



The Corporation of the Township of Dawn-Euphemia

COMMITTEE OF ADJUSTMENT AGENDA

CONSENT APPLICATION B005-25 5714 Bentpath Line

**Monday, February 2, 2026, at 6:20 pm
Municipal Office, 4591 Lambton Line**

-
1. **Call to Order**
 2. **Disclosure of Pecuniary Interest**
 3. **Minutes**
 - a) Approval of Minutes of November 17, 2025, Committee of Adjustment Meeting
 4. **6:20 pm Public Meeting, B005-25, 5714 Bentpath Line – Kathryn Butler and the Estate of Richard Butler (c/o Jennifer Anderson)**
 - a) Application for Severance, B005-25
 - b) Public Notice, mailed January 12, 2026
 - c) Planning Report dated January 19, 2026, from Ezio Nadalin, Lambton County Planner
 - d) Septic report dated January 12, 2026, from Corrine Nauta, Lambton County Development Services
 - e) Comment received December 2, 2025, from Jamie Botting, Lambton County Public Works
 - f) Comment received January 12, 2026, from Shelby Campbell, SCRCA Planning Technician
 - g) Comment received December 9, 2025, from John Collison, Public Works Superintendent
 - h) Committee's Draft Decision
 5. **Adjournment**