



The Corporation of the Township of Dawn-Euphemia

COMMITTEE OF ADJUSTMENT AGENDA

**CONSENT APPLICATION B002-26
Con 7, W & E Pt Lot 19
RP 25R8372 & RP 25R9982
Tuesday, April 7, 2026, at 6:20 pm
Municipal Office, 4591 Lambton Line**

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1. **Call to Order**
 2. **Disclosure of Pecuniary Interest**
 3. **Minutes**
 - a) Approval of Minutes of March 16, 2026, Committee of Adjustment Meeting
 4. **6:20 pm Public Meeting - B002-26, Con 7, W & E Pt Lt 19 RP 25R8372 & 25R9982 Robert & Christina Baresich**
 - a) Application for Severance, B002-26
 - b) Public Notice, mailed March 13, 2026
 - c) Planning Report dated March 24, 2026, from Ezio Nadalin, Lambton County Planner
 - d) Comment received February 23, 2026, from Jamie Botting, Lambton County Development & Transportation Coordinator
 - e) Comment received February 25, 2026, from John Collison, Public Works Superintendent
 - f) Comment received March 30, 2026, from Alex Jackman, Environmental Planner, SCRCA
 - g) Committee's Draft Decision
 5. **Business Arising from Minutes**
 - a) Livestock Facility Review
 6. **Adjournment**