



The Corporation of the Township of Dawn-Euphemia

COMMITTEE OF ADJUSTMENT AGENDA

CONSENT APPLICATION B004-25

**Monday, November 17, 2025, at 6:20 pm
Municipal Office, 4591 Lambton Line**

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1. **Call to Order**
 2. **Disclosure of Pecuniary Interest**
 3. **Minutes**
 - a) Approval of Minutes of November 3, 2025, Committee of Adjustment Meeting
 4. **6:20 pm Public Meeting, B004-25, 1740 Dobbryn Road – Neil Macaulay. (c/o Timothy Brennan)**
 - a) Application for Severance, B004-25
 - b) Public Notice, mailed October 15, 2025
 - c) Planning Report dated November 3, 2025, from Ezio Nadalin, Lambton County Planner
 - d) Septic report dated October 31, 2025, from Corrine Nauta, Lambton County Development Services
 - e) Comment received November 4, 2025, from Shelby Campbell, SCRCA Planning Technician
 - f) Comment received October 31, 2025, from John Collison Public Works Superintendent
 - g) Committee's Draft Decision
 5. **Adjournment**