       | 4           | 2          | 14,501      | 1,810,000   | 820.00      | 55.00                                   |
| Swimming Pools                      |             |            |              |            |            |            | 0           | 1          | 0           | 10,000      | 0.00        | 280.00                                  |
| Other                               |             |            |              |            |            |            | 1           | 0          | 500         | 2000        | 490.00      | 490.00                                  |
| Totals                              | 3           | 2          | \$103,500    | \$70,000   | \$2,930.00 | \$1,380.00 | 19          | 25         | \$1,578,501 | \$9,222,000 | \$12,080.00 | \$26,461.00                             |
| No. of New Dwelling Units Created   |             |            |              |            |            |            | 1           | 4          |             |             |             |                                         |

<sup>\*</sup>Please note that Non-Residential permits are for garages, sheds, accessory buildings.



# Assessment Change Summary Dawn-Euphemia Township



The following chart provides a snapshot comparing the assessed value at the beginning of one taxation year (2024), to the assessed value at the beginning of the next taxation year (2025).

|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Based o                                                        | n 2016 Current                                                 | Value Assess                              | ment (CVA)                                                                 |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------|
| Property Tax Class<br>(RTC) Description | RTC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Destination CVA<br>at time of roll return<br>for 2024 Tax Year | Destination CVA<br>at time of roll return<br>for 2025 Tax Year | Percent Change<br>2024 - 2025<br>Tax Year | Percent of Total CVA Distribution of CVA between classes for 2025 Tax Year |
| Residential                             | R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 169,249,433                                                    | 170,758,433                                                    | 0.89%                                     | 16.07%                                                                     |
| Multi-Residential                       | M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,052,000                                                      | 1,052,000                                                      | 0.00%                                     | 0.10%                                                                      |
| Commercial                              | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 95,625,500                                                     | 95,475,300                                                     | -0.16%                                    | 8.98%                                                                      |
| Industrial                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,237,300                                                      | 2,655,300                                                      | 18.68%                                    | 0.25%                                                                      |
| Pipeline                                | Р                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 74,894,000                                                     | 75,405,000                                                     | 0.68%                                     | 7.10%                                                                      |
| Farm                                    | STATE OF THE PARTY | 695,367,367                                                    | 695,715,767                                                    | 0.05%                                     | 65.47%                                                                     |
| Managed Forests                         | CONTRACTOR OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,192,700                                                      | 1,214,200                                                      | 1.80%                                     | 0.11%                                                                      |
| PIL - Commercial                        | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 257,600                                                        | 257,600                                                        | 0.00%                                     | 0.02%                                                                      |
| PIL - Landfill                          | H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 180,400                                                        | 180,400                                                        | 0.00%                                     | 0.02%                                                                      |
| Exempt                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 19,859,100                                                     | 19,932,800                                                     | 0.37%                                     | 1.88%                                                                      |
| TOTAL                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,059,915,400                                                  | 1,062,646,800                                                  | 0.26%                                     | 100.00%                                                                    |

# SERVICE CANADA

FREE INFORMATION SESSION



THURS., APRIL 10, 2025 4:30-5:30 PM

A Citizen Services Specialist will give a presentation on a broad overview of Service Canada Programs, and will be available to answer any questions you may have!

#### LEARN MORE ABOUT:

**Employment Insurance** 

Canada Pension Plan

**Old Age Security** 

Canadian Dental Care Plan

Social Insurance Numbers



#### **MORE INFORMATION**

519-692-3213



Iclibrary.ca (#)



6213 Mill Street, Florence, ON Florence Library





#### **VOUCHER #1-2025**

#### 13-Jan-25

| INVOICES                          |              | CHEQUE RUN |            | CHEQUE #                      | TOTAL        |
|-----------------------------------|--------------|------------|------------|-------------------------------|--------------|
| Admin/P Wks/Fire/Drain/Water/DECC |              |            | 16-Dec-24  | \$                            | 230,792.43   |
| Admin/P Wks/Fire/Drain/Water/DECC |              |            | 17-Dec-24  | 4                             | 47,693.39    |
| Admin/P Wks/Fire/Drain/Water/DECC |              |            | 30-Dec-24  | , ,                           | 12,932.39    |
| Admin/P Wks/Fire/Drain/Water/DECC |              |            | 31-Dec-24  | ÷                             | 126,593.95   |
| Admin/P Wks/Fire/Drain/Water/DECC |              |            | 07-Jan-25  | \$                            | 12,549.36    |
|                                   |              |            |            | Grand total of all invoices   | \$199,769.09 |
| PAYROLL                           | PP #26-2024  | P          | P # 1-2025 |                               |              |
| Administration                    | \$ 15,336.81 | \$         | 15,337.21  | \$                            | 30,674.02    |
| Public Works                      | \$ 31,004.07 | \$         | 35,175.59  | \$                            | 66,179.66    |
| Council                           | \$ 3,785.91  | \$         | <b>2</b>   | \$                            | 3,785.91     |
|                                   |              |            |            | Grand total of all Payroll \$ | 100,639.59   |
| VOUCHER # 1 - 2025                |              |            |            | GRAND TOTAL                   | \$300,408.68 |



# THE CORPORATION OF THE TOWNSHIP OF DAWN-EUPHEMIA



4591 Lambton Line, RR # 4, Dresden, Ontario N0P 1M0

Tel: (519) 692-5148 Fax: (519) 692-5511 Public Works Department: (519) 692-5018

Email: admin@dawneuphemia.on.ca Website: www.dawneuphemia.ca

To:

Members of Dawn-Euphemia Township Council

Meeting Date:

Jan 13, 2025

From: Subject:

Marc Seguin - Treasurer Fire Protection Grant 2025

#### **OPEN SESSION REPORT FIN 25-01-13**

#### Background:

The Fire Protection Grant provides funds to Municipal Fire Departments to assist in funding to support the municipal fire service in acquiring critical equipment and other needs (health and safety, minor infrastructure and specialized tools) to improve and enhance the level of fire protection service being provided.

#### Comments:

The funding request is requested for Operation Safe Firefighter which is a multi-year plan to prioritize the safety of Dawn-Euphemia Firefighters.

Operation Safe Firefighter involves purchasing new bunker gear, field decontamination kits, replacement balaclavas and gloves, and a washing machine for the fire hall.

#### Financial:

The Grant has been approved for \$8,150.

#### Consultations:

NA

#### Recommendation:

That By-Law 2025-01, being a By-Law to authorize an agreement between His Majesty the King in right of Ontario as represented by The Ministry of the Solicitor General, Office of the Fire Marshal and the Township of Dawn Euphemia for the purpose of a municipal funding agreement on the Fire Protection Grant 2025, be read a first, second, and third time and finally passed this 13<sup>th</sup> day of January 2025.



# THE CORPORATION OF THE TOWNSHIP OF DAWN-EUPHEMIA BY-LAW 2025-01

Being a By-law to authorize the execution of the agreement between His Majesty the King in right of Ontario as represented by The Ministry of the Solicitor General, Office of the Fire Marshal and the Township of Dawn-Euphemia for the purpose of a municipal funding agreement of the Fire Protection Grant 2025

WHEREAS the Corporation of the Township of Dawn-Euphemia is desirous of entering into an agreement with His Majesty the King in right of Ontario as represented by The Ministry of the Solicitor General, Office of the Fire Marshal for the purpose of a municipal funding agreement of the Fire Protection Grant 2025, which governs the transfer and use of the Fire Protection Grant 2025 in Ontario;

**NOW THEREFORE** the Council of the Corporation of the Township of Dawn-Euphemia **ENACTS AS FOLLOWS**:

- 1. **THAT** the municipal funding agreement between His Majesty the King in right of Ontario (re: The Ministry of the Solicitor General, Office of the Fire Marshal) and the Township of Dawn-Euphemia, attached hereto as Schedule A, be approved;
- 2. **THAT** the Mayor and Clerk are hereby authorized and directed to execute on behalf of, and under the seal of, The Corporation of the Township of Dawn-Euphemia the said Agreement as attached to this By-law as Schedule A;
- 3. THAT this By-law shall come into force and take effect on the final passing thereof.

READ a FIRST and SECOND time this 13th day of January, 2025.

READ a THIRD time and FINALLY PASSED this 13th day of January, 2025.

| Mayor – Alan Broad | Administrator-Clerk – Donna Clermont |
|--------------------|--------------------------------------|

# The Corporation of the Township of Dawn-Euphemia RESOLUTION – REGULAR MEETING



Date: January 13, 2025

| Moved by:    | Seconded by: | Recorded Vote: |
|--------------|--------------|----------------|
|              |              | Order Vote     |
| ☐ A. Broad   | ☐ A. Broad   | A. Broad       |
| ☐ A. Gray    | ☐ A. Gray    | A. Gray        |
| □ P. LeBoeuf | ☐ P. LeBoeuf | P. LeBoeuf     |
| ☐ M. McGuire | ☐ M. McGuire | M. McGuire     |
| □ J. Meyer   | ☐ J. Meyer   | J. Meyer       |

| That this Regular Meeting of Council be hereby adjourned at the hour |
|----------------------------------------------------------------------|
| of pm, to meet again for the Regular Meeting of Council on           |
| February 3, 2025, at 6:30 pm or at the call of the Chair. Carried.   |
|                                                                      |
|                                                                      |